State of Alabama Recovery Plan

American Rescue Plan Act State Fiscal Recovery Fund July 31, 2023 Report

State of Alabama

July 31, 2023 Recovery Plan

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GENERAL OVERVIEW

Executive Summary

The federal American Rescue Plan Act of 2021, Public Law No. 117-2, 135 Stat. 4 ("ARPA") was signed into law on March 11, 2021. The Act amended the federal Social Security Act to add Section 602 and, by doing so, created the Coronavirus State and Local Fiscal Recovery Fund ("SLFRF"). The Act appropriated funds to the State of Alabama and other states to support their response to the impact of Covid-19 on their communities, residents, and businesses, and to aid in efforts to contain Covid-19. Alabama's allocation of the Coronavirus State and Local Fiscal Recovery Fund is \$2,120,279,417, received in two tranches. The first tranche, \$1,060,139,708.50, was appropriated by the State of Alabama Legislature during the 2022 Session and was included in the 2022 Annual Report.

During this reporting period, the State of Alabama Legislature appropriated the second tranche, \$1,060,139,708.50, of the State's American Rescue Plan Act State Fiscal Recovery Fund Funds.

The second tranche of the State's Fiscal Recovery Funds has been appropriated for the following purposes:

- 1. Responding to the Public Health Emergency:
 - a. Reimbursements to hospitals and nursing homes of eligible covid-related expenses;
 - b. Reimbursement of covid-related expenses incurred by public employee health plans;
 - c. Mental health supports of programming;
 - d. Telemedicine supports for hospitals; and,
 - e. Clinical trial access.
- 2. Responding to Negative Economic Impacts Community-based programming to address needs of negatively impacted communities.
- 3. Infrastructure:
 - a. Broadband; and,
 - b. Water and wastewater projects throughout the state.
- 4. Response and Mitigation:
 - Covid-related administration needs of the State's Unemployment Insurance Fund; and,
 - b. Administrative costs of SFRF programming.

Uses of Funds

a. Public Health

During this reporting period, the State Legislature appropriated a total of \$339,175,000 of the State's Fiscal Recovery Fund ("SFRF") to address covid-related public health needs of the State. Funds were appropriated to provide reimbursement of eligible covid-related expenses to hospitals and nursing homes located within Alabama. This funding was intended to assist with the additional costs incurred providing healthcare during the Covid-19 pandemic as well as ongoing Covid-19 treatment expenses. Included in this appropriation are SFRF for reimbursement of covid-related expenses incurred by public employee health plans, mental health supports, telemedicine supports for hospitals, and clinical trial access.

b. Negative Economic Impacts

During this reporting period, the State Legislature appropriated a total of \$55,000,000 of the State's Fiscal Recovery Funds to support negatively impacted communities. The State is currently executing MOAs with agencies and organizations to provide support to school-aged children with learning loss and social-emotional slide, domestic violence prevention and victims' assistance, senior citizen social reengagement/reconnection, senior access to health enhancement programs, nutrition assistance via food banks, mental health supports and programming, and access to housing.

c. Public Health-Negative Economic Impact: Public Sector Capacity

Not applicable. There were no State Fiscal Recovery Funds expended during this reporting period for programs addressing the public sector capacity caused by Covid-19.

d. Premium Pay

Not Applicable. There were no State Fiscal Recovery Funds expended during this reporting period for premium pay.

e. Water, sewer, and broadband infrastructure

During this reporting period, the Alabama Legislature appropriated \$400,000,000 for drinking water and clean water initiatives across the state. These funds are in addition to the prior appropriation of \$225,000,000 being administered by the Alabama Department of Environmental Management (ADEM). ADEM is tasked with deploying these funds to address longstanding problems that have plagued water and sewer systems across the state for decades. The SFRF allocations will improve access to clean water to the citizens of Alabama through investments in water and sewer infrastructure projects and focused fundings to address lack of access to sewer systems in Alabama's Black Belt.

Also, during this reporting period, the Alabama Legislature appropriated \$260,000,000 for broadband initiatives and grant programs. The Alabama Office of Information Technology has been allocated \$15,000,000 of this appropriation to modernize and harden the State's network, improve cybersecurity and security-related regulatory compliance. The Alabama Department of Economic Affairs has been allocated the remaining \$245,000,000 to administer in addition to its prior allocation of \$85,000,000. ADECA's priorities include: 1) to the greatest extent possible, public funds will be used to deploy infrastructure with a lifetime measured in decades to provide long-term value; 2) public funds will be leveraged to attract and increase private broadband investment in Alabama; 3) incentivizing widespread deployment rather than the most attractive areas; and 4) an ultimately self-supporting network.

f. Revenue Replacement

During the prior reporting period, the State of Alabama appropriated the available revenue replacement component of the State Fiscal Recovery Fund during two Special Sessions of the Legislature. That calculation resulted in a total of \$536,796,346 to be utilized for the following eligible projects and funding programs in the provision of government services: support of telemedicine, providing healthcare and related services, reimbursements for public safety needs, the construction of replacement correctional bed facilities, and support for rural hospitals, volunteer fire departments, and emergency services providers. During this reporting period, there was no revenue replacement calculation available to the State of Alabama.

Promoting equitable outcomes

During this reporting period, the majority of ARPA State Fiscal Recovery Fund programs have relied on formula-based allocations such as bed counts or pro-rata distributions within the individual program. Where not practical or feasible to utilize a formula-based allocation, program funds are allocated to provide broad relief and support to intended populations and impacted communities state-wide.

Funding allocations for drinking water and wastewater projects have followed the policies of the State's existing Revolving Fund processes but also utilizing a needs-based assessment with a special focus on emergency and high need projects. ADEM will provide funding, in the form of grants to disadvantaged communities for water and wastewater infrastructure improvements. The Justice40 Mapping Tool, which addresses several key critical categories: climate change, clean energy and energy efficiency, clean transit, affordable and sustainable housing, workforce development, legacy pollution, health burdens and clean water and wastewater infrastructure improvements will be used to identify disadvantaged communities that are marginalized and underserved. Addressing these critical categories will ensure that funding is provided to communities with projects that enable water and wastewater systems to be more resilient to all threats-whether it is natural disasters, climate change, or threats such as bioterrorism and cyber-attacks. The program will also provide financial assistance in the form of principal forgiveness to disadvantaged communities for water and wastewater infrastructure needs.

Further, these applications are being assessed with consideration for projects that improve access to drinking water and wastewater services in communities that have been disproportionally affected by Covid-19 or lack access to local funding. In addition to providing funds to water and wastewater systems, there is up to \$10,000,000 available for demonstration wastewater projects in Alabama's Black Belt. These projects will target problems such as soil conditions that prevent absorption of wastewater from septic systems, failing sewer or septic systems, the use of "straight pipes" in the absence of a functioning system, and other issues related to sparsely populated, rural areas of the Black Belt.

For the water and wastewater infrastructure allocation of ARPA State Fiscal Recovery Funds, administrators have focused on:

- 1. To protect the public health and the environment and promote the completion of costeffective water treatment, storage, distribution facilities and wastewater treatment facilities.
- 2. To fund projects which will have a positive impact on public health and ensure compliance with the Safe Drinking Water Act and Clean Water Act.
- 3. To fund projects which address green infrastructure, water or energy efficiency improvements, or other environmentally innovative activities.
- 4. To meet public health and environmental needs of disadvantaged communities with malfunctioning on site treatment systems that are either identified as a health hazard by the State Health Department or adversely affect water quality.

For the broadband allocation of ARPA State Fiscal Recovery Funds, administrators have focused on:

- Goals: ADECA has developed a state broadband availability map. The map indicates areas without service throughout the State. Priority will be given to projects that will address the needs of unserved and underserved areas. The program proposes to provide middle-mile infrastructure to support last-mile service to unserved, underserved, marginalized, or adversely affected groups. The scoring strategy to promote projects meeting these criteria is discussed above.
- 2. Awareness: ADECA's funding opportunity announcement will be available on ADECA's website and sent to a statewide distribution list of ISPs and other interested parties.
- 3. Access and Distribution: As a statewide network, the program seeks to minimize differences in levels of access to benefits and services across groups. ADECA will conduct an application workshop to ensure all providers know the eligibility criteria.
- 4. Outcomes: The program's intended outcomes are focused on closing gaps and coming closer to reaching universal levels of service.

Additional consideration will be given to projects submitted by female, minority, or disadvantaged businesses. Additionally, applicants committing to utilizing female, minority, or disadvantaged businesses as subcontractors or vendors will receive additional consideration. The State is seeking a statewide middle-mile network, providing equitable access throughout the State, including areas that have historically been without access.

Regarding future allocations for future programs, the State intends to ensure that all individuals and organizations can access information about available programs through press releases, partnerships with community organizations, professional associations, and other advocacy groups.

Community Engagement

As provided earlier, the 2023 \$400,000,000 legislative appropriation for drinking water and wastewater projects is being deployed throughout the State of Alabama. The Alabama Department of Environmental Management is administering these funds with a public website, <u>https://alabamawaterprojects.com/</u>, providing program and application information as well as their longstanding direct communication with public water and wastewater systems.

In addition to the water project allocations, the 2023 legislative appropriation for broadband projects will be administered by the Alabama Digital Expansion Division of the Alabama Department of Economic Affairs. The Digital Expansion Division's public website, https://adeca.alabama.gov/broadband/, provides information on Alabama's expansion efforts, access to webinars and workshops, and grant application materials, as well as future awards.

The Alabama Department of Finance is administering programs for healthcare and emergency services providers, mental health, and community assistance programs with an emphasis on the covid-related needs of children and seniors as well as other impacted communities such as victims of domestic abuse and foster children. Information about those programs may be found at https://frf.alabama.gov/ including expenditure reports, links to news and other resources and contact information for program administration.

Regarding all SFRF allocations, the State continues to ensure that individuals and organizations can readily access information about available programs through press releases, partnerships with community organizations, professional associations, and other advocacy groups.

Labor Practices

During the reporting period, ARPA State Fiscal Recovery Funds have been utilized for two areas of infrastructure. The first is water and wastewater projects. Funding will be awarded to local water authorities who are subject to state statutes and/or local ordinances governing the construction of public water and wastewater infrastructure.

The second area is in the construction of replacement bed facilities for the Alabama Department of Corrections. The construction itself is a design-build delivery method with a minority vendor program integrated into the project. The design-build contractor procures subcontracts via competitive process, with a minority business enterprise plan incorporated therein, and is required to follow all applicable laws and policies. The Alabama Minority Vendor Program provides guidance to vendors to compete for public construction, goods, and professional services contracts. Information on the program is available at: https://mvpalabama.com/.

For all infrastructure projects, the State will continue to follow all federal ARPA regulations. As necessitated by ARPA rule, local hiring is strongly encouraged.

There are no other infrastructure project funds expended during this reporting period.

Use of Evidence

During this reporting period, many ARPA State Fiscal Recovery Fund programs have relied on formula-based allocations such as bed counts or pro-rata distributions within the individual program and, as such, the use of evidence-based evaluations is not applicable to those programs. Fundings for community assistance, mental health supports, and other assistance programs will provide reporting on performance indicators consistent with evidence-based evaluations.

Performance Report

During this reporting period, the majority of individual ARPA State Fiscal Recovery Fund programs have relied on formula-based allocations such as bed counts or pro-rata distributions within the individual program and, as such, the State has not utilized performance management outcome measure for those programs as their intended goal was to provide reimbursements for covid-related expenditures.

The allocations for broadband and water and wastewater infrastructure are still in the application and application analysis stage of development and deployment. As these programs continue to mature, performance management will be incorporated into their future reporting with the key performance indicators for each program.

The allocations for community-based programs to address the negative impacts of the pandemic are still largely in the application and application analysis stage of development. As these programs mature, performance management will be incorporated into their future reporting with the key performance indicators for each program.

PROJECT INVENTORY

The State of Alabama's State' Fiscal Recovery Funds have been appropriated for the following purposes:

- 1. Responding to the Public Health Emergency:
 - a. Reimbursements to hospitals and nursing homes of eligible covid-related expenses;
 - b. Reimbursement of covid-related expenses incurred by public employee health plans;
 - c. Mental health supports of programming;
 - d. Telemedicine supports for hospitals; and,
 - e. Clinical trial access.
- 2. Responding to Negative Economic Impacts Community-based programming to address needs of negatively impacted communities.
- 3. Infrastructure:
 - a. Broadband; and,
 - b. Water and wastewater projects throughout the state.
- 4. Response and Mitigation:
 - a. Covid-related administration needs of the State's Unemployment Insurance Fund; and,
 - b. Administrative costs of SFRF programming.

Please see Appendix for Budget, Obligations, and Expenditures for recipients participating in the following Alabama State Fiscal Recovery Fund programs.

Responding to the Public Health Emergency

Hospital Reimbursement Program

| Appropriated Amount: | \$180,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$180,000,000 |
| Expended Amount: | \$175,356,278 |
| Expenditure Category: | 1-Public Health; 1.1-COVID-19 Vaccination, 1.2-COVID Testing, |
| | 1.3 COVID-19 Contact Tracing, 1.5-Personal Protective |
| | Equipment, 1.6-Medical Expenses, 1.7-Other Public Health |
| | Expenses, 1.10-COVID-19 Aid to Impacted Industries, 1.14- |
| | Other Public Health Services, |
| | 7-Administrative; 7.1 Administrative Expenses |
| Project Status: | Completed less than 50% |

Program Overview

- The Hospital Reimbursement Program has been allocated a total of \$180,000,000 to provide reimbursement of eligible medical expenses to hospitals within the State of Alabama for the purpose of responding to or mitigating the effects of Covid-19 pandemic and public health emergency. Eligible expenses include costs incurred for medical care, testing, contact tracing, purchases of personal protective equipment, near- and long-term needs for care services, and other costs incurred in the treatment of Covid-19. The State of Alabama executed Memoranda of Agreement with the Alabama Health Research and Education Foundation, Inc. a non-profit corporation, to administer the program on behalf of the State.
- <u>https://frf.alabama.gov/resources.aspx</u>

Use of Evidence

- The goal of the Hospital reimbursement program is to provide funding to hospitals for their non-reimbursed covid-related expenses. The purposes of the program can be found in the Memoranda of Understanding between the Alabama Department of Finance and the Alabama Health and Research Education Foundation at the website provided above.
- This program was funded via three appropriations by the Alabama State Legislature of \$40,000,000, \$40,000,000 and \$100,000,000.

Performance Report

- Spending reports are available at: <u>https://frf.alabama.gov/resources.aspx</u>
- As this is a reimbursement of eligible costs program, there are no key performance indicators to provide outside of the reimbursement reporting.
- There are no applicable mandatory performance indicators in the relevant areas to be reported for this program.

Nursing Home Reimbursement Program

| Appropriated Amount: | \$180,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$180,000,000 |
| Expended Amount: | \$ 80,000,000 |
| Expenditure Category: | 1. Public Health; 1.4-Prevention in Congregate Settings 1.6-Medical Expenses including Alternative Care Facilities |
| Project Status: | 7-Administrative; 7.1 Administrative Expenses. Completed less than 50% |

Program Overview

- The Nursing Home Reimbursement Program has been allocated a total of \$180,000,000 to provide reimbursement of eligible medical expenses to hospitals within the State of Alabama for the purpose of responding to or mitigating the effects of Covid-19 pandemic and public health emergency. Eligible expenses include costs incurred for medical care, testing, contact tracing, purchases of personal protective equipment, near- and long-term needs for care services, and other costs incurred in the treatment of Covid-19. The State of Alabama executed Memoranda of Agreement with the Alabama Nursing Home Association Education Foundation, a non-profit corporation, to administer the program on behalf of the State.
- <u>https://frf.alabama.gov/resources.aspx/</u>

Use of Evidence

- The goal of the Nursing Home Reimbursement Program is to provide funding to nursing homes for their non-reimbursed Covid-related expenses. The purposes of the program can be found in the Memoranda of Understanding between the Alabama Department of Finance and the Alabama Nursing Home Association Education Foundation at the website provided above.
- This program was funded via three appropriations by the Alabama State Legislature of \$40,000,000, \$40,000,000 and \$100,000,000.

Performance Report

- Spending reports are available at: <u>https://frf.alabama.gov/resources.aspx</u>
- As this is a reimbursement of eligible costs program, there are no key performance indicators to provide outside of the reimbursement reporting.
- There are no applicable mandatory performance indicators in the relevant areas to be reported for this program.

Note: The Nursing Home COVID-19 Recovery Fund program was reported incorrectly for Quarter 1 as it was listed by individual facility. This was corrected in quarter 2 and is listed as a single report.

Telemedicine

| Appropriated Amount: | \$14,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$ 5,000,000 |
| Expended Amount: | \$ 26,129 |
| Expenditure Category: | 6- Revenue Replacement; 61-Provision of Government Services |
| Project Status: | Completed less than 50% |

Project Overview

- The Alabama Legislature appropriated a total of \$14,000,000 for the provision of telemedicine and related services. At this time, the Department of Finance is intaking and analyzing requests for this funding and expects to make specific allocations during August, 2023.
- \$5,000,0000 of this funding was allocated from the State's Revenue Replacement calculation. Cat. 6-Revenue Replacement; Subcat.6.1-Provision of Government Services.
- Application information is available at: <u>https://frf.alabama.gov/healthcare.aspx</u>

Use of Evidence

• Not applicable at this time.

Performance Report

Public Sector Health Insurance Reimbursements Program

| Appropriated Amount: | \$80,000,000 |
|------------------------|--|
| Adopted Budget Amount: | \$80,000,000 |
| Expended Amount: | \$75,790,411 |
| | |
| Expenditure Category: | 1. Public Health; 1.1-COVID-19 Vaccination, 1.2-Covid Testing, |
| | 1.6-Medical Expenses |
| Project Status: | Completed |

Project Overview

• The Alabama Legislature appropriated a total of \$80,000,000 to reimburse Covid-19 related expenses incurred by the State Employees Insurance Board and Public Education Employees' Health Insurance Plan

Use of Evidence

• Not applicable at this time.

Performance Report

Mental Health

Appropriated Amount:\$25,000,000Adopted Budget Amount:\$Expended Amount:\$Expenditure Category:1. Public Health; 1.12-Mental Health ServicesProject Status:Not started

Project Overview

- The Alabama Legislature appropriated a total of \$25,000,000 for the provision of mental health services and supports. At this time, the Department of Finance is intaking and analyzing requests for this funding and expects to make specific allocations during August, 2023.
- Application Information is available at: <u>https://frf.alabama.gov/healthcare.aspx</u>

Use of Evidence

• Not applicable at this time.

Performance Report

Clinical Trial Access Program

| Appropriated Amount: | \$20,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$20,000,000 |
| Expended Amount: | \$ 0 |
| Expenditure Category: | 1. Public Health; 1.14-Other Public Health Services |
| Project Status: | Completed less than 50% |

Project Overview

• The Alabama Legislature appropriated a total of \$20,000,000 to assist with the development and deployment of a clinical trial access program to increase access to clinical trials for the citizens of Alabama.

Use of Evidence

• Not applicable at this time.

Performance Report

Responding to Negative Economic Impacts

Community Assistance Programs

| Appropriated Amount: | \$55,000,000 |
|------------------------|--|
| Adopted Budget Amount: | \$ 0 |
| Expended Amount: | \$ 0 |
| Expenditure Category: | 2. Negative Economic Impacts; 2.1-Household Assistance (Food |
| | Programs), 2.13-Heathy Childhood Environments (Services to |
| | Foster Youth), 2.25-Addressing Educational Disparities |
| | (Academic, Social, and Emotional Services), |
| Project Status: | Completed less than 50% |

Project Overview

 The Alabama Legislature appropriated a total of \$55,000,000 to support negatively impacted communities. The State is currently executing MOAs with agencies and organizations to provide support to school-aged children with learning loss and socialemotional slide, domestic violence prevention and victims' assistance, senior citizen social reengagement/reconnection, senior access to health enhancement programs, nutrition assistance via food banks, mental health supports and programming, and access to housing.

Use of Evidence

 Not applicable at this time. The allocations for community-based programs to address the negative impacts of the pandemic are still largely in the application and application analysis stage of development. As these programs mature, performance management will be incorporated into their future reporting with the key performance indicators for each program.

Performance Report

Infrastructure

Broadband Infrastructure

| Appropriated Amount: | \$330,000,000 \$ 85,000,000 |
|--|---|
| Adopted Budget Amount: Expended Amount: | \$ 85,000,000 \$ 0 |
| Expenditure Category: | 5. Infrastructure; 5.19-"Last Mile Projects", 5.21-Other Projects |
| | 6. Revenue Replacement; 61-Provision of Government Services |
| Project Status: | Completed less than 50% |

Program Overview

- The network is planned to be a 3000 linear mile fiber optic infrastructure. This total
 includes over 2500 miles of leased dark fiber from eight Alabama Electric Cooperatives
 and Investor-Owned Utility Alabama Power. The leases are in the form of Indefeasible
 Rights of Use or standard dark fiber leases with a term of 20 years. In addition to the
 leased dark fiber, almost 500 miles of new fiber optic cable segments will also be
 constructed. Together with new optical and packet equipment installed in colocation
 facilities throughout the state, these assets will form a world class statewide network that
 can offer segmented IP services, optical wavelengths, and other protected services from
 the FUN points of presence across the state.
- <u>https://adeca.alabama.gov/broadband/</u>

Use of Evidence

• As of the date of this report, ADECA has not finalized programming and cannot report on this section at this time. Service-level agreements have been drafted and are ready customers once the network is complete. It is estimated that the network will be operational in May of 2024.

Performance Report

 ADECA has awarded a subaward to the Fiber Utility Network. The subrecipient is in the early stages of project implementation. However, according to their most recent report, 20-year indefeasible rights of use (IRUs) or standard dark fiber leases are in place for approximately 52% of the proposed linear miles of the leased dark fiber planned for the Phase 1 FUN Network as shown on the map on the following page. All Co-op boards have approved the intent to lease the remainder of the fiber. The remaining dark fiber leases are anticipated to be in place within the next 30-60 days. It is estimated that the network will be operational in May of 2024.

Cybersecurity

Appropriated Amount:\$15,000,000Adopted Budget Amount:\$15,000,000Expended Amount:\$0Expenditure Category:5: Infrastructure; 5.21-Other ProjectsProject Status:Completed less than 50%

Program Overview

• The Alabama Office of Information Technology has been allocated \$15,000,000 to modernize and harden the State's network, improve cybersecurity and security-related regulatory compliance.

Use of Evidence

• Not applicable at this time.

Performance Report

Water and Wastewater Projects

| Appropriated Amount: Adopted Budget Amount: | \$615,000,000 \$615,000,000 |
|--|--|
| Expended Amount: | \$ 3,968,949 |
| Expenditure Category: | 5-Infrastructure; 5.1-Clean Water (Centralized Wastewater |
| | Treatment), 5.2-Clean Water (Centralized Wastewater Collection |
| | and Conveyance) 5.5-Clean Water (Other Sewer Infrastructure), |
| | 5.6-Storm Water, 5.10-Drinking Water (Treatment) 5.11-Drinking |
| | Water (Transmission and Distribution), 5.15-Drinking Water |
| | (Other Water Infrastructure) |
| <u>Project Status:</u> | Completed less than 50% |

Program Overview

- A total of \$625,000,000 of ARPA funds have been allocated to ADEM to improve access to clean water to the citizens of Alabama through investments in water and wastewater projects.
- https://alabamawaterprojects.com/
- As provided in the General Overview, The Justice40 Mapping Tool, which addresses several key critical categories: climate change, clean energy and energy efficiency, clean transit, affordable and sustainable housing, workforce development, legacy pollution, health burdens and clean water and wastewater infrastructure improvements will be used to identify disadvantaged communities that are marginalized and underserved. Addressing these critical categories will ensure that funding is provided to communities with projects that enable water and wastewater systems to be more resilient to all threatswhether it is natural disasters, climate change, or threats such as bioterrorism and cyberattacks. To provide financial assistance in the form of principal forgiveness to disadvantaged communities for water and wastewater infrastructure needs.

Use of Evidence

• Not applicable during this reporting period.

Performance Report

• Not applicable during this reporting period.

Alternative Clean Water Projects

| Appropriated Amount: | \$10,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$ 5,000,000 |
| Expended Amount: | \$ 915,329 |
| Expenditure Category: | 5-Infrastructure; 5.3-Clean Water (Decentralized Wastewater); |
| | 5.18-Water and Sewer (Other) |
| Project Status: | Completed less than 50% |

Program Overview

- A total of \$10,000,000 of ARPA funds have been allocated to improve access to clean water to the citizens of Alabama's Black Belt through investments in regional wastewater projects including clustered wastewater demonstration projects and engineered septic systems in Alabama's Black Belt areas of low population density, rural property, and/or soils with poor perc characteristics, where there is a finding of discharge of raw sewage onto the ground due to the utilization of straight pipes, failing septic systems, or similar circumstances. ADEM collaborated with Ms. Sherry Bradley of the Alabama Department of Public Health (ADPH) and Mr. Kevin White, Professor Emeritus, with the University of South Alabama in identifying Hale County and Lowndes County as sites to fund two types of pilot projects to demonstrate potentially viable solutions to the wastewater disposal problems experienced throughout the Black Belt.
- <u>https://alabamawaterprojects.com/</u>
- As provided in the General Overview, The Justice40 Mapping Tool, which addresses several key critical categories: climate change, clean energy and energy efficiency, clean transit, affordable and sustainable housing, workforce development, legacy pollution, health burdens and clean water and wastewater infrastructure improvements will be used to identify disadvantaged communities that are marginalized and underserved. Addressing these critical categories will ensure that funding is provided to communities with projects that enable water and wastewater systems to be more resilient to all threatswhether it is natural disasters, climate change, or threats such as bioterrorism and cyberattacks. To provide financial assistance in the form of principal forgiveness to disadvantaged communities for water and wastewater infrastructure needs.

Use of Evidence

• Not appliable during this reporting period.

Performance Report

• Not applicable during this reporting period

Response and Mitigation

Unemployment Insurance Trust Fund

| Appropriated Amount: | \$79,500,000 |
|------------------------|--|
| Adopted Budget Amount: | \$79,500,000 |
| Expended Amount: | \$79,500,000 |
| Expenditure Category: | 2-Negative Economic Impacts: 2.8-Contributions to UI Trust |
| | Funds |
| Project Status: | Completed |

Program Overview

- The State Legislature appropriated up to \$79,500,000 to return the balance in the fund to a balance close to that of January 27, 2020.
- <u>https://app.powerbigov.us/view?r=eyJrljoiZjlhYWZIYWQtOGIzZC00NGJILWJINDMtOGJI</u> ZWE5M2M2NGU4liwidCl6ImJIZGQ1ZDZmLWJjZmMtNDZkNC05MThkLTdmYjIxMGU1 Nzg5NyJ9

Use of Evidence

• Not applicable to this program.

Performance Report

• Not applicable to this program.

Administrative Costs Program

| Appropriated Amount: | \$8,850,160 |
|------------------------|---|
| Adopted Budget Amount: | \$7,843,363 |
| Expended Amount: | \$ 0 |
| Expenditure Category: | 7-Administrative: 7.1-Administrative Expenses |
| Project Status: | Completed less than 50% |

Program Overview

• This program is to provide for the costs to the Alabama Department of Finance for ARPA State Fiscal Recovery Fund administration.

Use of Evidence

• Not applicable to this program

Performance Report

• Not applicable to this program

Replacement of Lost Public Sector Revenue

Healthcare Programming

| Appropriated Amount: | \$36,796,346 |
|------------------------|---|
| Adopted Budget Amount: | \$36,600,000 |
| Expended Amount: | \$ 8,236,440 |
| Expenditure Category: | 6-Revenue Replacement; 6.1-Provision of Government Services |
| Project Status: | Completed less than 50% |

Program Overview

- The Alabama Legislature appropriated \$36,796,346 of the SFRF revenue replacement calculation for the provision of healthcare and healthcare related services.
- Information regarding the individual programs can be found at: <u>https://frf.alabama.gov/healthcare.aspx</u>
- Expenditure details can be found in the Appendix to this report and at: <u>https://app.powerbigov.us/view?r=eyJrljoiZjZiNjk3NzktY2FkNC00NTlkLWFIMzEtZTU0M</u> <u>mMxNTRjNjViliwidCl6ImJIZGQ1ZDZmLWJjZmMtNDZkNC05MThkLTdmYjIxMGU1Nzg5</u> <u>NyJ9</u>

The Healthcare appropriation has been allocated to the following programs:

Assisted Living Facilities Grants:

The State of Alabama allocated \$5,000,000 for grants to assist facilities with unreimbursed expenses incurred in their response to the Covid-19 pandemic. The application process for this grant program was administered by the Alabama Department of Finance. Project Status: Completed less than 50%

Reimbursement of Covid-related Expenses for State Veterans Hospitals:

The State of Alabama provided funds to assist the Alabama Department of Veterans Affairs with unreimbursed expenses incurred at their four state veterans homes in their response to the Covid-19 pandemic.

Project Status: Completed less than 50%

Veterans Affairs Mental Health Services:

The State of Alabama provided funds to assist the Alabama Department of Veterans Affairs with providing additional mental health supports and services to the veterans population served by the Department.

Project Status: Completed less than 50%

<u>Rehabilitation Services for Children, Homebound Individuals, Vocational Services, and Early</u> <u>Intervention</u>:

The State of Alabama provided funds to assist the Alabama Department of Rehabilitation Services with alleviating the loss of or delay in receipt of health services due to the Covid-19 pandemic and improve and enhance health care and healthcare related services to infants, children and adults with disabilities.

Project Status: Completed less than 50%

Programming for Breast Cancer Diagnosis, Treatment and Research:

The State of Alabama provided funds to assist two nonprofit organizations in providing access to mobile diagnostic services as well as supports for treatment. <u>Project Status:</u> Completed less than 50%

Mental Health Services:

The State of Alabama provided funds to assist the Alabama Department of Mental Health with expenses related to their provider agencies response to the Covid-19 pandemic as well as expenses related to the increase in patients requiring inpatient treatment. <u>Project Status:</u> Completed less than 50%

Free Medical Clinics Support:

The State of Alabama provided funds to assist the Alabama Associate of Free and Charitable Clinics with providing additional access to healthcare including preventative care. <u>Project Status:</u> Completed less than 50%

Use of Evidence

 The healthcare programs funded by the SFRF were administered, where appropriate, by allocating funds according to bed count or a pro rata distribution of funds available in each program. Other healthcare programs were intended to address a widely held need resulting from the Covid-19 pandemic, such as delayed diagnoses due to postponed diagnostic testing and/or lack of access to healthcare that resulted at the onset of the Covid-19 pandemic.

Performance Report

Grants for Rural Hospitals

| Appropriated Amount: | \$30,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$30,000,000 |
| Expended Amount: | \$28,716,161 |
| Expenditure Category: | 6-Revenue Replacement; 6.1-Provision of Government Services |
| Project Status: | Completed more than 50% |

The State of Alabama provided grants to support rural hospitals that have been financially impacted by the Covid-19 pandemic. The application process for this grant program was administered by the Alabama Department of Finance.

Use of Evidence

• As this was a pro rata allocation, this reporting section is not applicable to the program.

Performance Report

 As this was a pro rata allocation, this reporting section is not applicable to the program. Disbursements to eligible rural hospitals may be found at: <u>https://app.powerbigov.us/view?r=eyJrljoiZjlhYWZIYWQtOGIzZC00NGJILWJINDMtOGJI</u> <u>ZWE5M2M2NGU4IiwidCI6ImJIZGQ1ZDZmLWJjZmMtNDZkNC05MThkLTdmYjIxMGU1</u> Nzq5NyJ9

Volunteer Fire Department Assistance Grants

| Appropriated Amount: | \$10,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$10,000,000 |
| Expended Amount: | \$ 9,721,440 |
| Expenditure Category: | 6-Revenue Replacement; 6.1-Provision of Government Services |
| Project Status: | Completed |

Program Overview

- The Volunteer Fire Department Grant Program provided funds to support the efforts of eligible volunteer fire departments. Funds were allocated pro rata by the total number of volunteer fire department certified by the Alabama Forestry Commission.
- <u>https://frf.alabama.gov/provider.aspx</u>
- <u>https://frf.alabama.gov/pdf/VFD%20Grant%20Program%20Information%20and%20FAQ</u> <u>s.pdf</u>

Use of Evidence

• As this was a pro rata allocation, this reporting section is not applicable to the program.

Performance Report

 As this was a pro rata allocation, this reporting section is not applicable to the program. Disbursements to eligible volunteer fire departments may be found at: <u>https://app.powerbigov.us/view?r=eyJrljoiZjlhYWZIYWQtOGIzZC00NGJILWJINDMtOGJI</u> <u>ZWE5M2M2NGU4IiwidCl6ImJIZGQ1ZDZmLWJjZmMtNDZkNC05MThkLTdmYjIxMGU1</u> <u>Nzq5NyJ9</u>

Emergency Services Providers Grants

| Appropriated Amount: | \$10,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$10,000,000 |
| Expended Amount: | \$ 9,979,440 |
| Expenditure Category: | 6-Revenue Replacement; 6.1-Provision of Government Services |
| Project Status: | Completed more than 50% |
| | |

Program Overview

- The Emergency Services Providers Grant Program provided funds to support the efforts of eligible emergency services providers. Utilizing the pro rata amount set by the State's ARPA Volunteer Fire Department Grant Program, eligible rescue squads, E-911 Boards, and ambulance services applied for individual grant funds.
- <u>https://frf.alabama.gov/provider.aspx</u>
- <u>https://comptroller.alabama.gov/wp-content/uploads/2022/04/EMS-General-Information-and-FAQs.pdf</u>

Use of Evidence

• As this was a pro rata allocation, this reporting section is not applicable to the program.

Performance Report

 As this was a pro rata allocation, this reporting section is not applicable to the program. Disbursements to eligible emergency services providers may be found at: <u>https://app.powerbigov.us/view?r=eyJrljoiZjlhYWZIYWQtOGIzZC00NGJILWJINDMtOGJI</u> <u>ZWE5M2M2NGU4IiwidCl6ImJIZGQ1ZDZmLWJjZmMtNDZkNC05MThkLTdmYjlxMGU1</u> <u>Nzg5NyJ9</u>

County Reimbursements for State Inmate Expenses Program

| Appropriated Amount: | \$11,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$11,000,000 |
| Expended Amount: | \$10,982,372 |
| Expenditure Category: | 6-Revenue Replacement; 6.1-Provision of Government Services |
| Project Status: | Completed |

Program Overview

- The State Legislature appropriated funds to provide to counties in Alabama for the expense of state inmates housed in county jails from March 3, 2021 through December 31, 2021.
- <u>https://frf.alabama.gov/local_government.aspx</u>
- https://comptroller.alabama.gov/wp-content/uploads/2022/05/Distribution-by-County.pdf

Use of Evidence

• As this was a pro rata allocation, this reporting section is not applicable to the program.

Performance Report

 As this was a pro rata allocation, this reporting section is not applicable to the program. Disbursements to eligible emergency services providers may be found at: <u>https://app.powerbigov.us/view?r=eyJrIjoiZjIhYWZIYWQtOGIzZC00NGJILWJINDMtOGJI</u> <u>ZWE5M2M2NGU4IiwidCl6ImJIZGQ1ZDZmLWJjZmMtNDZkNC05MThkLTdmYjIxMGU1</u> <u>Nzg5NyJ9</u>

Correctional Facilities Infrastructure Program

| Appropriated Amount: | \$400,000,000 |
|------------------------|---|
| Adopted Budget Amount: | \$400,000,000 |
| Expended Amount: | \$104,903,820 |
| Expenditure Category: | 6-Revenue Replacement; 6.1-Provision of Government Services |
| Project Status: | Completed less than 50% |

Program Overview

 Utilizing Alabama's calculated revenue replacement component of the State Fiscal Recovery Fund, the Alabama Legislature appropriated \$400,000,000 of the ARPA Coronavirus State Fiscal Recovery Revenue Replacement Fund towards the construction of replacement correctional bed space. These facilities will provide enhanced medical and mental healthcare as well as space for vocational and rehabilitative programming.

Use of Evidence

• Not applicable to this program

Performance Report

• Not applicable to this program

Appendix A

The 2nd Quarter Project and Expenditure Report, included below, is a comprehensive report of all activities and highlights the details of the above noted projects. This appendix is an integral part of the State of Alabama's Recovery Plan Performance Report.

Recipient Profile

Recipient Information

| Recipient UEI | G3BHWLLFFLD4 |
|--|---|
| Recipient TIN | 636000619 |
| Recipient Legal Entity Name | State Of Alabama |
| Recipient Type | State or Territory |
| FAIN | |
| CFDA No./Assistance Listing | |
| Recipient Address | 600 Dexter Avenue, Suite N-200 |
| Recipient Address 2 | |
| Recipient Address 3 | |
| Recipient City | Montgomery |
| Recipient State/Territory | AL |
| Recipient Zip5 | 36104 |
| Recipient Zip+4 | |
| Recipient Reporting Tier | Tier 1. States, U.S. territories, metropolitan cities and counties with a population that exceeds 250,000 residents |
| Base Year Fiscal Year End Date | 9/30/2019 |
| Discrepancies Explanation | |
| Who approves the budget in your jurisdiction? | Legislature |
| Is your budget considered executed at the point of obligation? | No |
| Is the Recipient Registered in SAM.Gov? | Yes |

Project Overview

Project Name: Ala. Association of Free and Charitable Clinics

| Project Identification Number | AAFCC1779353 |
|---------------------------------|---|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,500,000.00 |
| Total Cumulative Obligations | \$526,392.00 |
| Total Cumulative Expenditures | \$526,392.00 |
| Current Period Obligations | \$500,000.00 |
| Current Period Expenditures | \$500,000.00 |
| Project Description | To assist in the operation of clinics providing medical treatment of uninsured Alabamians to ensure the preventative care treatment of thousands of Alabama residents. |

Project Name: Hayneville - Water and Sewer

| Project Identification Number | 120CS010947-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,275,375.00 |
| Total Cumulative Obligations | \$1,275,375.00 |
| Total Cumulative Expenditures | \$128,490.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$62,950.00 |
| Project Description | "The Town of Hayneville proposes a project to eliminate the widespread and constant exposure to raw sewage that the residents of and visitors to Hayneville currently face by replacing and repositioning the decrepit sewer collection mains and to replace and reposition the septic tanks at each residence with a modern septic tank complete with low-maintenance, highly efficient, effluent pumps. The project will reduce citizens from the exposure to raw sewage and provide them with clean and safe access to sanitary sewer systems." |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | "Hayneville, AL" |
| Public Water System (PWS) ID Number | N/A |

| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0050113 |
|--|-------------|
| Median Household Income of service area | \$23,582.00 |
| Lowest Quintile Income of the service area | \$8,211.00 |

Project Name: Copeland Ferry/ Pumpkin Center

| Project Identification Number | 120FS010380-02 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed |
| Adopted Budget | \$89,000.00 |
| Total Cumulative Obligations | \$89,000.00 |
| Total Cumulative Expenditures | \$89,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Copeland Ferry Pumpkin Center Water Authority proposes to replace an existing 8-inch Ductile Iron that crosses Mulberry Fork. The proposed project will reduce water loss and eliminate potential contamination within the distribution system. |
| Projected/actual construction start date | 7/1/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | "Copeland Ferry, AL" |
| Public Water System (PWS) ID Number | AL0001327 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$40,538.00 |
| Lowest Quintile Income of the service area | \$8,000.00 |
| | * |

Project Name: Marion - Water and Sewer

| Project Identification Number | 120FS010248-02 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed |
| Adopted Budget | \$100,000.00 |
| Total Cumulative Obligations | \$100,000.00 |
| Total Cumulative Expenditures | \$100,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | City of Marion proposes proposes to conduct financial audits. |

| 11/16/2022 |
|----------------|
| 12/31/2026 |
| Address |
| City of Marion |
| AL0001097 |
| N/A |
| \$22,262.00 |
| \$5,805.00 |
| |

Project Name: Town of Akron

| Project Identification Number | 120FS010339-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,573,169.00 |
| Total Cumulative Obligations | \$1,573,169.00 |
| Total Cumulative Expenditures | \$206,642.30 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Town of Akron proposes to rehabilitate the 200,000 gallon water storage tank and install new AMI water meteres throughout the system " |
| Projected/actual construction start date | 12/8/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | "Akron, AL" |
| Public Water System (PWS) ID Number | AL0001767 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0059714 |
| Median Household Income of service area | \$25,192.00 |
| Lowest Quintile Income of the service area | \$12,285.00 |

Project Name: Town of Owens Cross

| Project Identification Number | 100CS010972-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$250,000.00 |
| Total Cumulative Obligations | \$250,000.00 |
| | |

| Total Cumulative Expenditures | \$69,100.00 |
|--|---|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$18,592.50 |
| Project Description | Owens Crossroads Town proposes to construct a new 0.9 million gallons per day (MGD) waste water treatment plant (WWTP). |
| Projected/actual construction start date | 12/1/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Owens Cross Roads |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0053228 |
| Median Household Income of service area | \$75,754.00 |
| Lowest Quintile Income of the service area | \$25,256.00 |

Project Name: Wilcox Co Water & Sewer Dist

| Project Identification Number | 100FS010384-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$5,514,900.00 |
| Total Cumulative Obligations | \$5,514,900.00 |
| Total Cumulative Expenditures | \$184,660.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$137,170.00 |
| Project Description | The Wilcox County Waste and Sewer District proposes to rehabilitate 2 existing wells and construct a new well. The proposed project will produce additional potable water to serve the Wilcox County service area with reduced reliance on purchasing potable water from neighboring systems. |
| Projected/actual construction start date | 11/9/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Wilcox County |
| Public Water System (PWS) ID Number | AL0001371 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$31,014.00 |
| Lowest Quintile Income of the service area | \$8,754.00 |
| | - |

Project Name: Bear Creek - Water and Sewer

| Project Identification Number | 120FS010481-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,127,460.00 |
| Total Cumulative Obligations | \$1,127,460.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The Water Works of the Town of Bear Creek proposes to upgrade existing service lines with new 3/4" copper or PVC, upgrade 2,000 linear feet of 2 1/4" CIP to 6 inch PVC at Amanda and Williams Streets, and rehabilitate the taller Lumbull Tower Tank." |
| Projected/actual construction start date | 11/9/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Town of Bear Creek |
| Public Water System (PWS) ID Number | AL0000920 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$33,421.00 |
| Lowest Quintile Income of the service area | \$9,235.00 |

Project Name: Good Water WW&SB

| Project Identification Number | 120FS010173-04 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,106,700.00 |
| Total Cumulative Obligations | \$1,106,700.00 |
| Total Cumulative Expenditures | \$53,499.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$53,499.00 |
| Project Description | Goodwater Waterworks and Sewer Board proposes to replace existing water meters with new meters with automatic meter reading capability and to rehabilitate existing water tanks. |
| Projected/actual construction start date | 11/9/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | "Goodwater, AL" |

| Public Water System (PWS) ID Number | AL0000351 |
|--|-------------|
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$25,000.00 |
| Lowest Quintile Income of the service area | \$12,107.00 |

Project Name: Pickens County Water Authority

| Project Identification Number | 100FS010432-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$3,163,000.00 |
| Total Cumulative Obligations | \$3,163,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Pickens County Water Authority proposes the construction of one 600 gpm deep well and one water treatment plant consisting of aeration, upflow clarification, and filtration by two gravity sand filters. The existing SCADA system will also be modified to include the new facilities. " |
| Projected/actual construction start date | 10/21/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | "Pickens, AL" |
| Public Water System (PWS) ID Number | AL0001106 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$40,362.00 |
| Lowest Quintile Income of the service area | \$11,151.00 |
| | |

Project Name: City of Prichard WW & SB

| Project Identification Number | 100CS011072-04 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$400,000.00 |
| Total Cumulative Obligations | \$400,000.00 |
| Total Cumulative Expenditures | \$192,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$192,000.00 |
| | |

| Project Description | The Water Works and Sewer Board of the City of Prichard proposes to conduct financial audits |
|--|--|
| Projected/actual construction start date | 1/3/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | City of Prichard |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0023205 |
| Median Household Income of service area | \$29,009.00 |
| Lowest Quintile Income of the service area | \$7,765.00 |

Project Name: Town of Columbia - Sewer

| Project Identification Number | 120CS010922-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$560,000.00 |
| Total Cumulative Obligations | \$560,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Town of Columbia proposes proposes to rehabilitate existing lift stations, complete improvements at the lagoon, and line or replace existing clay sewer mains. " |
| Projected/actual construction start date | 1/13/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Columbia Alabama |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0058335 |
| Median Household Income of service area | \$35,417.00 |
| Lowest Quintile Income of the service area | \$11,803.00 |

Project Name: Town of Columbia - Water Well

| Project Identification Number | 120FS010342-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,360,000.00 |
| Adopted Budget | \$1,360,000.00 |

| Total Cumulative Obligations | \$1,360,000.00 |
|--|--|
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Town of Columbia proposes proposes to drill a new water supply well and install the necessary mains to connect to the existing system. |
| Projected/actual construction start date | 12/20/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Columbia Alabama |
| Public Water System (PWS) ID Number | AL0000676 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$35,417.00 |
| Lowest Quintile Income of the service area | \$11,803.00 |

Project Name: Town of Brilliant

| Project Identification Number | 120FS010287-02 |
|--|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,541,150.00 |
| Total Cumulative Obligations | \$1,541,150.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Town of Brilliant proposes to construct a new water supply well. |
| Projected/actual construction start date | 12/20/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Town of Brilliant Alabama |
| Public Water System (PWS) ID Number | AL0000921 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$24,643.00 |
| Lowest Quintile Income of the service area | \$12,398.00 |

Project Name: Utilities Board of Greensboro

| Project Identification Number | 120CS010942-01 |
|-------------------------------|----------------|
| | 1 |

| Project Expenditure Category | 5-Infrastructure |
|--|---|
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$850,000.00 |
| Total Cumulative Obligations | \$850,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The Utilities Board of Greensboro proposes to upgrade the influent, Walker Street and Demopolis Street lift stations; rehabilitate gravity sewer main and manholes; and install SCADA at ket lift stations. " |
| Projected/actual construction start date | 1/10/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Greensboro Alabama |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0057193 |
| Median Household Income of service area | \$28,034.00 |
| Lowest Quintile Income of the service area | \$7,069.00 |

Project Name: Town of Akron - CW

| Project Identification Number | 120CS010902-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$3,218,362.00 |
| Total Cumulative Obligations | \$3,218,362.00 |
| Total Cumulative Expenditures | \$228,326.87 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Town of Akron proposes to rehabilitate the collection system including lift station 1 and 2, manholes, CIPP gravity sewer lining, and biosolid removal and disposal from WWTP sludge holding pond " |
| Projected/actual construction start date | 12/20/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Town of Akron Alabama |
| Public Water System (PWS) ID Number | AL0001767 |

| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0059714 |
|--|-------------|
| Median Household Income of service area | \$25,192.00 |
| Lowest Quintile Income of the service area | \$12,285.00 |

Project Name: Town of West Blocton

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| poses to replace the Bishop Smith Hill pump station, and nd install an emergency |
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Project Name: Waterworks & Sewer Board of the Town of Centre

| Project Identification Number | 100FS010479-02 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$497,125.00 |
| Total Cumulative Obligations | \$497,125.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Waterworks and Sewer Board of the Town of Centre proposes to replace old, leaking cast iron water mains along Watson Drive and College Street with new 6" PVC water |

| | mains, install new valves and fire hydrants, and reconnect 65 existing customers. " |
|--|---|
| Projected/actual construction start date | 10/31/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Road Segment |
| Location Details | Town of Centre Alabama |
| Public Water System (PWS) ID Number | AL0000188 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$37,123.00 |
| Lowest Quintile Income of the service area | \$12,965.00 |

Project Name: Town of Camp Hill

| Project Identification Number | 120CS010915-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$6,772,410.00 |
| Total Cumulative Obligations | \$6,772,410.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Town of Camp Hill proposes to rehabilitate lift stations, replace sewer main, rehabilitate manholes and perform improvements to the sanitary sewer collection system." |
| Projected/actual construction start date | 2/2/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Town of Camp Hill Alabama |
| Public Water System (PWS) ID Number | AL0001270 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0024210 |
| Median Household Income of service area | \$21,667.00 |
| Lowest Quintile Income of the service area | \$6,755.00 |

Project Name: Mexia Water System, Inc

| Project Identification Number | 120FS010356-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,500,000.00 |
| | |

| Total Cumulative Obligations | \$1,500,000.00 |
|--|--|
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Mexia Water System Inc. proposes proposes improvements including the installation of a new water supply production well with well house and water line connection to existing distribution; the exterior and interior sand blasting and recoating of an existing 0.25 MG elevated storage tank; and construction of a chemical feed building at existing Well No. 1. |
| Projected/actual construction start date | 2/10/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Mexia |
| Public Water System (PWS) ID Number | AL0001050 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$28,119.00 |

Project Name: Blountsville Utility Board

| Project Identification Number | 120FS010140-03 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,100,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Blountsville Utility Board proposes to construct a replacement well with a capacity upgrade for the loss of Well No. 1. |
| Projected/actual construction start date | 1/27/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Blountsville Alabama |
| Public Water System (PWS) ID Number | AL0000100 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$36,923.00 |
| Lowest Quintile Income of the service area | \$15,325.00 |

Project Name: JF Shields High School

| Project Identification Number | 100CS010950-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$850,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "JF Shields High School proposes insalling a treatment plant, filtration, and disinfection system; reconditioning the berms of the primary cell of the lagoon; and installation of power to the lagoon area. " |
| Projected/actual construction start date | 1/27/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | JF Shields High School |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0044407 |
| Median Household Income of service area | \$32,871.00 |
| | |

Project Name: Attalla Waterworks Board

| Project Identification Number | 100FS010476-02 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$407,700.00 |
| Total Cumulative Obligations | \$407,700.00 |
| Total Cumulative Expenditures | \$26,325.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$26,325.00 |
| Project Description | "The City of Attalla Water Works Board proposes to replace the single pump at the Cleveland Station with duplex pumps, piping, and controls with a larger meter and piping at the Gadsden meter pit. " |
| Projected/actual construction start date | 2/6/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Attalla Alabama |
| | I |

| Public Water System (PWS) ID Number | AL0000572 |
|--|-------------|
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$36,442.00 |
| Lowest Quintile Income of the service area | \$9,552.00 |

Project Name: City of York

| Project Identification Number | 100CS011006-01 |
|--|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed |
| Adopted Budget | \$56,716.00 |
| Total Cumulative Obligations | \$56,716.00 |
| Total Cumulative Expenditures | \$56,716.00 |
| Current Period Obligations | \$56,716.00 |
| Current Period Expenditures | \$56,716.00 |
| Project Description | Emergency project |
| Projected/actual construction start date | 2/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | City of York Alabama |
| Public Water System (PWS) ID Number | AL0001223 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0023361 |
| Median Household Income of service area | \$21,014.00 |
| Lowest Quintile Income of the service area | \$7,778.00 |
| | |

Project Name: Waterworks & Sewer Board of the City of Linden

| Project Identification Number | 100CS010954-01 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$591,000.00 |
| Total Cumulative Obligations | \$591,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Waterworks and Sewer Board of the City of Linden proposes to replace sewer line and manholes at Drainage Basins 4, 5, and 12; plug clean outs and abandoned sewer connections; and install a standby emergency generator. " |

| Projected/actual construction start date | 3/1/2023 |
|--|------------------------|
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | City of Linden Alabama |
| Public Water System (PWS) ID Number | AL0000914 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0045683 |
| Median Household Income of service area | \$37,955.00 |
| Lowest Quintile Income of the service area | \$8,300.00 |

Project Name: Cowikee Water Authority

| Project Identification Number | 120FS010250-02 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,590,000.00 |
| Total Cumulative Obligations | \$1,590,000.00 |
| Total Cumulative Expenditures | \$82,535.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$82,535.00 |
| Project Description | Cowikee Water Authority proposes to replace water mains and water meters with radio read meters. |
| Projected/actual construction start date | 2/15/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Cowikee Alabama |
| Public Water System (PWS) ID Number | AL0001460 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$31,220.00 |
| Lowest Quintile Income of the service area | \$0.00 |
| | |

Project Name: Utilities Board of the City of Bayou La Batre

| Project Identification Number | 100CS010813-02 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed |
| Adopted Budget | \$24,500.00 |
| Total Cumulative Obligations | \$24,500.00 |
| Total Cumulative Expenditures | \$24,500.00 |
| | |

| Current Period Obligations | \$0.00 |
|--|---|
| Current Period Expenditures | \$0.00 |
| Project Description | Utilities Board of the City of Bayou La Batre proposes to conduct financial audits. |
| Projected/actual construction start date | 2/15/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Bayou La Batre Alabama |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0078921 |
| Median Household Income of service area | \$44,554.00 |
| Lowest Quintile Income of the service area | \$9,018.00 |

Project Name: City of Eutaw

| Project Identification Number | 100FS010444-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,600,000.00 |
| Total Cumulative Obligations | \$2,600,000.00 |
| Total Cumulative Expenditures | \$64,300.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$31,420.00 |
| Project Description | "City of Eutaw proposes to install backflow preventers and replace meter boxes, install meter vaults, automatic flushing and chlorine monitoring devices, remote leak detection pressure transducers, and rehabilitate Boligee Tank. " |
| Projected/actual construction start date | 2/2/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | City of Eutaw Alabama |
| Public Water System (PWS) ID Number | AL0000636 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$25,508.00 |
| Lowest Quintile Income of the service area | \$7,710.00 |
| | |

Project Name: Sumter County Sewer Authority

| Project Identification Number | 120CS010993-01 |
|-------------------------------|------------------|
| Project Expenditure Category | 5-Infrastructure |
| | |

| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
|--|---|
| Status To Completion | Not Started |
| Adopted Budget | \$2,006,516.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Sumter County Sewer Authority proposes to replace the existing cavity pumps, locate and service all air release valves on the force main, replace pumps and controls in three existing system pumping stations, increase the capacity of the Gainesville Station, and add hydrogen sulfide control agents into the sytem. " |
| Projected/actual construction start date | 1/3/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Sumter County Alabama |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0080306 |
| Median Household Income of service area | \$24,320.00 |
| Lowest Quintile Income of the service area | \$7,261.00 |

Project Name: Town of McKenzie

| Project Identification Number | 100FS010296-01 |
|--|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$409,300.00 |
| Total Cumulative Obligations | \$409,300.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Town of McKenzie proposes proposes to install radio read meters (AMR). |
| Projected/actual construction start date | 2/21/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Town of McKenzie Alabama |
| Public Water System (PWS) ID Number | AL0000128 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |

| Median Household Income of service area | \$35,625.00 |
|--|-------------|
| Lowest Quintile Income of the service area | \$4,766.00 |

Project Name: Town of Frisco City

| Project Identification Number | 100FS010355-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$222,475.00 |
| Total Cumulative Obligations | \$222,475.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Town of Frisco City proposes proposes to replace all existing meters with automatic meter reading (AMR) meters. |
| Projected/actual construction start date | 2/21/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Town of Frisco City Alabama |
| Public Water System (PWS) ID Number | AL0001047 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$24,583.00 |
| Lowest Quintile Income of the service area | \$6,153.00 |

Project Name: Town of Cuba

| Project Identification Number | 100CS010928-01 |
|--|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,800,344.00 |
| Total Cumulative Obligations | \$1,800,344.00 |
| Total Cumulative Expenditures | \$95,698.34 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$95,698.34 |
| Project Description | Town of Cuba proposes to replace the mechanical waste water treatment plant (WWTP) with a lagoon system. |
| Projected/actual construction start date | 1/31/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |

| Location Details | Cuba Alabama |
|--|--------------|
| Public Water System (PWS) ID Number | AL0001217 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0064386 |
| Median Household Income of service area | \$51,250.00 |
| Lowest Quintile Income of the service area | \$5,532.00 |

Project Name: Clayton Water & Sewer Board

| Project Identification Number | 120CS010294-05 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,200,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Clayton Water & Sewer Board proposes to replace 12 lift stations throughout the system including the pumps, equipment, housing, control panel, and electrical. " |
| Projected/actual construction start date | 2/24/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Clayton Alabama |
| Public Water System (PWS) ID Number | AL0000082 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0060461 |
| Median Household Income of service area | \$27,639.00 |
| Lowest Quintile Income of the service area | \$5,755.00 |
| | |

Project Name: Town of Dozier

| Project Identification Number | 100FS010314-01 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$272,250.00 |
| Total Cumulative Obligations | \$272,250.00 |
| Total Cumulative Expenditures | \$7,500.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$7,500.00 |
| | "Town of Dozier proposes the rehabilitation and repainting |

| Project Description | of the existing 100,000 gallon elevated water tank including replacement of SCADA system. Completion of this project would improve the quality of the stored water, extend the service life of the elevated water tank, and result in the delivery of safe drinking water to the existing system." |
|--|--|
| Projected/actual construction start date | 2/24/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address |
| Location Details | Dozier Alabama |
| Public Water System (PWS) ID Number | AL0000387 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$22,019.00 |
| Lowest Quintile Income of the service area | \$10,410.00 |

Project Name: Childersburg Waterworks, Sewer & Gas Board

| Project Identification Number | 120CS010832-04 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,745,000.00 |
| Total Cumulative Obligations | \$1,745,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The Childersburg Water Works, Sewer and Gas Board proposes upgrades to its wastewater treatment and collection systems. Proposed improvements will consist of the replacement of the existing aerators and installation of a new ultraviolet (UV) disinfection system at its Pinecrest Lagoon as well as rehabilitation and/or replacement of approximately 25,000 LF of existing sewer line. Completion of these improvements will reduce inflow and infiltration issues in the sewer collection system. Also, increased disinfection of treated waters will result in increased compliance with their operating permit." |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Childersburg Alabama |
| Public Water System (PWS) ID Number | AL0001228 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0021458 |
| Median Household Income of service area | \$31,569.00 |
| Lowest Quintile Income of the service area | \$6,863.00 |

Project Name: Town of Newville - DW

| Project Identification Number | 120FS010341-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$560,000.00 |
| Total Cumulative Obligations | \$560,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Town of Newville proposes to replace the existing water main. |
| Projected/actual construction start date | 2/28/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Newville Alabama |
| Public Water System (PWS) ID Number | AL0000666 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$28,750.00 |
| Lowest Quintile Income of the service area | \$13,092.00 |

Project Name: Town of Newville - CW

| Project Identification Number | 120CS010971-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$730,000.00 |
| Total Cumulative Obligations | \$730,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Town of Newville proposes to rehabilitate the existing lift stations. |
| Projected/actual construction start date | 2/28/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Newville Alabama |
| Public Water System (PWS) ID Number | AL0000666 |

| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
|--|-------------|
| Median Household Income of service area | \$28,750.00 |
| Lowest Quintile Income of the service area | \$13,092.00 |

Project Name: City of Cordova

| 120CS010924-01 |
|---|
| 5-Infrastructure |
| 5.18-Water and Sewer: Other |
| Not Started |
| \$5,500,000.00 |
| \$5,500,000.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| "City of Cordova proposes to install a new screw press and housing for the sludge at the WWTP, a new pumping station and force main, and addressing the I&I issues withint he sanitary sewer system. " |
| 10/31/2022 |
| 12/31/2026 |
| Address Range |
| Cordova Alabama |
| AL0001326 |
| AL0020427 |
| \$29,606.00 |
| \$8,163.00 |
| |

Project Name: City of Eutaw

| Project Identification Number | 100CS010305-01 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$3,000,000.00 |
| Total Cumulative Obligations | \$3,000,000.00 |
| Total Cumulative Expenditures | \$108,498.15 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$108,498.15 |
| Project Description | "City of Eutaw proposes to install backflow preventers and replace meter boxes, install meter vaults, automatic flushing and chlorine monitoring devices, remote leak detection |

| | pressure transducers, and rehabilitate Boligee Tank. " |
|--|--|
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Eutaw Alabama |
| Public Water System (PWS) ID Number | AL0000636 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0044067 |
| Median Household Income of service area | \$28,502.00 |
| Lowest Quintile Income of the service area | \$7,710.00 |

Project Name: Mobile Area Water & Sewer System

| Project Identification Number | 100CS010281-22 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$3,075,000.00 |
| Total Cumulative Obligations | \$3,075,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Mobile Board of Water and Sewer Commissioners (MAWSS) (CS010281-19) proposes implementation of Mobile's CWSRF Master Plan Phase I (Years 2019-2023) |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Mobile Alabama |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$47,583.00 |
| Lowest Quintile Income of the service area | \$10,016.00 |
| | |

Project Name: Columbiana Waterboard

| Project Identification Number | 120FS010362-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,300,000.00 |
| Total Cumulative Obligations | \$0.00 |

| Total Cumulative Expenditures | \$0.00 |
|--|---|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Water Works and Sewer Board of the Town of Columbiana proposes to replace the water line along Fire Tower Road. |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Road Segment |
| Location Details | Columbiana Alabama |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$36,583.00 |
| Lowest Quintile Income of the service area | \$12,872.00 |
| | |

Project Name: ADPH Water and Sewer

| Design Identification Number | DB18120S |
|--|---|
| Project Identification Number | DB181205 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,200,000.00 |
| Total Cumulative Obligations | \$1,903,743.36 |
| Total Cumulative Expenditures | \$932,019.28 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$635,762.64 |
| Project Description | The contract for this sub-recipient was sent 01.2023/Amendment for Advance outstanding. |
| Projected/actual construction start date | 10/1/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Lowndes County Alabama |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$31,961.00 |
| Lowest Quintile Income of the service area | \$11,400.00 |

Project Name: Healthcare - Mental Health Department

| Project Identification Number | A3531014601 |
|-------------------------------|-----------------------|
| Project Expenditure Category | 6-Revenue Replacement |

| Project Expenditure Subcategory | 6.1-Provision of Government Services |
|---------------------------------|--|
| Status To Completion | |
| Adopted Budget | \$11,000,000.00 |
| Total Cumulative Obligations | \$4,000,000.00 |
| Total Cumulative Expenditures | \$4,000,000.00 |
| Current Period Obligations | \$1,000,000.00 |
| Current Period Expenditures | \$1,000,000.00 |
| Project Description | To reimburse ADMH's community providers program for eligible and verifiable costs incurred in responding to the COVID -19 outbreak and economic impacts thereof. |

Project Name: Healthcare - REHAB

| Project Identification Number | A3531015601 |
|---------------------------------|--------------------------------------|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$7,000,000.00 |
| Total Cumulative Obligations | \$60,603.91 |
| Total Cumulative Expenditures | \$60,603.91 |
| Current Period Obligations | \$60,603.91 |
| Current Period Expenditures | \$60,603.91 |
| Project Description | To be updated |

Project Name: Waterworks & Sewer Board of the Town of Centre

| Project Identification Number | 100FS010479-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$733,000.00 |
| Total Cumulative Obligations | \$733,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$733,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Waterworks and Sewer Board of the Town of Centre proposes to construct a new electrical room adjacent to the exiting treatment plant, install new electrical gear, cabinets, wiring, conduit, controls, and assoicated equipment. " |
| Projected/actual construction start date | 10/31/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Town of Centre Alabama |

| Public Water System (PWS) ID Number | AL0000187 |
|--|-------------|
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$37,123.00 |
| Lowest Quintile Income of the service area | \$12,965.00 |

Project Name: Utilities Board of Greensboro

| Project Identification Number | 120FS010340-01 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$850,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Utilities Board of Greensboro proposes proposes to replace approximately 1,000 linear feet of water pipe in two areas and completely rehabilitate two existing elevated storage tanks on in the general vicinity of Cork Street. |

Project Name: COVID-19 Testing - PEEHIP

| Project Identification Number | PEEHIP1773TEST |
|---|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.2-COVID-19 Testing |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$23,892,755.76 |
| Total Cumulative Obligations | \$23,892,755.76 |
| Total Cumulative Expenditures | \$23,892,755.76 |
| Current Period Obligations | \$23,892,755.76 |
| Current Period Expenditures | \$23,892,755.76 |
| Project Description | COVID-19 insurance claims for total costs related to testing for active and retired members. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | COVID-19 insurance claims for total costs related to testing for active and retired members. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Responded to the public health emergency/ crisis by providing health care services to the active and retired public sector members. |

Project Name: COVID-19 Vaccine - PEEHIP

| Project Identification Number | PEEHIP1773VACC |
|---|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.1-COVID-19 Vaccination |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$8,612,717.67 |
| Total Cumulative Obligations | \$8,612,717.67 |
| Total Cumulative Expenditures | \$8,612,717.67 |
| Current Period Obligations | \$8,612,717.67 |
| Current Period Expenditures | \$8,612,717.67 |
| Project Description | COVID-19 insurance claims for total costs related to testing for active and retired members. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | COVID-19 insurance claims for total costs related to testing for active and retired members. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Responded to the public health emergency/ crisis by providing health care services to the active and retired public sector members. |

Project Name: COVID-19 Treatment - PEEHIP

| Project Identification Number | PEEHIP1773TREAT |
|---|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.6-Medical Expenses (including Alternative Care Facilities) |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$7,494,526.57 |
| Total Cumulative Obligations | \$7,494,526.57 |
| Total Cumulative Expenditures | \$7,494,526.57 |
| Current Period Obligations | \$7,494,526.57 |
| Current Period Expenditures | \$7,494,526.57 |
| Project Description | COVID-19 insurance claims for total costs related to testing for active and retired members. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | COVID-19 insurance claims for total costs related to testing for active and retired members. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Responded to the public health emergency/ crisis by providing health care services to the active and retired public sector members. |

Project Name: Vaccinations - SEIB

| Project Identification Number | SEIB1773VACC |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.1-COVID-19 Vaccination |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$2,000,000.00 |
| Total Cumulative Obligations | \$1,674,837.00 |
| Total Cumulative Expenditures | \$1,674,837.00 |
| Current Period Obligations | \$1,674,837.00 |
| Current Period Expenditures | \$1,674,837.00 |
| Project Description | Covid 19 Vaccinations for the period March 2021 through June 2023 |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Covid 19 Vaccinations for the period March 2021 through June 2023 |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "The State Employees' Insurance Board, through its provider network, has made available to its members all approved therapies and tests for diagnosing and treating COVID-19 and related illnesses. These include vaccinations, medical claims, prescription drug claims, and testing supplies. The cost of these services and products represent an additional cost to the health plan that would not have been incurred were it not for the COVID-19 pandemic." |

Project Name: COVID Claims - SEIB

| Project Identification Number | SEIB1773CLAIM |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.6-Medical Expenses (including Alternative Care Facilities) |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$37,500,000.00 |
| Total Cumulative Obligations | \$33,895,875.00 |
| Total Cumulative Expenditures | \$33,895,875.00 |
| Current Period Obligations | \$33,895,875.00 |
| Current Period Expenditures | \$33,895,875.00 |
| Project Description | Covid 19 related Medical Claims for the period March 2021 through June 2024 |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance | |

| program(s), including public health or negative economic impact experienced | Covid 19 related Medical Claims for the period March 2021 through June 2024 |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "The State Employees' Insurance Board, through its provider network, has made available to its members all approved therapies and tests for diagnosing and treating COVID-19 and related illnesses. These include vaccinations, medical claims, prescription drug claims, and testing supplies. The cost of these services and products represent an additional cost to the health plan that would not have been incurred were it not for the COVID-19 pandemic." |

Project Name: COVID Testing - SEIB

| Project Identification Number | SEIB1773TEST |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.2-COVID-19 Testing |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$500,000.00 |
| Total Cumulative Obligations | \$219,699.00 |
| Total Cumulative Expenditures | \$219,699.00 |
| Current Period Obligations | \$219,699.00 |
| Current Period Expenditures | \$219,699.00 |
| Project Description | Covid 19 Testing Kits for the period March 2021 through June 2025 |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Covid 19 Testing Kits for the period March 2021 through June 2025 |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "The State Employees' Insurance Board, through its provider network, has made available to its members all approved therapies and tests for diagnosing and treating COVID-19 and related illnesses. These include vaccinations, medical claims, prescription drug claims, and testing supplies. The cost of these services and products represent an additional cost to the health plan that would not have been incurred were it not for the COVID-19 pandemic." |

Project Name: AL ACT 2023-1

| Project Identification Number | ANHA3701773 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Not Started |
| Adopted Budget | \$100,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| | |

| Current Period Obligations | \$0.00 |
|-----------------------------|--|
| Current Period Expenditures | \$0.00 |
| Project Description | Allocation 1 is 54% of available funds and will be distributed only to those facilities that received APRA funds in 2022, and remain under the same ownership, Allocation two is 46% of available funds and is available for any nursing facility that certifies that it has an unmet COVID related need. |

Project Name: Southern Research Intstitute

| Project Identification Number | SRIBUD1773 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Not Started |
| Adopted Budget | \$20,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project is being added to account for the budget allocated to SRI. Once SRI begins having obligations and expenditures this project will be reduced and cancelled as other projects are added. |
| Does this project include a capital expenditure? | No |

Project Name: ALAHA Program 7.1

| Project Identification Number | ALAHA364701 |
|---------------------------------|---|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Not Started |
| Adopted Budget | \$471,107.74 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. |

Project Name: ALAHA Program 1.10

| Project Identification Number | ALAHA364110 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.10-COVID-19 Aid to Impacted Industries |
| | |

| Status To Completion | Completed 50% or more |
|---|---|
| Adopted Budget | \$99,528,892.26 |
| Total Cumulative Obligations | \$99,528,892.26 |
| Total Cumulative Expenditures | \$95,356,277.83 |
| Current Period Obligations | \$99,528,892.26 |
| Current Period Expenditures | \$95,356,277.83 |
| Project Description | Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. |

Project Name: City of Florence

| Project Identification Number | 100FS010168-03 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,500,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The City of Florence Water Department is proposing these water system upgrades in order to provide water service to residents along County Road 30. The construction would include approximately 8940 linear feet of 6" ductile iron water main and other associated work along County Road 30." |

Project Name: Opp Utilities Board

| Project Identification Number | 100FS010312-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$758,600.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| | |

| Current Period Obligations | \$0.00 |
|-----------------------------|---|
| Current Period Expenditures | \$0.00 |
| Project Description | "Opp Utilities Board proposes to install new water main along the existing routes, new fire hydrants, and related appurtenances." |

Project Name: City of Robertsdale

| Project Identification Number | 100CS010893-01 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "City of Robertsdale proposes to replace significantly damaged gravity sewer mains and manholes, rehabilitate failing gravity sewer mains and manholes, and install new mains and manholes for failing sewer mains. " |

Project Name: Town of Pine Hill

| Project Identification Number | 100FS010241-03 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$75,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Town of Pine Hill proposes to conduct a geological survey for a new well. |

Project Name: "Scottsboro Water, Sewer & Gas Board - 2"

| Project Identification Number | 100FS010198-02 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$840,000.00 |
| Total Cumulative Obligations | \$0.00 |
| | |

| Total Cumulative Expenditures | \$0.00 |
|-------------------------------|--|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | "Upgrading electrical switchgears, replacing 2 raw pumps with a new, larger, pump, and a new natural gas backup generator and transfer switch at the Hwy 35 intake." |

Project Name: "Wolf Creek Water, Sewer & Fire Authority"

| Project Identification Number | 100FS010367-01 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$500,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Wolf Creek Water, Sewer, and Fire Protection Authority proposes to construct a new water storage tank, telemetry system, and new parallel water mains to improve water movement through the distribution system. " |

Project Name: Brantley CW

| Project Identification Number | 120CS010910-01 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$604,250.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Town of Brantley proposes to replace and line the gravity sewer main located along Main Street, repair the force main from the main pumping station, and clean the primary lagoon cell. |

Project Name: Hurtsboro CW

| Project Identification Number | 120CS010948-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |

| Status To Completion | Not Started |
|-------------------------------|---|
| Adopted Budget | \$800,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Water Works and Sewer Board of the Town of Hurtsboro proposes to video the sewer mains to determine areas of repair and rehabilitate or replace as necessary. |

Project Name: ADCNR - Chewacla S.P. CW

| Project Identification Number | 100CS011015-01 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$500,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to replace existing sanitary gravity sewer and replacement of the two lift stations with more energy efficiency modern technologies. |

Project Name: ADCNR - Desoto S.P. CW

| Project Identification Number | 100CS011015-02 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$1,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to construct point repairs to the gravity sewer collection system piping in the Lodge and campground areas. |

Project Name: ADCNR - Lake Guntersville SP CW

| Project Identification Number | 100CS011015-03 |
|-------------------------------|----------------|
| | |

| Project Expenditure Category | 5-Infrastructure |
|---------------------------------|--|
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$900,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to replace the gravity sewer mains in the campground area and the septic tank associated with the golf course, rehabilitate the wastewater lagoon including the comminutor, bar screen, chlorinator, and the chlorine contact chamber. " |

Project Name: ADCNR - Monte Sano SP CW

| Project Identification Number | 100CS011015-04 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$350,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to connect the Monte Sano lodge and camp store to the existing sanitary sewer system. The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to connect the Monte Sano lodge and camp store to the existing sanitary sewer system. The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to connect the Monte Sano lodge and camp store to the existing sanitary sewer system. |

Project Name: ADCNR - Oak Mountain SP CW

| Project Identification Number | 100CS011015-05 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$565,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |

| Current Period Obligations | \$0.00 |
|-----------------------------|--|
| Current Period Expenditures | \$0.00 |
| Project Description | "The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to rehabilitate the existing clay pipe throughout the sewer system, replace the collection system in the campground area, and connect areas currently on septic systems to the collection system. " |

Project Name: ADCNR - Joe Wheeler SP DW

| Project Identification Number | 100FS010464-13 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$562,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to replace the water main and add pressure reducing valves to the system. |

Project Name: ADCNR - Lake Guntersville SP DW

| Project Identification Number | 100FS010464-02 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$100,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to replace the inoperable isolation valves with the distribution and add isolation valves to the system. |

Project Name: ADCNR - Monte Sano SP DW

| Project Identification Number | 100FS010464-06 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| | |

| Adopted Budget | \$150,000.00 |
|-------------------------------|--|
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to replace the existing water main feeding the park. |

Project Name: ADCNR - Oak Mountain SP DW

| | 1 |
|---------------------------------|---|
| Project Identification Number | 100FS010464-07 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$357,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to relocate the mains at the staff housing and archery range, replace failing mains and distribution lines throughout the park, and construct a water main to connect to Pelham Water Works. The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to relocate the mains at the staff housing and archery range, replace failing mains and distribution lines throughout the park, and construct a water main to connect to Pelham Water Works. The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to relocate the mains at the staff housing and archery range, replace failing mains and distribution lines throughout the park, and construct a water main to connect to Pelham Water Works. The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to relocate the mains at the staff housing and archery range, replace failing mains and distribution lines throughout the park, and construct a water main to connect to Pelham Water Works. |

Project Name: ADCNR - Wind Creek SP DW

| Project Identification Number | 100FS010464-09 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$414,500.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|-----------------------------|---|
| Project Description | The Alabama Department of Conservation and Natural Resources (ADCNR) proposes to replace the pressure reducing valve and gate valves within the system. |

Project Name: City of Ariton DW

| Project Identification Number | 100FS010169-03 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$996,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "The Ariton Water Board proposes to rehabilitate and install SCADA to the Church Street, Sweetgum Street, and Kyser Wilson storage tanks." |

Project Name: Waterworks & Sewer Board of the City of Lineville - 1

| Project Identification Number | 120CS010955-01 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$965,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Lineville WW&S Board proposes to rehabilitate four (4) lift stations and rehabilitate gravity sewer lines and force mains. |

Project Name: Waterworks & Sewer Board of the City of Lineville - 2

| Project Identification Number | 120FS010305-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$405,890.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|-----------------------------|---|
| Project Description | Lineville WW&S Board proposes proposes to replace existing asbestos cement water line and existing service lines. |

Project Name: Heflin Water Works and Sewer Board

| Project Identification Number | 120CS010452-05 |
|---------------------------------|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$2,478,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Heflin Waterworks and Sewer Board proposes sewer line repair and rehabilitation including sliplining or replacing existing clay lines, seal all manholes and replace those which cannot be repaired, replace existing clorination system at the Sewer Lagoon with an ultraviolet disinfection system and reduce sludge level by installing a Blue Frog System. " |

Project Name: City of Taylor

| Project Identification Number | 120CS010869-01 |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$4,033,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The Town of Taylor proposes a project to construct a WWTP (Wastewater Treatment Plant). Currently the Taylor wastewater collection system is routed to the City of Dothan for treatment. The treatment provided by the City of Dothan is being improved and strict standards are being required for adjacent municipalities that route collected wastewater to the Dothan system in accordance with an EPA consent order. The improvements represent a corrective response to the strict standards being required under the consent order. Completion of these improvements will provide increased treatment reliability and effluent flow quality to the local surface waters; resulting in permit compliance. |

Project Name: "Gordo Water, Gas & Sewer Board"

| Project Identification Number | 100FS010412-01 |
|--|---|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,674,002.00 |
| Total Cumulative Obligations | \$1,674,002.00 |
| Total Cumulative Expenditures | \$101,529.02 |
| Current Period Obligations | \$1,674,002.00 |
| Current Period Expenditures | \$101,529.02 |
| Project Description | "Gordo Water, Gas, and Sewer Board c/o Town of Gordo proposes to implement improvements including inspection and cleaning of the existing well casing, removal and installation of new well pump and electric motor, replacement of well head valving, cleaning and painting of the existing pump discharge piping, replacement of hte existing 3 high service pumps and valving, replacement of the existing, leaking clearwell, installation of new roofing at the existing treatment building, installation of new electrical components, installation of natural gas generator at the Sullivan Well and Well #1, upgrade of existing lighting, receptacles and switches in the treatment building, replacement of existing chlorination and metering pumps for chemical treatment and installation of limited SCADA for monitoring of the existing tank levels, pump run times, and monitoring of security at well site. " |
| Projected/actual construction start date | 10/19/2022 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | "Gordo, AL" |
| Public Water System (PWS) ID Number | AL0001105 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$37,238.00 |
| Lowest Quintile Income of the service area | \$13,525.00 |

Project Name: City of Columbiana

| Project Identification Number | 120CS010923-01 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,762,500.00 |
| Total Cumulative Obligations | \$2,762,500.00 |
| Total Cumulative Expenditures | \$115,436.00 |
| | |

| Current Period Obligations | \$2,762,500.00 |
|--|---|
| Current Period Expenditures | \$115,436.00 |
| Project Description | "Project Description: Health, Sanitation, and Security Issues The homes and businesses along Highway 25 South have failing septic systems and would benefit greatly from a new sewer line installation. The manhole located near Piggly Wiggly has been relieved by the installation of a 24" sewer line designed to relieve all the manhole overflows. This line is currently under construction. Aging Infrastructure Many parts of the system are comprised of clay pipe that is cracked and broken. The City has used their own funds to improve many lines at a cost of \$3,000,000 over the last five years. They now need help in replacing the Plant. Reasonable Growth Columbiana has experienced a serious growth in population in the last 12 months. The Wastewater Treatment Plant has had multiple problems in the last six months of operation. The problems include grit removal system failure, UV control failure, aeration basin liner floating up, clarifier return pumps need repairs, and bar screen is old and needs parts. " |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Road Segment |
| Location Details | City of Columniana |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | AL0014589 |
| Median Household Income of service area | \$36,583.00 |
| Lowest Quintile Income of the service area | \$12,872.00 |

Project Name: "Scottsboro Water, Sewer & Gas Board - 1"

| Project Identification Number | 100CS010887-03 |
|--|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$6,250,000.00 |
| Total Cumulative Obligations | \$6,250,000.00 |
| Total Cumulative Expenditures | \$1,917,951.07 |
| Current Period Obligations | \$6,250,000.00 |
| Current Period Expenditures | \$1,917,951.07 |
| Project Description | "The Scottsboro Water Sewer and Gas Board proposes improvemenets to the Southside WWTP for SSO reduction including new headworks structure, flow control structures, chlorine contact chamber, and modification to the effluent pump station." |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |

| Location Type(for broadband, geospatial location data) | Address |
|--|------------------|
| Location Details | "Scottsboro, AL" |
| Public Water System (PWS) ID Number | AL0000729 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$41,374.00 |
| Lowest Quintile Income of the service area | \$10,245.00 |

Project Name: Town of Franklin

| | 10052010414-01 |
|--|---|
| Project Identification Number | 100FS010414-01 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,000,000.00 |
| Total Cumulative Obligations | \$2,000,000.00 |
| Total Cumulative Expenditures | \$104,842.00 |
| Current Period Obligations | \$2,000,000.00 |
| Current Period Expenditures | \$104,842.00 |
| Project Description | "Town of Franklin proposes proposes to create an additional connection to the Tuskegee water system replace numerous water lines, and install pressure reducing valves. " |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | "Franklin, AL" |
| Public Water System (PWS) ID Number | AL0000860 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$45,923.00 |
| Lowest Quintile Income of the service area | \$21,652.00 |

Project Name: Brantley DW

| Project Identification Number | 120FS010158-02 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,026,175.00 |
| Total Cumulative Obligations | \$1,026,175.00 |
| Total Cumulative Expenditures | \$11,400.00 |
| Current Period Obligations | \$1,026,175.00 |
| Current Period Expenditures | \$11,400.00 |

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|--|---|
| Project Description | "Town of Brantley proposes to replace several areas of existing cast iron water mains and service lines within the distribution network as well as installing isolation valves along the distribution main that crosses the Conecuh river, and replacement of a fire hydrant. " |
| Projected/actual construction start date | 3/1/2023 |
| Projected/actual initiation of operations date | 12/31/2026 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | "Brantley, AL" |
| Public Water System (PWS) ID Number | AL0000385 |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$21,198.00 |
| Lowest Quintile Income of the service area | \$8,580.00 |

Project Name: Administrative Support Budget

| Project Identification Number | A91800000114 |
|--|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Not Started |
| Adopted Budget | \$15,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Projected added to account for budgeted project(s) not yet started. This project will be reduced and cancelled as project(s) begin. |
| Does this project include a capital expenditure? | No |

Project Name: Water and Sewer 395

| Project Identification Number | A395BUDGET |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$180,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project is to account for the budget of project(s) not yet started. This project will be reduced and cancelled as other |

Project Name: Water and Sewer 396

| Project Identification Number | A396BUDGET |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$215,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project is to account for the budget of project(s) not yet started. This project will be reduced and cancelled as other projects begin. |

Project Name: "Aliceville Manor Nursing Home, Inc."

| Project Identification Number | A3701015104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$169,448.00 |
| Total Cumulative Obligations | \$169,448.00 |
| Total Cumulative Expenditures | \$169,448.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$169,448.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Allen Health & Rehab

| Project Identification Number | A3701016104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$319,417.00 |
| Total Cumulative Obligations | \$319,417.00 |
| Total Cumulative Expenditures | \$319,417.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$319,417.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Altoona Health & Rehab, Inc."

| Project Identification Number | A3701017104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$99,174.00 |
| Total Cumulative Obligations | \$99,174.00 |
| Total Cumulative Expenditures | \$99,174.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| | |

| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$99,174.00 |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Andalusia Manor

| Project Identification Number | A3701018104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$674,894.00 |
| Total Cumulative Obligations | \$674,894.00 |
| Total Cumulative Expenditures | \$674,894.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$674,894.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Arbor Springs Health & Rehab, LLC"

| Project Identification Number | A3701020104 |
|-------------------------------|-----------------|
| Project Expenditure Category | 1-Public Health |
| | |

| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$600,219.00 |
| Total Cumulative Obligations | \$600,219.00 |
| Total Cumulative Expenditures | \$600,219.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$600,219.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Arbor Woods Health & Rehab

| Project Identification Number | A3701021104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$8,511.00 |
| Total Cumulative Obligations | \$8,511.00 |
| Total Cumulative Expenditures | \$8,511.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$8,511.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted | |

| population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Arlington Rehab & Health Care

| <u> </u> | 1 |
|---|--|
| Project Identification Number | A3701022104 |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$148,448.00 |
| Total Cumulative Obligations | \$148,448.00 |
| Total Cumulative Expenditures | \$148,448.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$148,448.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Aspire Physical Recovery Center at Cahaba River, LLC"

| Project Identification Number | A3701023104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$377,257.00 |

| Total Cumulative Obligations | \$377,257.00 |
|---|--|
| Total Cumulative Expenditures | \$377,257.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$377,257.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Aspire Physical Recovery Center at Hoover, LLC"

| Project Identification Number | A3701024104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$536,674.00 |
| Total Cumulative Obligations | \$536,674.00 |
| Total Cumulative Expenditures | \$536,674.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$536,674.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Aspire Physical Recovery Center of West AL

| Project Identification Number | A3701025104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$149,223.00 |
| Total Cumulative Obligations | \$149,223.00 |
| Total Cumulative Expenditures | \$149,223.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$149,223.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Athens Health& Rehab, LLC"

| Project Identification Number | A3701026104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$231,626.00 |
| Total Cumulative Obligations | \$231,626.00 |
| Total Cumulative Expenditures | \$231,626.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |

| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$231,626.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Atmore Nursing Center, LLC"

| Project Identification Number | A3701027104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$237,248.00 |
| Total Cumulative Obligations | \$237,248.00 |
| Total Cumulative Expenditures | \$237,248.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$237,248.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Attalla Health & Rehab

| Project Identification Number | A3701028104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$637,813.00 |
| Total Cumulative Obligations | \$637,813.00 |
| Total Cumulative Expenditures | \$637,813.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$637,813.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Azalea Health & Rehab

| Project Identification Number | A3701029104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$12,800.00 |
| Total Cumulative Obligations | \$12,800.00 |
| Total Cumulative Expenditures | \$12,800.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$12,800.00 |

| Is a program evaluation of the project being conducted? | Yes |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Baldwin Health & Rehab

| Project Identification Number | A3701030104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$7,325.00 |
| Total Cumulative Obligations | \$7,325.00 |
| Total Cumulative Expenditures | \$7,325.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$7,325.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Bill Nicholas State Veterans Home Veterans

| Project Identification Number | A3701031104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |

| Status To Completion | Completed |
|---|--|
| Adopted Budget | \$304,039.00 |
| Total Cumulative Obligations | \$304,039.00 |
| Total Cumulative Expenditures | \$304,039.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$304,039.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Birmingham East Nursing & Rehab

| Project Identification Number | A3701032104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$87,771.00 |
| Total Cumulative Obligations | \$87,771.00 |
| Total Cumulative Expenditures | \$87,771.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$87,771.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Birmingham Health & Rehab, LLC"

| Project Identification Number | A3701033104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$311,865.00 |
| Total Cumulative Obligations | \$311,865.00 |
| Total Cumulative Expenditures | \$311,865.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$311,865.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Brookdale Senior Living - Brookdale University Park

| Project Identification Number | A3701034104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$17,246.00 |
| Total Cumulative Obligations | \$17,246.00 |
| Total Cumulative Expenditures | \$17,246.00 |

| Current Period Obligations | \$0.00 |
|---|--|
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$17,246.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Brookshire Healthcare Center

| Project Identification Number | A3701035104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$97,074.00 |
| Total Cumulative Obligations | \$97,074.00 |
| Total Cumulative Expenditures | \$97,074.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$97,074.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | To Reimburse Nursing Homes for COVID Loss and |

Project Name: "Brown Nursing Home, LLC"

| Project Identification Number | A3701036104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$64,631.00 |
| Total Cumulative Obligations | \$64,631.00 |
| Total Cumulative Expenditures | \$64,631.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$64,631.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Butler Health & Rehab, LLC aka Choctaw Health & Rehab"

| Project Identification Number | A3701038104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$164,716.00 |
| Total Cumulative Obligations | \$164,716.00 |
| Total Cumulative Expenditures | \$164,716.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |

| Does this project include a capital expenditure? | No |
|---|--|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$164,716.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Camden Nursing Facility

| Project Identification Number | A3701039104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$186,654.00 |
| Total Cumulative Obligations | \$186,654.00 |
| Total Cumulative Expenditures | \$186,654.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$186,654.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Canterbury Healthcare Facility

| Project Identification Number | A3701040104 |
|-------------------------------|-------------|
| | I I |

| Project Expenditure Category | 1-Public Health |
|---|--|
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$141,221.00 |
| Total Cumulative Obligations | \$141,221.00 |
| Total Cumulative Expenditures | \$141,221.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$141,221.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Capitol Hill

| Project Identification Number | A3701041104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$517,724.00 |
| Total Cumulative Obligations | \$517,724.00 |
| Total Cumulative Expenditures | \$517,724.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$517,724.00 |
| Is a program evaluation of the project being conducted? | Yes |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Caregivers of Pleasant Grove Reimbursement

| Project Identification Number | A3701042104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$204,783.00 |
| Total Cumulative Obligations | \$204,783.00 |
| Total Cumulative Expenditures | \$204,783.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$204,783.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Chapman Health Care

| Project Identification Number | A3701043104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |

| Adopted Budget | \$347,986.00 |
|---|--|
| Total Cumulative Obligations | \$347,986.00 |
| Total Cumulative Expenditures | \$347,986.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$347,986.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Cherokee County Health & Rehab

| Project Identification Number | A3701044104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$463,300.00 |
| Total Cumulative Obligations | \$463,300.00 |
| Total Cumulative Expenditures | \$463,300.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$463,300.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic | To Reimburse Nursing Homes for COVID Loss and |

| impact experienced | Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Cherry Hill Rehab & Healthcare Center

| Project Identification Number | A3701045104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$86,745.00 |
| Total Cumulative Obligations | \$86,745.00 |
| Total Cumulative Expenditures | \$86,745.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$86,745.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Clay County Nursing Home

| Project Identification Number | A3701046104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$86,624.00 |
| Total Cumulative Obligations | \$86,624.00 |
| Total Cumulative Expenditures | \$86,624.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$86,624.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Cleburne County Nursing Home

| Project Identification Number | A3701047104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$246,637.00 |
| Total Cumulative Obligations | \$246,637.00 |
| Total Cumulative Expenditures | \$246,637.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$246,637.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Cloverdale Nursing & Rehab

| Project Identification Number | A3701048104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$206,857.00 |
| Total Cumulative Obligations | \$206,857.00 |
| Total Cumulative Expenditures | \$206,857.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$206,857.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Col. Robert L. Howard State Veterans Home

| 1-Public Health |
|--|
| 1-Public Health |
| 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Completed |
| \$300,560.00 |
| \$300,560.00 |
| \$300,560.00 |
| \$0.00 |
| \$0.00 |
| Prorated ARPA Funds Available to Nursing Home Facilities |
| No |
| |

| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$300,560.00 |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Collinsville Nursing Home, Inc."

| Project Identification Number | A3701050104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$276,582.00 |
| Total Cumulative Obligations | \$276,582.00 |
| Total Cumulative Expenditures | \$276,582.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$276,582.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Colonial Haven Care & Rehab Center

| Project Identification Number | A3701051104 |
|-------------------------------|-----------------|
| Project Expenditure Category | 1-Public Health |
| | 1 1 |

| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$275,388.00 |
| Total Cumulative Obligations | \$275,388.00 |
| Total Cumulative Expenditures | \$275,388.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$275,388.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Columbiana Health & Rehab, LLC"

| Project Identification Number | A3701052104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$7,045.00 |
| Total Cumulative Obligations | \$7,045.00 |
| Total Cumulative Expenditures | \$7,045.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$7,045.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted | |

| population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Coosa Valley Health & Rehab

| Project Identification Number | A3701053104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$502,007.00 |
| Total Cumulative Obligations | \$502,007.00 |
| Total Cumulative Expenditures | \$502,007.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$502,007.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Cordova Health & Rehab, LLC"

| Project Identification Number | A3701055104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$28,617.00 |

| | 1 |
|---|--|
| Total Cumulative Obligations | \$28,617.00 |
| Total Cumulative Expenditures | \$28,617.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$28,617.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Cottage of the Shoals

| Project Identification Number | A3701056104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$172,988.00 |
| Total Cumulative Obligations | \$172,988.00 |
| Total Cumulative Expenditures | \$172,988.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$172,988.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crossville Health & Rehab, LLC"

| Project Identification Number | A3701057104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$61,603.00 |
| Total Cumulative Obligations | \$61,603.00 |
| Total Cumulative Expenditures | \$61,603.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$61,603.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crown Healthcare of Thomasville, LLC"

| Project Identification Number | A3701058104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$164,237.00 |
| Total Cumulative Obligations | \$164,237.00 |
| Total Cumulative Expenditures | \$164,237.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |

| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$164,237.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Crown of Montgomery

| Project Identification Number | A3701059104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$511,256.00 |
| Total Cumulative Obligations | \$511,256.00 |
| Total Cumulative Expenditures | \$511,256.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$511,256.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crowne Health Care of Citronelle, LLC"

| Project Identification Number | A3701060104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$42,426.00 |
| Total Cumulative Obligations | \$42,426.00 |
| Total Cumulative Expenditures | \$42,426.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$42,426.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crowne Health Care of Eufaula, LLC"

| Project Identification Number | A3701061104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$125,436.00 |
| Total Cumulative Obligations | \$125,436.00 |
| Total Cumulative Expenditures | \$125,436.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$125,436.00 |

| Is a program evaluation of the project being conducted? | Yes |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crowne Health Care of Fort Payne, LLC"

| Project Identification Number | A3701062104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$336,510.00 |
| Total Cumulative Obligations | \$336,510.00 |
| Total Cumulative Expenditures | \$336,510.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$336,510.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crowne Health Care of Greenville, LLC"

| Project Identification Number | A3701063104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |

| Status To Completion | Completed |
|---|--|
| Adopted Budget | \$355,091.00 |
| Total Cumulative Obligations | \$355,091.00 |
| Total Cumulative Expenditures | \$355,091.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$355,091.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crowne Health Care of Mobile, LLC"

| Project Identification Number | A3701064104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$124,690.00 |
| Total Cumulative Obligations | \$124,690.00 |
| Total Cumulative Expenditures | \$124,690.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$124,690.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Crowne Health Care of Springville, LLC"

| | - |
|---|--|
| Project Identification Number | A3701065104 |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$28,247.00 |
| Total Cumulative Obligations | \$28,247.00 |
| Total Cumulative Expenditures | \$28,247.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$28,247.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Cumberland Health & Rehab

| Project Identification Number | A3701066104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$256,651.00 |
| Total Cumulative Obligations | \$256,651.00 |
| Total Cumulative Expenditures | \$256,651.00 |

| | 1 |
|---|--|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$256,651.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Cypress Cove

| Project Identification Number | A3701067104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$111,784.00 |
| Total Cumulative Obligations | \$111,784.00 |
| Total Cumulative Expenditures | \$111,784.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$111,784.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | To Reimburse Nursing Homes for COVID Loss and |

Project Name: Dadeville Healthcare Center

| Project Identification Number | A3701068104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$210,088.00 |
| Total Cumulative Obligations | \$210,088.00 |
| Total Cumulative Expenditures | \$210,088.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$210,088.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "DHS of Blount Co., LLC"

| Project Identification Number | A3701069104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$473,569.00 |
| Total Cumulative Obligations | \$473,569.00 |
| Total Cumulative Expenditures | \$473,569.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| | |

| Does this project include a capital expenditure? | No |
|---|--|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$473,569.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Diverse Care of Windsor House, LLC"

| Project Identification Number | A3701070104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$71,793.00 |
| Total Cumulative Obligations | \$71,793.00 |
| Total Cumulative Expenditures | \$71,793.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$71,793.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Diversicare Lanett ANHA

| Project Identification Number | A3701071104 |
|-------------------------------|-------------|
| | I |

| Project Expenditure Category | 1-Public Health |
|---|--|
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$185,717.00 |
| Total Cumulative Obligations | \$185,717.00 |
| Total Cumulative Expenditures | \$185,717.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$185,717.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Diversicare of Bessemer

| Project Identification Number | A3701072104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$350,479.00 |
| Total Cumulative Obligations | \$350,479.00 |
| Total Cumulative Expenditures | \$350,479.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$350,479.00 |
| Is a program evaluation of the project being conducted? | Yes |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Diversicare of Foley

| Project Identification Number | A3701073104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$348,719.00 |
| Total Cumulative Obligations | \$348,719.00 |
| Total Cumulative Expenditures | \$348,719.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$348,719.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Diversicare of Montgomery

| Project Identification Number | A3701074104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |

| Adopted Budget | \$646,495.00 |
|---|--|
| Total Cumulative Obligations | \$646,495.00 |
| Total Cumulative Expenditures | \$646,495.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$646,495.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Diversicare of Riverchase

| Project Identification Number | A3701075104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$218,442.00 |
| Total Cumulative Obligations | \$218,442.00 |
| Total Cumulative Expenditures | \$218,442.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$218,442.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic | To Reimburse Nursing Homes for COVID Loss and |

| impact experienced | Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Diversicare of Winfield

| Project Identification Number | A3701076104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$82,084.00 |
| Total Cumulative Obligations | \$82,084.00 |
| Total Cumulative Expenditures | \$82,084.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$82,084.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "East Glen, LLC"

| Project Identification Number | A3701077104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$98,585.00 |
| Total Cumulative Obligations | \$98,585.00 |
| Total Cumulative Expenditures | \$98,585.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$98,585.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Eastview Rehab & Health Care Center

| Project Identification Number | A3701078104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$229,792.00 |
| Total Cumulative Obligations | \$229,792.00 |
| Total Cumulative Expenditures | \$229,792.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$229,792.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: El Reposo Nursing Facility

| Project Identification Number | A3701079104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$21,336.00 |
| Total Cumulative Obligations | \$21,336.00 |
| Total Cumulative Expenditures | \$21,336.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$21,336.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Elba Nursing & Rehab Center

| | Project Identification Number |
|---|--|
| | Project Expenditure Category |
| egate Settings (Nursing Homes, rk Sites, Schools, Child care | Project Expenditure Subcategory |
| | Status To Completion |
| | Adopted Budget |
| | Total Cumulative Obligations |
| | Total Cumulative Expenditures |
| | Current Period Obligations |
| | Current Period Expenditures |
| vailable to Nursing Home Facilities | Project Description |
| | Does this project include a capital expenditure? |
| | Does this project include a capital expenditure? |

| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$150,812.00 |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Englewood Health Care Center

| Project Identification Number | A3701081104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$234,899.00 |
| Total Cumulative Obligations | \$234,899.00 |
| Total Cumulative Expenditures | \$234,899.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$234,899.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Enterprise Health & Rehab Center

| Project Identification Number | A3701082104 |
|-------------------------------|-----------------|
| Project Expenditure Category | 1-Public Health |
| | 1 |

| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$648,367.00 |
| Total Cumulative Obligations | \$648,367.00 |
| Total Cumulative Expenditures | \$648,367.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$648,367.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Evergreen Nursing Home, LLC"

| Project Identification Number | A3701083104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$48,898.00 |
| Total Cumulative Obligations | \$48,898.00 |
| Total Cumulative Expenditures | \$48,898.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$48,898.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted | |

| population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Extendicare, Inc."

| Project Identification Number | A3701084104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$304,739.00 |
| Total Cumulative Obligations | \$304,739.00 |
| Total Cumulative Expenditures | \$304,739.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$304,739.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Fair Haven

| Project Identification Number | A3701085104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$800,873.00 |

| | · · |
|---|--|
| Total Cumulative Obligations | \$800,873.00 |
| Total Cumulative Expenditures | \$800,873.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$800,873.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |
| | |

Project Name: "Florala Health & Rehab, LLC"

| Project Identification Number | A3701086104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$70,416.00 |
| Total Cumulative Obligations | \$70,416.00 |
| Total Cumulative Expenditures | \$70,416.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$70,416.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Florence Nursing & Rehab

| Project Identification Number | A3701087104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$124,227.00 |
| Total Cumulative Obligations | \$124,227.00 |
| Total Cumulative Expenditures | \$124,227.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$124,227.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Floyd E. "Tut" Fann State Veterans Home"

| Project Identification Number | A3701088104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$35,967.00 |
| Total Cumulative Obligations | \$35,967.00 |
| Total Cumulative Expenditures | \$35,967.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |

| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$35,967.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Forest Manor Health & Rehab

| Project Identification Number | A3701089104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$145,707.00 |
| Total Cumulative Obligations | \$145,707.00 |
| Total Cumulative Expenditures | \$145,707.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$145,707.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Franklin LTC dba Terrace Manor

| Project Identification Number | A3701090104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$68,359.00 |
| Total Cumulative Obligations | \$68,359.00 |
| Total Cumulative Expenditures | \$68,359.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$68,359.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Gadsden Health & Rehab Center

| Project Identification Number | A3701091104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$433,423.00 |
| Total Cumulative Obligations | \$433,423.00 |
| Total Cumulative Expenditures | \$433,423.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$433,423.00 |

| Is a program evaluation of the project being conducted? | Yes |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Generation of Red Bay, LLC"

| Nursing Homes, s, Child care |
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Project Name: "Generations of Vernon, LLC"

| Project Identification Number | A3701093104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |

| Status To Completion | Completed |
|---|--|
| Adopted Budget | \$589,777.00 |
| Total Cumulative Obligations | \$589,777.00 |
| Total Cumulative Expenditures | \$589,777.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$589,777.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Genesis Keller Landing

| Project Identification Number | A3701094104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$145,290.00 |
| Total Cumulative Obligations | \$145,290.00 |
| Total Cumulative Expenditures | \$145,290.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$145,290.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Genesis River City Center

| Project Identification Number | A3701095104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$248,018.00 |
| Total Cumulative Obligations | \$248,018.00 |
| Total Cumulative Expenditures | \$248,018.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$248,018.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Georgia Health & Rehab, LLC"

| Project Identification Number | A3701096104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$48,921.00 |
| Total Cumulative Obligations | \$48,921.00 |
| Total Cumulative Expenditures | \$48,921.00 |

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|---|--|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$48,921.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Glen Haven Health & Rehab, LLC"

| Project Identification Number | A3701097104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$242,167.00 |
| Total Cumulative Obligations | \$242,167.00 |
| Total Cumulative Expenditures | \$242,167.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$242,167.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | To Reimburse Nursing Homes for COVID Loss and |

Project Name: Glenwood Center

| Project Identification Number | A3701098104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$64,547.00 |
| Total Cumulative Obligations | \$64,547.00 |
| Total Cumulative Expenditures | \$64,547.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$64,547.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Goodwater Healthcare Center, LLC"

| Project Identification Number | A3701099104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$176,527.00 |
| Total Cumulative Obligations | \$176,527.00 |
| Total Cumulative Expenditures | \$176,527.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| | |

| Does this project include a capital expenditure? | No |
|---|--|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$176,527.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Greenbriar at the Altamont, LLC"

| Project Identification Number | A3701100104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$48,906.00 |
| Total Cumulative Obligations | \$48,906.00 |
| Total Cumulative Expenditures | \$48,906.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$48,906.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Greene County Nursing Home

| Project Identification Number | A3701101104 |
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| Project Expenditure Category | 1-Public Health |
|---|--|
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$70,964.00 |
| Total Cumulative Obligations | \$70,964.00 |
| Total Cumulative Expenditures | \$70,964.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$70,964.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Gulf Coast Health & Rehab, LLC"

| Project Identification Number | A3701102104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$77,973.00 |
| Total Cumulative Obligations | \$77,973.00 |
| Total Cumulative Expenditures | \$77,973.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$77,973.00 |
| Is a program evaluation of the project being conducted? | Yes |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Haleyville Healthcare Center, LLC"

| Project Identification Number | A3701103104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$194,919.00 |
| Total Cumulative Obligations | \$194,919.00 |
| Total Cumulative Expenditures | \$194,919.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$194,919.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Hanceville Nursing & Rehab

| Project Identification Number | A3701104104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |

| Adopted Budget | \$57,638.00 |
|---|--|
| Total Cumulative Obligations | \$57,638.00 |
| Total Cumulative Expenditures | \$57,638.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$57,638.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Hatley Healthcare

| Project Identification Number | A3701105104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$244,621.00 |
| Total Cumulative Obligations | \$244,621.00 |
| Total Cumulative Expenditures | \$244,621.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$244,621.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic | To Reimburse Nursing Homes for COVID Loss and |

| impact experienced | Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Health Care Inc.

| Project Identification Number | A3701106104 |
|---|--|
| | |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$79,952.00 |
| Total Cumulative Obligations | \$79,952.00 |
| Total Cumulative Expenditures | \$79,952.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$79,952.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Henry Co. Health & Rehab Facility

| Project Identification Number | A3701107104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$347,617.00 |
| Total Cumulative Obligations | \$347,617.00 |
| Total Cumulative Expenditures | \$347,617.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$347,617.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Heritage Healthcare & Rehab

| Project Identification Number | A3701108104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$356,740.00 |
| Total Cumulative Obligations | \$356,740.00 |
| Total Cumulative Expenditures | \$356,740.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$356,740.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Highlands Health & Rehab

| Project Identification Number | A3701109104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$117,324.00 |
| Total Cumulative Obligations | \$117,324.00 |
| Total Cumulative Expenditures | \$117,324.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$117,324.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Huntsville Health & Rehab, LLC"

| Project Identification Number | A3701110104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$96,523.00 |
| Total Cumulative Obligations | \$96,523.00 |
| Total Cumulative Expenditures | \$96,523.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| | |

| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$96,523.00 |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Jackson Health Care Facility

| Project Identification Number | A3701111104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$74,267.00 |
| Total Cumulative Obligations | \$74,267.00 |
| Total Cumulative Expenditures | \$74,267.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$74,267.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: John Knox Manor

| Project Identification Number | A3701112104 |
|-------------------------------|-----------------|
| Project Expenditure Category | 1-Public Health |
| T | 1 |

| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$227,740.00 |
| Total Cumulative Obligations | \$227,740.00 |
| Total Cumulative Expenditures | \$227,740.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$227,740.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Knollwood Healthcare

| Project Identification Number | A3701113104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$156,299.00 |
| Total Cumulative Obligations | \$156,299.00 |
| Total Cumulative Expenditures | \$156,299.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$156,299.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted | |

| population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Lafayette Extended Care, LLC"

| Project Identification Number | A3701114104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$135,530.00 |
| Total Cumulative Obligations | \$135,530.00 |
| Total Cumulative Expenditures | \$135,530.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$135,530.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Lafayette Nursing Home, LLC"

| Project Identification Number | A3701115104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$137,665.00 |

| Total Cumulative Obligations | \$137,665.00 |
|---|--|
| Total Cumulative Expenditures | \$137,665.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$137,665.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |
| | |

Project Name: Lauderdale Christian Nursing Home

| Project Identification Number | A3701116104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$12,258.00 |
| Total Cumulative Obligations | \$12,258.00 |
| Total Cumulative Expenditures | \$12,258.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$12,258.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Legacy Health & Rehab of Pleasant Grove

| Project Identification Number | A3701117104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$66,827.00 |
| Total Cumulative Obligations | \$66,827.00 |
| Total Cumulative Expenditures | \$66,827.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$66,827.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Lighthouse Rehab & Health Care Center

| Project Identification Number | A3701118104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$262,071.00 |
| Total Cumulative Obligations | \$262,071.00 |
| Total Cumulative Expenditures | \$262,071.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |

| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$262,071.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Lineville Health & Rehab, LLC"

| Project Identification Number | A3701119104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$49,476.00 |
| Total Cumulative Obligations | \$49,476.00 |
| Total Cumulative Expenditures | \$49,476.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$49,476.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Little Sisters of the Poor

| Project Identification Number | A3701120104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$182,098.00 |
| Total Cumulative Obligations | \$182,098.00 |
| Total Cumulative Expenditures | \$182,098.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$182,098.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Luverne Health & Rehab, LLC"

| Project Identification Number | A3701121104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$94,455.00 |
| Total Cumulative Obligations | \$94,455.00 |
| Total Cumulative Expenditures | \$94,455.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$94,455.00 |

| Is a program evaluation of the project being conducted? | Yes |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Madison Manor Nursing Home

| | · · · · · · · · · · · · · · · · · · · |
|---|--|
| Project Identification Number | A3701122104 |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$92,683.00 |
| Total Cumulative Obligations | \$92,683.00 |
| Total Cumulative Expenditures | \$92,683.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$92,683.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Magnolia Haven

| Project Identification Number | A3701123104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |

| Status To Completion | Completed |
|---|--|
| Adopted Budget | \$228,199.00 |
| Total Cumulative Obligations | \$228,199.00 |
| Total Cumulative Expenditures | \$228,199.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$228,199.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Magnolia Ridge Care & Rehab

| Project Identification Number | A3701124104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$29,421.00 |
| Total Cumulative Obligations | \$29,421.00 |
| Total Cumulative Expenditures | \$29,421.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$29,421.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Marengo Nursing Home

| Project Identification Number | A3701125104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$348,576.00 |
| Total Cumulative Obligations | \$348,576.00 |
| Total Cumulative Expenditures | \$348,576.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$348,576.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Marshall Manor

| Project Identification Number | A3701126104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$248,422.00 |
| Total Cumulative Obligations | \$248,422.00 |
| Total Cumulative Expenditures | \$248,422.00 |

| | 1 |
|---|--|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$248,422.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: McGuffey Health Care

| Project Identification Number | A3701127104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$23,478.00 |
| Total Cumulative Obligations | \$23,478.00 |
| Total Cumulative Expenditures | \$23,478.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$23,478.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | To Reimburse Nursing Homes for COVID Loss and |

Project Name: Meadowview Nursing Center

| Project Identification Number | A3701128104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$29,347.00 |
| Total Cumulative Obligations | \$29,347.00 |
| Total Cumulative Expenditures | \$29,347.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$29,347.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Merry Wood Lodge

| Project Identification Number | A3701129104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$58,269.00 |
| Total Cumulative Obligations | \$58,269.00 |
| Total Cumulative Expenditures | \$58,269.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| | |

| Does this project include a capital expenditure? | No |
|---|--|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$58,269.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Mitchell Hollingsworth Nursing & Rehab

| Project Identification Number | A3701130104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$224,000.00 |
| Total Cumulative Obligations | \$224,000.00 |
| Total Cumulative Expenditures | \$224,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$224,000.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Mobile Nursing & Rehab Center

| Project Identification Number | A3701131104 |
|-------------------------------|-------------|
| | 1 |

| Project Expenditure Category | 1-Public Health |
|---|--|
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$470,236.00 |
| Total Cumulative Obligations | \$470,236.00 |
| Total Cumulative Expenditures | \$470,236.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$470,236.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Monroe Manor Rehab & Healthcare Canter

| Project Identification Number | A3701132104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$339,529.00 |
| Total Cumulative Obligations | \$339,529.00 |
| Total Cumulative Expenditures | \$339,529.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$339,529.00 |
| Is a program evaluation of the project being conducted? | Yes |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Montgomery Health & Rehab

| Project Identification Number | A3701133104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$182,608.00 |
| Total Cumulative Obligations | \$182,608.00 |
| Total Cumulative Expenditures | \$182,608.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$182,608.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Moundville Health & Rehab, LLC"

| Project Identification Number | A3701134104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |

| Adopted Budget | \$28,022.00 |
|---|--|
| Total Cumulative Obligations | \$28,022.00 |
| Total Cumulative Expenditures | \$28,022.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$28,022.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "NHC Healthcare, Moulton"

| Project Identification Number | A3701135104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$175,715.00 |
| Total Cumulative Obligations | \$175,715.00 |
| Total Cumulative Expenditures | \$175,715.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$175,715.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic | To Reimburse Nursing Homes for COVID Loss and |

| impact experienced | Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "NHC Healthcare, Anniston"

| Project Identification Number | A3701136104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$180,919.00 |
| Total Cumulative Obligations | \$180,919.00 |
| Total Cumulative Expenditures | \$180,919.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$180,919.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Noland Eastern Shore, LLC"

| Project Identification Number | A3701137104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$376,918.00 |
| Total Cumulative Obligations | \$376,918.00 |
| Total Cumulative Expenditures | \$376,918.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$376,918.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "North Hill Nursing & Rehab Center, LLC"

| Project Identification Number | A3701139104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$61,674.00 |
| Total Cumulative Obligations | \$61,674.00 |
| Total Cumulative Expenditures | \$61,674.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$61,674.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: North Mobile Rehab Center

| Project Identification Number | A3701140104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$371,544.00 |
| Total Cumulative Obligations | \$371,544.00 |
| Total Cumulative Expenditures | \$371,544.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$371,544.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Oak Knoll Health & Rehab, LLC"

| Settings (Nursing Homes, tes, Schools, Child care |
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| ble to Nursing Home Facilities |
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| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$54,756.00 |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Oak Trace Care & Rehab Center

| Project Identification Number | A3701142104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$100,630.00 |
| Total Cumulative Obligations | \$100,630.00 |
| Total Cumulative Expenditures | \$100,630.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$100,630.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Oaks on Parkwood, LLC"

| Project Identification Number | A3701143104 |
|-------------------------------|-----------------|
| Project Expenditure Category | 1-Public Health |
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| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$444,447.00 |
| Total Cumulative Obligations | \$444,447.00 |
| Total Cumulative Expenditures | \$444,447.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$444,447.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Oakview Manor

| Project Identification Number | A3701144104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$404,585.00 |
| Total Cumulative Obligations | \$404,585.00 |
| Total Cumulative Expenditures | \$404,585.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$404,585.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted | |

| population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Oakwood North Baldwin's Center for Living

| Project Identification Number | A3701145104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$6,875.00 |
| Total Cumulative Obligations | \$6,875.00 |
| Total Cumulative Expenditures | \$6,875.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$6,875.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |
| | • |

Project Name: "Opp Health & Rehab, LLC"

| Project Identification Number | A3701146104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$253,262.00 |

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|---|--|
| Total Cumulative Obligations | \$253,262.00 |
| Total Cumulative Expenditures | \$253,262.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$253,262.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Orchard Rehab & Healthcare Center

| Project Identification Number | A3701147104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$125,358.00 |
| Total Cumulative Obligations | \$125,358.00 |
| Total Cumulative Expenditures | \$125,358.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$125,358.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Palm Gardens Health & Rehab, LLC"

| Project Identification Number | A3701148104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$254,785.00 |
| Total Cumulative Obligations | \$254,785.00 |
| Total Cumulative Expenditures | \$254,785.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$254,785.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Park Manor Heath & Rehab, LLC"

| Project Identification Number | A3701149104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$173,043.00 |
| Total Cumulative Obligations | \$173,043.00 |
| Total Cumulative Expenditures | \$173,043.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |

| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$173,043.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Park Place

| Project Identification Number | A3701150104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$175,297.00 |
| Total Cumulative Obligations | \$175,297.00 |
| Total Cumulative Expenditures | \$175,297.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$175,297.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Parkwood Health Care Facility, LLC"

| Project Identification Number | A3701151104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$219,950.00 |
| Total Cumulative Obligations | \$219,950.00 |
| Total Cumulative Expenditures | \$219,950.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$219,950.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Pell City ANHA

| Project Identification Number | A3701152104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$113,043.00 |
| Total Cumulative Obligations | \$113,043.00 |
| Total Cumulative Expenditures | \$113,043.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$113,043.00 |

| Is a program evaluation of the project being conducted? | Yes |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Phenix City Healthcare, LLC"

| Project Identification Number | A3701153104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$150,221.00 |
| Total Cumulative Obligations | \$150,221.00 |
| Total Cumulative Expenditures | \$150,221.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$150,221.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Piedmont Health Care Center

| Project Identification Number | A3701154104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |

| Status To Completion | Completed |
|---|--|
| Adopted Budget | \$158,397.00 |
| Total Cumulative Obligations | \$158,397.00 |
| Total Cumulative Expenditures | \$158,397.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$158,397.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Plantation Manor Nursing Home

| Project Identification Number | A3701155104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$156,576.00 |
| Total Cumulative Obligations | \$156,576.00 |
| Total Cumulative Expenditures | \$156,576.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$156,576.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Prattville Health & Rehab, LLC"

| | - |
|---|--|
| Project Identification Number | A3701156104 |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$531,005.00 |
| Total Cumulative Obligations | \$531,005.00 |
| Total Cumulative Expenditures | \$531,005.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$531,005.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Regency Health Care & Rehab

| Project Identification Number | A3701157104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$137,062.00 |
| Total Cumulative Obligations | \$137,062.00 |
| Total Cumulative Expenditures | \$137,062.00 |

| Current Period Obligations | \$0.00 |
|---|--|
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$137,062.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Ridgeview Health Services

| Project Identification Number | A3701158104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$306,859.00 |
| Total Cumulative Obligations | \$306,859.00 |
| Total Cumulative Expenditures | \$306,859.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$306,859.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | To Reimburse Nursing Homes for COVID Loss and |

Project Name: Ridgewood Health Services

| Project Identification Number | A3701159104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$267,202.00 |
| Total Cumulative Obligations | \$267,202.00 |
| Total Cumulative Expenditures | \$267,202.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$267,202.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Roanoke Rehabilitation & Health Care Center

| A3701160104 |
|--|
| 1-Public Health |
| 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Completed |
| \$96,712.00 |
| \$96,712.00 |
| \$96,712.00 |
| \$0.00 |
| \$0.00 |
| Prorated ARPA Funds Available to Nursing Home Facilities |
| |

| Does this project include a capital expenditure? | No |
|---|--|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$96,712.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Robertsville Rehab & Health Care Center

| Project Identification Number | A3701161104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$553,519.00 |
| Total Cumulative Obligations | \$553,519.00 |
| Total Cumulative Expenditures | \$553,519.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$553,519.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Russellville Healthcare, Inc."

| Project Identification Number | A3701162104 |
|-------------------------------|-------------|
| | 1 |

| Project Expenditure Category | 1-Public Health |
|---|--|
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$74,434.00 |
| Total Cumulative Obligations | \$74,434.00 |
| Total Cumulative Expenditures | \$74,434.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$74,434.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Self Health Care (Old Owners)

| Project Identification Number | A3701163104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$70,886.00 |
| Total Cumulative Obligations | \$70,886.00 |
| Total Cumulative Expenditures | \$70,886.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$70,886.00 |
| Is a program evaluation of the project being conducted? | Yes |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Self Skilled Nursing, LLC"

| Project Identification Number | A3701164104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$217,758.00 |
| Total Cumulative Obligations | \$217,758.00 |
| Total Cumulative Expenditures | \$217,758.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$217,758.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Selma Health & Rehab

| Project Identification Number | A3701165104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |

| Adopted Budget | \$72,589.00 |
|---|--|
| Total Cumulative Obligations | \$72,589.00 |
| Total Cumulative Expenditures | \$72,589.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$72,589.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Senior Rehab & Recovery of Limestone Health Facility

| Project Identification Number | A3701166104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$180,926.00 |
| Total Cumulative Obligations | \$180,926.00 |
| Total Cumulative Expenditures | \$180,926.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$180,926.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic | To Reimburse Nursing Homes for COVID Loss and |

| impact experienced | Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Shadecrest Health Care Center

| Project Identification Number | A3701167104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$369,522.00 |
| Total Cumulative Obligations | \$369,522.00 |
| Total Cumulative Expenditures | \$369,522.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$369,522.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Signature Health Care of Whitesburg Gardens

| Project Identification Number | A3701168104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$598,987.00 |
| Total Cumulative Obligations | \$598,987.00 |
| Total Cumulative Expenditures | \$598,987.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$598,987.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: South Hampton Nursing and Rehab Center

| Project Identification Number | A3701169104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$219,756.00 |
| Total Cumulative Obligations | \$219,756.00 |
| Total Cumulative Expenditures | \$219,756.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$219,756.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "South Haven Health & Rehab, LLC"

| Project Identification Number | A3701170104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$202,657.00 |
| Total Cumulative Obligations | \$202,657.00 |
| Total Cumulative Expenditures | \$202,657.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$202,657.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Southern Care LLC dba Sunset Manor

| ealth tion in Congregate Settings (Nursing Homes, ls, Dense Work Sites, Schools, Child care tc.) 0 |
|--|
| s, Dense Work Sites, Schools, Child care tc.) |
| 0 |
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| |
| 0 |
| 0 |
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| |
| RPA Funds Available to Nursing Home Facilities |
| |
| 1] |

| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$136,318.00 |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Southern Springs

| Project Identification Number | A3701172104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$136,298.00 |
| Total Cumulative Obligations | \$136,298.00 |
| Total Cumulative Expenditures | \$136,298.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$136,298.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Southland Nursing Home

| Project Identification Number | A3701173104 |
|-------------------------------|-----------------|
| Project Expenditure Category | 1-Public Health |
| Γ | í |

| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$189,110.00 |
| Total Cumulative Obligations | \$189,110.00 |
| Total Cumulative Expenditures | \$189,110.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$189,110.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Springhill Rehab & Senior Residence

| Project Identification Number | A3701174104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$188,998.00 |
| Total Cumulative Obligations | \$188,998.00 |
| Total Cumulative Expenditures | \$188,998.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$188,998.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted | |

| population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: St. Martin's in the Pines

| Project Identification Number | A3701175104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$583,868.00 |
| Total Cumulative Obligations | \$583,868.00 |
| Total Cumulative Expenditures | \$583,868.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$583,868.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Sumter Health & Rehab

| Project Identification Number | A3701176104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$48,592.00 |

| Total Cumulative Obligations | \$48,592.00 |
|---|--|
| Total Cumulative Expenditures | \$48,592.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$48,592.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Sylacauga Health & Rehab Services, LLC"

| Project Identification Number | A3701177104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$52,524.00 |
| Total Cumulative Obligations | \$52,524.00 |
| Total Cumulative Expenditures | \$52,524.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$52,524.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Talladega Health Care Center

| Project Identification Number | A3701178104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$101,709.00 |
| Total Cumulative Obligations | \$101,709.00 |
| Total Cumulative Expenditures | \$101,709.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$101,709.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Tallassee Health & Rehab, LLC"

| Project Identification Number | A3701179104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$160,749.00 |
| Total Cumulative Obligations | \$160,749.00 |
| Total Cumulative Expenditures | \$160,749.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |

| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
|---|--|
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$160,749.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Terrace Oaks Care & Rehabilitation Center

| Project Identification Number | A3701180104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$106,143.00 |
| Total Cumulative Obligations | \$106,143.00 |
| Total Cumulative Expenditures | \$106,143.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$106,143.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Traylor Health & Rehab

| Project Identification Number | A3701181104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$340,236.00 |
| Total Cumulative Obligations | \$340,236.00 |
| Total Cumulative Expenditures | \$340,236.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$340,236.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Troy Health & Rehab Center

| Project Identification Number | A3701182104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$379,889.00 |
| Total Cumulative Obligations | \$379,889.00 |
| Total Cumulative Expenditures | \$379,889.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$379,889.00 |

| Is a program evaluation of the project being conducted? | Yes |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Trussville Health & Rehab

| Project Identification Number | A3701183104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$341,680.00 |
| Total Cumulative Obligations | \$341,680.00 |
| Total Cumulative Expenditures | \$341,680.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$341,680.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Twin Oaks Rehab & Healthcare

| Project Identification Number | A3701184104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |

| Status To Completion | Completed |
|---|--|
| Adopted Budget | \$346,424.00 |
| Total Cumulative Obligations | \$346,424.00 |
| Total Cumulative Expenditures | \$346,424.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$346,424.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: USA Healthcare - LTC

| Project Identification Number | A3701185104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$132,927.00 |
| Total Cumulative Obligations | \$132,927.00 |
| Total Cumulative Expenditures | \$132,927.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$132,927.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "USA Healthcare Adams, LLC"

| | 42701107104 |
|---|--|
| Project Identification Number | A3701186104 |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$193,729.00 |
| Total Cumulative Obligations | \$193,729.00 |
| Total Cumulative Expenditures | \$193,729.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$193,729.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "USA Healthcare Cullman, LLC"

| Project Identification Number | A3701187104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$148,256.00 |
| Total Cumulative Obligations | \$148,256.00 |
| Total Cumulative Expenditures | \$148,256.00 |

| Current Period Obligations | \$0.00 |
|---|--|
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$148,256.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "USA Healthcare Falkville, LLC"

| Project Identification Number | A3701188104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$178,613.00 |
| Total Cumulative Obligations | \$178,613.00 |
| Total Cumulative Expenditures | \$178,613.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$178,613.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or | To Reimburse Nursing Homes for COVID Loss and |

Project Name: "USA Healthcare Morgan, LLC"

| Project Identification Number | A3701189104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$489,458.00 |
| Total Cumulative Obligations | \$489,458.00 |
| Total Cumulative Expenditures | \$489,458.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$489,458.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "USA Healthcare Woodland Village, LLC"

| Project Identification Number | A3701190104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$374,272.00 |
| Total Cumulative Obligations | \$374,272.00 |
| Total Cumulative Expenditures | \$374,272.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| | |

| Does this project include a capital expenditure? | No |
|---|--|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$374,272.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Valley View Health & Rehab

| Project Identification Number | A3701191104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$199,128.00 |
| Total Cumulative Obligations | \$199,128.00 |
| Total Cumulative Expenditures | \$199,128.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$199,128.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Village at Cook Springs, LLC"

| Project Identification Number | A3701192104 |
|-------------------------------|-------------|
| | T T |

| Project Expenditure Category | 1-Public Health |
|---|--|
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$341,105.00 |
| Total Cumulative Obligations | \$341,105.00 |
| Total Cumulative Expenditures | \$341,105.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$341,105.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Walker Rehab

| Project Identification Number | A3701193104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$113,850.00 |
| Total Cumulative Obligations | \$113,850.00 |
| Total Cumulative Expenditures | \$113,850.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$113,850.00 |
| Is a program evaluation of the project being conducted? | Yes |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Washington County Nursing Home

| Project Identification Number | A3701194104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$113,891.00 |
| Total Cumulative Obligations | \$113,891.00 |
| Total Cumulative Expenditures | \$113,891.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$113,891.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Wesley Place on Honeysuckle

| Project Identification Number | A3701195104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |

| Adopted Budget | \$317,320.00 |
|---|--|
| Total Cumulative Obligations | \$317,320.00 |
| Total Cumulative Expenditures | \$317,320.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$317,320.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "West Gate Village, LLC"

| Project Identification Number | A3701196104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$370,870.00 |
| Total Cumulative Obligations | \$370,870.00 |
| Total Cumulative Expenditures | \$370,870.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$370,870.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic | To Reimburse Nursing Homes for COVID Loss and |

| impact experienced | Expenses |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Westminster Village

| Project Identification Number | A3701197104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$281,282.00 |
| Total Cumulative Obligations | \$281,282.00 |
| Total Cumulative Expenditures | \$281,282.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$281,282.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Westside Terrace

| Project Identification Number | A3701198104 |
|---------------------------------|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$83,398.00 |
| Total Cumulative Obligations | \$83,398.00 |
| Total Cumulative Expenditures | \$83,398.00 |
| Current Period Obligations | \$0.00 |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$83,398.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Wetumpka Health & Rehab, Inc."

| Project Identification Number | A3701199104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$226,902.00 |
| Total Cumulative Obligations | \$226,902.00 |
| Total Cumulative Expenditures | \$226,902.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$226,902.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: William F. Green State Veterans Home

| Project Identification Number | A3701200104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$94,601.00 |
| Total Cumulative Obligations | \$94,601.00 |
| Total Cumulative Expenditures | \$94,601.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$94,601.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Willow Brooke Court at Magnolia Trace

| Project Identification Number | A3701201104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$262,746.00 |
| Total Cumulative Obligations | \$262,746.00 |
| Total Cumulative Expenditures | \$262,746.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| | |

| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$262,746.00 |
|---|--|
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Wiregrass Rehab & Nursing Home

| Project Identification Number | A3701202104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$41,291.00 |
| Total Cumulative Obligations | \$41,291.00 |
| Total Cumulative Expenditures | \$41,291.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$41,291.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Woodhaven Manor Nursing Home

| Project Identification Number | A3701203104 |
|-------------------------------|-----------------|
| Project Expenditure Category | 1-Public Health |
| | 1 |

| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$210,070.00 |
| Total Cumulative Obligations | \$210,070.00 |
| Total Cumulative Expenditures | \$210,070.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$210,070.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Assisted Living Program

| Project Identification Number | A4061012601 |
|---------------------------------|---|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$3,503,490.00 |
| Total Cumulative Obligations | \$3,503,489.93 |
| Total Cumulative Expenditures | \$3,503,489.93 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Used to support the delivery of healthcare and related services to citizens of Alabama including assisted living facilities |

Project Name: Telemedicine Program

| Project Identification Number | A4011013601 |
|---------------------------------|--------------------------------------|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| | |

| Status To Completion | Completed less than 50% |
|-------------------------------|--|
| Adopted Budget | \$5,000,000.00 |
| Total Cumulative Obligations | \$26,129.23 |
| Total Cumulative Expenditures | \$26,129.23 |
| Current Period Obligations | \$7,942.08 |
| Current Period Expenditures | \$7,942.08 |
| Project Description | To facilitate the expansion and use of telemedicine for the State of Alabama |

Project Name: Forge Survivorship Center

| Project Identification Number | FORGESTATE1779353 |
|---------------------------------|--|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,500,000.00 |
| Total Cumulative Obligations | \$145,953.94 |
| Total Cumulative Expenditures | \$145,953.94 |
| Current Period Obligations | \$47,079.69 |
| Current Period Expenditures | \$47,079.69 |
| Project Description | The funds provided are to assist with responding to the high demand for care in FBCSC's existing area of operations in Central Alabama and allow the expansion into other areas of need throughout Alabama in ensuring Alabamians the care and support they need while undergoing treatment and in providing for their care post-treatment. |

Project Name: Baptist Health Care Foundation

| Project Identification Number | BAPTISTHCF1779353 |
|---------------------------------|--|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Not Started |
| Adopted Budget | \$600,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Funds alloted to BHCF to collaborate with the Joy to Life Foundation to establish a mobile mammography treatment program utilizing two vehicles to provide mammograms and the services of the professional operational staff necessary to operate the mammograms in serval medically underserved areas of Alabama |

| Project Identification Number | A3530000601 |
|---------------------------------|---|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$10,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project is being entered to account for the budgeted amount allocated to Healthcare in Revenue Replacement. This project will decrease and be cancelled as it is disbursed, and new projects will be created. |

Project Name: Administrative Cost Program

| Project Identification Number | A3981003701 |
|--|---|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Not Started |
| Adopted Budget | \$7,843,363.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Administrative Cost Program for the State and Local Fiscal Recovery Funds for the State of Alabama |
| Does this project include a capital expenditure? | No |

Project Name: Unemployment Trust Fund Transfer Program

| Project Identification Number | A3821004209 |
|---------------------------------|--|
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.28-Contributions to UI Trust Funds |
| Status To Completion | Completed |
| Adopted Budget | \$79,500,000.00 |
| Total Cumulative Obligations | \$79,500,000.00 |
| Total Cumulative Expenditures | \$79,500,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Unemployment Trust Fund Transfer Program for the State and Local Fiscal Recovery Funds for the State of Alabama |
| | |

| Does this project include a capital expenditure? | No |
|---|--|
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 3 Imp HHs that experienced unemployment |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Assistance to Households that experienced unemployment |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Unemployment Benefits to Unemployed Workers |

Project Name: Capital Outlay

| Project Identification Number | A0501005601 |
|---------------------------------|---|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$400,000,000.00 |
| Total Cumulative Obligations | \$119,100,879.04 |
| Total Cumulative Expenditures | \$104,903,819.85 |
| Current Period Obligations | \$64,969,652.96 |
| Current Period Expenditures | \$50,812,794.88 |
| Project Description | Construction of a specialized men's prison facility and an Escambia men's prison facility |

Project Name: Corrections

| Project Identification Number | A3571006601 |
|---------------------------------|---|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$10,982,373.00 |
| Total Cumulative Obligations | \$10,982,372.06 |
| Total Cumulative Expenditures | \$10,982,372.06 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Reimbursements of county jail expenses for state inmates housed in county jails from March 3, 2021 to December 31, 2021 |

Project Name: Emergency Response Provider Assistance Program

| Project Identification Number | A4001007601 |
|---------------------------------|--------------------------------------|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| | |

| Adopted Budget | \$10,000,000.00 |
|-------------------------------|--|
| Total Cumulative Obligations | \$9,979,440.00 |
| Total Cumulative Expenditures | \$9,979,440.00 |
| Current Period Obligations | \$299,280.00 |
| Current Period Expenditures | \$299,280.00 |
| Project Description | Assistance to emergency response providers including ambulance/EMS service providers, rescue squad organizations, and 911 boards in the State of Alabama |

Project Name: Rural Hospital Program

| Project Identification Number | A4021008601 |
|---------------------------------|--|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$30,000,000.00 |
| Total Cumulative Obligations | \$28,716,161.00 |
| Total Cumulative Expenditures | \$28,716,161.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Assistance to rural hospitals. A rural hospital is one so designated by the Health Resources and Services Administration. Funds shall be allocated as grants to eligible hospitals based on the number of beds reflected on the Certificate of Need held by each hospital. |

Project Name: Volunteer Fire Department Assistance Program

| Project Identification Number | A3991009601 |
|---------------------------------|--|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$10,000,000.00 |
| Total Cumulative Obligations | \$9,721,440.00 |
| Total Cumulative Expenditures | \$9,721,440.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Assistance to volunteer fire departments in the State of Alabama |

Project Name: Statewide Middle-Mile Network

| Project Identification Number | A3731011601 |
|---------------------------------|--------------------------------------|
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |

| Status To Completion | |
|-------------------------------|--|
| Adopted Budget | \$34,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | ADECA will issue a solicitation for applications up to \$85,000,000 to develop a statewide middle-mile fiber network that will support, catalyze, and facilitate future last-mile projects, including those developed with private investment and through future state or federal funds. |

Project Name: Statewide Middle-Mile Network

| | 1 |
|--|---|
| Project Identification Number | A3731010521 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.21-Broadband: Other projects |
| Status To Completion | Not Started |
| Adopted Budget | \$51,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "ADECA will issue a solicitation for applications up to \$85,000,000 to develop a statewide middle-mile fiber network that will support, catalyze, and facilitate future last-mile projects, including those developed with private investment and through future state or federal funds. " |
| Projected/actual construction start date | 10/1/2022 |
| Projected/actual initiation of operations date | 4/1/2023 |
| Does the project prioritize local hires? | Yes |
| Does the project have a Community Benefit Agreement, with a description of any such agreement? | Yes |

Project Name: "Anniston Health and Rehab Services, LLC"

| 1-Public Health |
|--|
| 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Cancelled |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| |

| Current Period Obligations | |
|---|--|
| Current Period Expenditures | |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Burns Nursing Home

| Project Identification Number | A3701037104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Cancelled |
| Adopted Budget | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | |
| Current Period Expenditures | |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Coosa Valley Healthcare Center

| Project Identification Number | A3701054104 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Cancelled |
| Adopted Budget | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | |
| Current Period Expenditures | |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: "Noland Fairhope, LLC"

| Project Identification Number | A3701138104 |
|--|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Cancelled |
| Adopted Budget | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | |
| Current Period Expenditures | |
| Project Description | Prorated ARPA Funds Available to Nursing Home Facilities |
| Does this project include a capital expenditure? | No |

| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$0.00 |
|---|--|
| Is a program evaluation of the project being conducted? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | No |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Hospital COVID-19 Recovery Fund Program

| A3641205106 |
|---|
| 1-Public Health |
| 1.6-Medical Expenses (including Alternative Care Facilities) |
| Cancelled |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| No |
| 1 Imp General Public |
| "Near-term and long-term needs for care and services, Medical Care" |
| "Near-term and long-term needs for care and services, Medical Care" |
| |

Project Name: Water and Sewer Emergency and High Need Grant Program

| Project Identification Number | A3951012518 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$69,370,043.00 |
| Total Cumulative Obligations | \$0.00 |

| Total Cumulative Expenditures | \$0.00 |
|--|---|
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Up to \$120,000,000 shall be provided as grants to water and sewer systems for emergency or high need projects previously identified for participation in the Clean Water State Revolving Fund or the Drinking Water State Revolving Fund. The high need and emergency projects shall be selected based on a ranking system established by the Department of Environmental Management that provides additional weight for projects that facilitate or improve access to water or sewer services in communities disproportionately impacted by COVID-19 or lack local funding to complete the project." THis project will decrease and be cancelled as specific projects for this are added. |
| Does the project prioritize local hires? | Yes |
| Does the project have a Community Benefit Agreement, with a description of any such agreement? | No |

Project Name: Water and Sewer Infrastructure Grant Program

| Project Identification Number | A3961013518 |
|--|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.18-Water and Sewer: Other |
| Status To Completion | Not Started |
| Adopted Budget | \$52,541,598.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project was added to account for a budget. It will decrease and be cancelled as new specific projects are added for this money. "Up to \$100,000,000 shall be provided as matching grants to public water and sewer systems for water or sewer infrastructure projects. The Department of Environmental Management shall establish matching requirements for grant recipients with consideration for ability to pay. Matching funds may be provided from Local Coronavirus Fiscal Recovery Funds, in-kind contributions, or any other source of funds made available for this purpose." |
| Does the project prioritize local hires? | Yes |
| Does the project have a Community Benefit Agreement, with a description of any such agreement? | No |

Project Name: Wastewater System Grant Program

| Project Identification Number | A3971014503 |
|-------------------------------|------------------|
| Project Expenditure Category | 5-Infrastructure |
| | |

| Project Expenditure Subcategory | 5.3-Clean Water: Decentralized wastewater |
|--|--|
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,800,000.00 |
| Total Cumulative Obligations | \$2,800,000.00 |
| Total Cumulative Expenditures | \$9,821.54 |
| Current Period Obligations | \$9,821.54 |
| Current Period Expenditures | \$9,821.54 |
| Project Description | "Up to \$5,000,000 shall be provided as grants to install clustered decentralized wastewater system demonstrations utilizations utilizing a collection system known as Septic Tank Effluent Pump (STEP) or other demonstration systems in the Alabama Black Belt areas of low population density, rural poverty, and/or soils with poor perc characteristics, where there is a finding of discharge of raw sewage onto the ground due to the utilization of straight pipes, failing septic systems, or similar circumstances." |
| Projected/actual construction start date | 12/15/2022 |
| Projected/actual initiation of operations date | 3/1/2023 |
| Location Type(for broadband, geospatial location data) | Address Range |
| Location Details | Newbern, AL |
| Public Water System (PWS) ID Number | N/A |
| National Pollutant Discharge Elimination System (NPDES) Permit Number | N/A |
| Median Household Income of service area | \$36,250.00 |
| Lowest Quintile Income of the service area | \$7,348.00 |

Project Name: Nursing Home COVID-19 Recovery Fund 1.4 Q2

| Project Identification Number | A3701204104 |
|---------------------------------|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.) |
| Status To Completion | Completed |
| Adopted Budget | \$39,711,530.00 |
| Total Cumulative Obligations | \$39,711,530.00 |
| Total Cumulative Expenditures | \$39,711,530.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "To Reimburse Nursing Homes for COVID Loss and Expenses for the Nursing Home COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |

| Does this project include a capital expenditure? | No |
|---|--|
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$39,711,530.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To Reimburse Nursing Homes for COVID Loss and Expenses |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To Reimburse Nursing Homes for COVID Loss and Expenses |

Project Name: Hospital COVID - 19 Recovery Fund Program 1.10

| Project Identification Number | A3641001110 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.10-COVID-19 Aid to Impacted Industries |
| Status To Completion | Completed |
| Adopted Budget | \$39,710,371.90 |
| Total Cumulative Obligations | \$39,710,371.90 |
| Total Cumulative Expenditures | \$39,710,371.90 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |

| Project Identification Number | A3641002701 |
|-------------------------------|------------------|
| Project Expenditure Category | 7-Administrative |
| | |

| Project Expenditure Subcategory | 7.1-Administrative Expenses |
|---|--|
| Status To Completion | Completed |
| Adopted Budget | \$289,628.10 |
| Total Cumulative Obligations | \$289,628.10 |
| Total Cumulative Expenditures | \$289,628.10 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Assisting with ARPA Funds Distribution for the Hospital COVID 19- Recovery Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "Assisting with ARPA Funds Distribution for the Hospital COVID 19- Recovery Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "Assisting with ARPA Funds Distribution for the Hospital COVID 19- Recovery Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |

Project Name: Nursing Home COVID-19 Recovery Fund 7.1 Q2

| Project Identification Number | A3701003701 |
|--|---|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Completed |
| Adopted Budget | \$288,470.00 |
| Total Cumulative Obligations | \$288,470.00 |
| Total Cumulative Expenditures | \$288,470.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "To assist with the disbursement of COVID Funds for the Nursing Home COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Does this project include a capital expenditure? | No |

| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
|---|--|
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To assist with the disbursement of COVID Funds |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To assist with the disbursement of COVID Funds |

Project Name: Hospital COVID - 19 Recovery Fund Program 7.1

| Project Identification Number | A3641001701 |
|---|--|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Completed |
| Adopted Budget | \$306,765.64 |
| Total Cumulative Obligations | \$306,765.64 |
| Total Cumulative Expenditures | \$306,765.64 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "Accounting and Bank fees for the Hospital COVID-19 Recovery Fund. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "Assisting with ARPA Funds Distribution for the Hospital COVID 19- Recovery Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "Assisting with ARPA Funds Distribution for the Hospital COVID 19- Recovery Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |

Project Name: Nursing Home COVID-19 Recovery Fund 7.1 Q2

| Project Identification Number | A3701002701 |
|---------------------------------|-----------------------------|
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Completed |
| Adopted Budget | \$275,000.00 |

| Total Cumulative Obligations | \$275,000.00 |
|---|---|
| Total Cumulative Expenditures | \$275,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | For professional service rendered as follows: OneSource - Client Management Services for Covid 19 Fiscal Relief Funds |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | To assist with the disbursement of COVID Funds |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | To assist with the disbursement of COVID Funds |

| Project Identification Number | A3641001106 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.6-Medical Expenses (including Alternative Care Facilities) |
| Status To Completion | Completed |
| Adopted Budget | \$14,398,854.73 |
| Total Cumulative Obligations | \$14,398,854.73 |
| Total Cumulative Expenditures | \$14,398,854.73 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Near-term and long-term needs for care and services, Medical Care for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Near-term and long-term needs for care and services, Medical Care for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Brief description of recipient's approach to ensuring that | Near-term and long-term needs for care and services, Medical Care for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services |

related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule.

Project Name: Hospital COVID-19 Recovery Fund Program 1.1

| Project Identification Number | A3641001101 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.1-COVID-19 Vaccination |
| Status To Completion | Completed |
| Adopted Budget | \$890,561.02 |
| Total Cumulative Obligations | \$890,561.02 |
| Total Cumulative Expenditures | \$890,561.02 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Vaccination Programs for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Vaccination Programs for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Vaccination Programs for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Project Identification Number | A3641001102 |
|---------------------------------|----------------------|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.2-COVID-19 Testing |
| Status To Completion | Completed |
| Adopted Budget | \$9,103,684.17 |
| Total Cumulative Obligations | \$9,103,684.17 |
| Total Cumulative Expenditures | \$9,103,684.17 |
| Current Period Obligations | \$0.00 |
| | İ |

| Current Period Expenditures | \$0.00 |
|---|--|
| Project Description | Covid 19 testing for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Covid 19 testing for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Covid 19 testing for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Project Identification Number | A3641001103 |
|---|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.3-COVID-19 Contact Tracing |
| Status To Completion | Completed |
| Adopted Budget | \$3,359.82 |
| Total Cumulative Obligations | \$3,359.82 |
| Total Cumulative Expenditures | \$3,359.82 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Contact tracing for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Contact tracing for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| | Contact tracing for Hospital COVID-19 Recovery Fund |

Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule.

| Project Identification Number | A3641001107 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.6-Medical Expenses (including Alternative Care Facilities) |
| Status To Completion | Completed |
| Adopted Budget | \$7,962,392.31 |
| Total Cumulative Obligations | \$7,962,392.31 |
| Total Cumulative Expenditures | \$7,962,392.31 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Ventilation improvements (negative pressure rooms, general ventilation and air circulation improvements to hospital air handling systems), Capital investments to meet pandemic operational needs, such as physical plant improvements to public hospitals and health clinics for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Does this project include a capital expenditure? | Yes |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$7,962,392.31 |
| Type of capital expenditures, based on the following enumerated uses | Improvements to existing facilities |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Ventilation improvements (negative pressure rooms, general ventilation and air circulation improvements to hospital air handling systems), Capital investments to meet pandemic operational needs, such as physical plant improvements to public hospitals and health clinics for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Secti |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Ventilation improvements (negative pressure rooms, general ventilation and air circulation improvements to hospital air handling systems), Capital investments to meet pandemic operational needs, such as physical plant improvements to public hospitals and health clinics for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Secti |

Project Name: Hospital COVID-19 Recovery Fund Program 1.5

| Project Identification Number | A3641001105 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.5-Personal Protective Equipment |
| Status To Completion | Completed |
| Adopted Budget | \$4,031,275.59 |
| Total Cumulative Obligations | \$4,031,275.59 |
| Total Cumulative Expenditures | \$4,031,275.59 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Purchases of personal protective equipment for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Purchases of personal protective equipment for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the In |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Purchases of personal protective equipment for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the In |

| Project Identification Number | A3641001112 |
|---------------------------------|---|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Completed |
| Adopted Budget | \$230,369.60 |
| Total Cumulative Obligations | \$230,369.60 |
| Total Cumulative Expenditures | \$230,369.60 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | Services or outreach provided by hospitals to promote access to physical or behavioral primary care and preventative |

| Project Description | medicine for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
|---|---|
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Services or outreach provided by hospitals to promote access to physical or behavioral primary care and preventative medicine for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Services or outreach provided by hospitals to promote access to physical or behavioral primary care and preventative medicine for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Project Identification Number | A3641001108 |
|---|--|
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed |
| Adopted Budget | \$3,072,737.12 |
| Total Cumulative Obligations | \$3,072,737.12 |
| Total Cumulative Expenditures | \$3,072,737.12 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | Support for individuals in isolation or Quarantine, Support for vulnerable populations to access medical or public health services (e.g. telehealth, transportation assistance, care coordination, and other supports), Enhancement of public health data systems, enhanced cleaning efforts for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Does this project include a capital expenditure? | No |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |

| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Support for individuals in isolation or Quarantine, Support for vulnerable populations to access medical or public health services (e.g. telehealth, transportation assistance, care coordination, and other supports), Enhancement of public health data systems, enhanced cleaning efforts for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the require |
|---|--|
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Support for individuals in isolation or Quarantine, Support for vulnerable populations to access medical or public health services (e.g. telehealth, transportation assistance, care coordination, and other supports), Enhancement of public health data systems, enhanced cleaning efforts for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the require |

Subrecipients

Subrecipient Name: Town of Hayneville

| TIN | 630572609 |
|---|-----------------------|
| Unique Entity Identifer | U21CH4K3FP63 |
| POC Email Address | mayordavis@htcnet.net |
| Address Line 1 | 241 West Tuskeena St |
| Address Line 2 | |
| Address Line 3 | |
| City | Hayneville |
| State | AL |
| Zip | 36040 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Copeland Ferry Pumpkin Center Water Authority

| TIN | 630949453 |
|---|--------------------|
| Unique Entity Identifer | |
| POC Email Address | |
| Address Line 1 | 46 Brasfield Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Quinton |
| State | AL |
| Zip | 35130 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Town of Akron

| TIN | 630728898 |
|-------------------------|---------------------------|
| Unique Entity Identifer | J8H9HMUSR6M6 |
| POC Email Address | townofakron2013@gmail.com |
| Address Line 1 | 207 1st Avenue South |
| | |

| Address Line 2 | |
|---|--------------|
| Address Line 3 | |
| City | Akron |
| State | AL |
| Zip | 35441 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Bear Creek Water Works

| TIN | 630591213 |
|---|-------------------------|
| Unique Entity Identifer | MXELCLBER3E7 |
| POC Email Address | bearcreek4707@yahoo.com |
| Address Line 1 | 341 Main St |
| Address Line 2 | |
| Address Line 3 | |
| City | Bear Creek |
| State | AL |
| Zip | 35543 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Goodwater Waterworks and Sewer Board

| TIN | 640474789 |
|---|--------------------------|
| Unique Entity Identifer | VCZ2NE4MVHC3 |
| POC Email Address | elmore@goodwaterfire.com |
| Address Line 1 | 55 North Main |
| Address Line 2 | |
| Address Line 3 | |
| City | Goodwater |
| State | AL |
| Zip | 35072 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Pickens Count Water Authority

| TIN | 630716103 |
|-----|-----------|
| | |

| Unique Entity Identifer | F7J9LDLWQBH7 |
|---|-----------------------------|
| POC Email Address | pickensco000@centurytel.net |
| Address Line 1 | 90 Phoenix Ave |
| Address Line 2 | |
| Address Line 3 | |
| City | Carrollton |
| State | AL |
| Zip | 35447 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Owens Cross Roads

| TIN | 620795528 |
|---|------------------------------------|
| Unique Entity Identifer | JAJENHSBGQS3 |
| POC Email Address | tony.k.craig@owenscrossroadsal.gov |
| Address Line 1 | 9032 Highway 431 S. |
| Address Line 2 | |
| Address Line 3 | |
| City | Owens Cross Roads |
| State | AL |
| Zip | 35763 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Wilcox County Water and Sewer District

| TIN | 814925946 |
|---|---------------------|
| Unique Entity Identifer | Q8LPLID5MZP8 |
| POC Email Address | mdennis51@yahoo.com |
| Address Line 1 | 12 Water St |
| Address Line 2 | |
| Address Line 3 | |
| City | Camden |
| State | AL |
| Zip | 36726 |
| Zip+4 | 2121 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Columbia

| TIN | 630665109 |
|---|---------------------------|
| Unique Entity Identifer | Y34XJQCEZ176 |
| POC Email Address | columbiamayor@outlook.com |
| Address Line 1 | 203 S. Washington St |
| Address Line 2 | |
| Address Line 3 | |
| City | Columbia |
| State | AL |
| Zip | 36319 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Brilliant

| TIN | 630662120 |
|---|---------------------------|
| Unique Entity Identifer | L21UJK9NRMM8 |
| POC Email Address | townofbrilliant@gmail.com |
| Address Line 1 | 1275 Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Brilliant |
| State | AL |
| Zip | 35548 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Utilities Board of the City of Greensboro

| TIN | 636002183 |
|-------------------------|-----------------------------|
| Unique Entity Identifer | QKDTHM3JBGC9 |
| POC Email Address | fwilliams0624@bellsouth.net |
| Address Line 1 | 1101 Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Greensboro |
| State | AL |
| Zip | 36744 |
| | |

| Zip+4 | |
|---|--------------|
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of West Blockton

| TIN | 636001392 |
|---|-----------------------|
| Unique Entity Identifer | DQUQK1ZX4AG6 |
| POC Email Address | wbmayor1620@yahoo.com |
| Address Line 1 | 1139 Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | West Blocton |
| State | AL |
| Zip | 35184 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Waterworks & Sewer Board of the Town of Centre

| TIN | 636004937 |
|---|--------------------|
| Unique Entity Identifer | JGAFNSJPZFP6 |
| POC Email Address | roycww@tds.net |
| Address Line 1 | 130 South River St |
| Address Line 2 | |
| Address Line 3 | |
| City | Centre |
| State | AL |
| Zip | 35960 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Camp Hill

| TIN | 636001216 |
|-------------------------|---|
| Unique Entity Identifer | ESWMMT2MFUE1 |
| POC Email Address | messiah.williamscole@townofcamphill.com |
| Address Line 1 | 309Holley Avenue |
| Address Line 2 | |
| Address Line 3 | |
| | |

| City | Camp Hill |
|---|--------------|
| State | AL |
| Zip | 36850 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Mexia Water System

| TIN | 630665278 |
|---|-------------------------|
| Unique Entity Identifer | JUFEKMPTZ5U1 |
| POC Email Address | mexiawater@frontier.com |
| Address Line 1 | 4455 Highway 84 |
| Address Line 2 | |
| Address Line 3 | |
| City | Frisco City |
| State | AL |
| Zip | 36445 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Utilities Board of the City of Linden

| TIN | 811626398 |
|---|---------------------|
| Unique Entity Identifer | PDFMJAKKFND6 |
| POC Email Address | ssgt@mediacombb.net |
| Address Line 1 | 211 N. Main St |
| Address Line 2 | |
| Address Line 3 | |
| City | Linden |
| State | AL |
| Zip | 36748 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Cowikee Wather Authority

| TIN | 630865830 |
|-------------------------|----------------------|
| Unique Entity Identifer | C74KVD96JUP9 |
| POC Email Address | cowikeewater@att.net |
| | |

| Address Line 1 | 1244 N. Eufaula Ave |
|---|---------------------|
| Address Line 2 | |
| Address Line 3 | |
| City | Eufaula |
| State | AL |
| Zip | 36027 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Eutaw

| TIN | 636001250 |
|---|----------------------|
| Unique Entity Identifer | JULNUGYDJ3L5 |
| POC Email Address | ljohnson@eutawal.gov |
| Address Line 1 | 116 Main St |
| Address Line 2 | |
| Address Line 3 | |
| City | Eutaw |
| State | AL |
| Zip | 35462 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of McKenzie

| TIN | 636004847 |
|---|--------------------------|
| Unique Entity Identifer | UA3SCS2LE9T5 |
| POC Email Address | mckenziem@centurytel.net |
| Address Line 1 | 15 S. Garland Rd |
| Address Line 2 | |
| Address Line 3 | |
| City | McKenzie |
| State | AL |
| Zip | 36456 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

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Subrecipient Name: Town of Cuba

| TIN | 630763252 |
|---|--------------------------|
| Unique Entity Identifer | H9D4H1AS8L35 |
| POC Email Address | cubastorey@bellsouth.net |
| Address Line 1 | 409 4th St |
| Address Line 2 | |
| Address Line 3 | |
| City | Cuba |
| State | AL |
| Zip | 36907 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Dozier

| TIN | 636004843 |
|---|-------------------------|
| Unique Entity Identifer | ND1NSYEY5TP5 |
| POC Email Address | kdean000@centurytel.net |
| Address Line 1 | 7874 South Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Dozier |
| State | AL |
| Zip | 36028 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Childersburg Waterworks, Sewer & Gas Board"

| TIN | 636001977 | |
|-------------------------|------------------------|--|
| Unique Entity Identifer | F7F8Y3FPLJ71 | |
| POC Email Address | tmizzellcwsg@gmail.com | |
| Address Line 1 | 117 6th Ave SW | |
| Address Line 2 | | |
| Address Line 3 | | |
| City | Childersburg | |
| State | AL | |
| Zip | 35044 | |
| Zip+4 | | |
| Entity Type | Subrecipient | |

Subrecipient Name: Town of Newville

| TIN | 636002145 |
|---|-------------------------------|
| Unique Entity Identifer | ESFJKB6AP4D1 |
| POC Email Address | townofnewville@centurytel.net |
| Address Line 1 | 106 S. Broad St |
| Address Line 2 | |
| Address Line 3 | |
| City | Newville |
| State | AL |
| Zip | 36353 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Cordova

| TIN | 636001232 |
|---|---------------------------|
| Unique Entity Identifer | Z2Q6U1KMJYZ3 |
| POC Email Address | mayorpate@cordovacity.com |
| Address Line 1 | 154 Main St |
| Address Line 2 | |
| Address Line 3 | |
| City | Cordova |
| State | AL |
| Zip | 35550 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Board of Water and Sewer Commissioners of the City of Mobile

| TIN | 630496920 |
|-------------------------|------------------|
| Unique Entity Identifer | JLELZKWQM1Z7 |
| POC Email Address | dcote@mawss.com |
| Address Line 1 | 4725 Moffet Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Mobile |
| State | AL |
| | |

| Zip | 36618 |
|---|--------------|
| Zip+4 | 0249 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Black Belt Unincorporated Wastewater Program

| TIN | 872178679 |
|---|-------------------|
| Unique Entity Identifer | CTGEZMEUJ1M8 |
| POC Email Address | bbuwp@yahoo.com |
| Address Line 1 | 527 Herron Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Montgomery |
| State | AL |
| Zip | 36104 |
| Zip+4 | 3321 |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Marion

| TIN | 636001317 |
|---|-------------------------|
| Unique Entity Identifer | LZUGDE9MP9N8 |
| POC Email Address | dexterhinton2@gmail.com |
| Address Line 1 | 123 E. Jefferson St |
| Address Line 2 | |
| Address Line 3 | |
| City | Marion |
| State | AL |
| Zip | 36756 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Town of Frisco City

| TIN | 636001267 |
|-------------------------|-----------|
| Unique Entity Identifer | |
| | |

| POC Email Address | friscocityhall1@gmail.com |
|---|---------------------------|
| Address Line 1 | 3861 Bowden St |
| Address Line 2 | |
| Address Line 3 | |
| City | Frisco City |
| State | AL |
| Zip | 36445 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: The Water Works and Sewer Board of the City of Prichard

| TIN | 636001351 |
|---|------------------------|
| Unique Entity Identifer | JPNCKA5KKUJ5 |
| POC Email Address | russellh72@comcast.net |
| Address Line 1 | 125 E. Clark AVE |
| Address Line 2 | |
| Address Line 3 | |
| City | Prichard |
| State | AL |
| Zip | 36610 |
| Zip+4 | 0455 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Black Belt Wastewater Improvement Plan

| TIN | |
|-------------------------|-------------------------|
| Unique Entity Identifer | QB12VPNQQFE8 |
| POC Email Address | kwhite@southalabama.edu |
| Address Line 1 | 307 University Blvd |
| Address Line 2 | 380 Admin Building |
| Address Line 3 | |
| City | Mobile |

| State | AL |
|---|--------------|
| Zip | 36688 |
| Zip+4 | 3053 |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Attalla Waterworks Board

| TIN | 639001194 |
|---|---------------------------|
| Unique Entity Identifer | J7GMFTDGWV76 |
| POC Email Address | deegilmer@attallwater.com |
| Address Line 1 | 509 4th Street NW |
| Address Line 2 | |
| Address Line 3 | |
| City | Attalla |
| State | AL |
| Zip | 35954 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: City of York

| TIN | 636001397 |
|-------------------------|---------------------------|
| Unique Entity Identifer | YMQJAMR7BJN4 |
| POC Email Address | yorkcityofwlake@yahoo.com |
| Address Line 1 | 607 2nd Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | York |
| State | AL |
| Zip | 36925 |
| Zip+4 | |
| Entity Type | Subrecipient |
| | |

| Is the Recipient Registered in SAM.Gov? | Yes |
|---|-----|
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Alabama State Employees Insurance Board

| TIN | 636000724 |
|---|------------------------|
| Unique Entity Identifer | |
| POC Email Address | john.parks@alseib.org |
| Address Line 1 | 201 South Union Street |
| Address Line 2 | Suite 200 |
| Address Line 3 | |
| City | Mongtomery |
| State | AL |
| Zip | 36104 |
| Zip+4 | |
| Entity Type | Beneficiary |
| Is the Recipient Registered in SAM.Gov? | N/A |

Subrecipient Name: Public Education Employee's Health Insurance Plan

| TIN | 630859088 |
|---|------------------------|
| Unique Entity Identifer | |
| POC Email Address | |
| Address Line 1 | 201 South Union Street |
| Address Line 2 | PO Box 302150 |
| Address Line 3 | |
| City | Montgomery |
| State | AL |
| Zip | 36130 |
| Zip+4 | 2150 |
| Entity Type | Beneficiary |
| Is the Recipient Registered in SAM.Gov? | N/A |

Subrecipient Name: Town of Gordo

| TIN | 636001277 |
|-------------------------|--------------------|
| Unique Entity Identifer | G6RCNT8JAPC1 |
| POC Email Address | gordomayor@aol.com |
| Address Line 1 | 25226 Hwy 82 |
| Address Line 2 | |
| | 1 |

| Address Line 3 | |
|---|--------------|
| City | Gordo |
| State | AL |
| Zip | 35466 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Columbiana

| TIN | 636001231 |
|---|--------------------------------|
| Unique Entity Identifer | N31UW1EN2PJ7 |
| POC Email Address | dmitchell@cityofcolumbiana.com |
| Address Line 1 | 107 Mildred St |
| Address Line 2 | |
| Address Line 3 | |
| City | Columbiana |
| State | AL |
| Zip | 35051 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Scottsboro Water Sewer and Gas Board

| TIN | 636003505 |
|---|----------------------|
| Unique Entity Identifer | MEUPZPAMCP84 |
| POC Email Address | jimmy@scottsboro.org |
| Address Line 1 | 404 E. Willow Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Scottsboro |
| State | AL |
| Zip | 35768 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Franklin

| TIN | 630734281 |
|-------------------------|--------------|
| Unique Entity Identifer | LG4SJJAF33P3 |
| | |

| POC Email Address | mayorpeavy@franklinalabama.com |
|---|--------------------------------|
| Address Line 1 | 1660 AL Hwy 49 |
| Address Line 2 | |
| Address Line 3 | |
| City | Tuskegee |
| State | AL |
| Zip | 36083 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Brantley

| TIN | 636001206 |
|---|-------------------------|
| Unique Entity Identifer | X1T8KRM9NTG8 |
| POC Email Address | mayorsullivan@gmail.com |
| Address Line 1 | 10 MLK Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Brantley |
| State | AL |
| Zip | 36009 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Alabama Nursing Home Association Education Foundation

| TIN | 631074164 |
|--|----------------------|
| Unique Entity Identifer | |
| POC Email Address | jmatson@anha.org |
| Address Line 1 | 4156 Carmichael Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Montgomery |
| State | AL |
| Zip | 36106 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or | |

| more of its annual gross revenue from federal funds? | Yes |
|---|-----|
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Alabama Health Research and Education Foundation

| TIN | 636049673 |
|---|-------------------------|
| Unique Entity Identifer | |
| POC Email Address | dhoward@alaha.org |
| Address Line 1 | 500 Northeast Boulevard |
| Address Line 2 | |
| Address Line 3 | |
| City | Montgomery |
| State | AL |
| Zip | 36117 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subawards

Subward No: 120CS010947-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$1,275,375.00 |
| Subaward Date | 10/1/2022 |
| Place of Performance Address 1 | 241 W Tuskeena St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Hayneville |
| Place of Performance State | AL |
| Place of Performance Zip | 36040 |
| Place of Performance Zip+4 | |
| Description | The Town of Hayneville purposes a project to eliminate the widespread and constant exposure to raw sewage that the residents of and visitors to Hayneville currently face by replacing and repositioning the decrepit sewer collection mains and the septic tanks at each residence with a modern septic tank complete with low-maintenance, highly efficient, effluent pumps. |
| Subrecipient | Town of Hayneville |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2023 |

Subward No: 120FS010380-02

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$89,000.00 |
| Subaward Date | 10/1/2022 |
| Place of Performance Address 1 | 46 Brasfield Dr |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Quinton |
| Place of Performance State | AL |
| Place of Performance Zip | 35130 |
| Place of Performance Zip+4 | |
| Description | Copeland Ferry Pumpkin Center Water Authority proposes to replace an existing 8-inch Ductile Iron that crosses Mulberry Fork. The proposed project will reduce water loss and eliminate potential contamination within the distribution system. |
| Subrecipient | Copeland Ferry Pumpkin Center Water Authority |
| Period of Performance Start | 10/1/2022 |

Subward No: 100FS010248-02

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$100,000.00 |
| Subaward Date | 11/16/2022 |
| Place of Performance Address 1 | 123 E Jefferson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Marion |
| Place of Performance State | AL |
| Place of Performance Zip | 36756 |
| Place of Performance Zip+4 | |
| Description | City of Marion proposes to conduct financial audits. |
| Subrecipient | City of Marion |
| Period of Performance Start | 11/16/2022 |
| Period of Performance End | 3/31/2023 |

Subward No: 120FS010339-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$1,573,169.00 |
| Subaward Date | 12/20/2022 |
| Place of Performance Address 1 | 207 1st Avenue South |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Akron |
| Place of Performance State | AL |
| Place of Performance Zip | 35441 |
| Place of Performance Zip+4 | |
| Description | Town of Akron proposes to rehabilitate the 200,000 gallon water storage tank and install new AMI water meteres throughout the system |
| Subrecipient | Town of Akron |
| Period of Performance Start | 12/20/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 100CS010972-01

| 0.00 |
|------|
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| |

| Place of Performance Address 1 | 9032 Highway 431 S. |
|--------------------------------|---|
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Owens Cross Roads |
| Place of Performance State | AL |
| Place of Performance Zip | 35763 |
| Place of Performance Zip+4 | |
| Description | Owens Crossroads Town proposes to construct a new 0.9 million gallons per day (MGD) waste water treatment plant (WWTP). |
| Subrecipient | Owens Cross Roads |
| Period of Performance Start | 12/1/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010384-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$5,514,900.00 |
| Subaward Date | 11/9/2022 |
| Place of Performance Address 1 | 12 Water St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Camden |
| Place of Performance State | AL |
| Place of Performance Zip | 36726 |
| Place of Performance Zip+4 | 2121 |
| Description | The Wilcox County Wate and Sewer District proposes to rehabilitate 2 existing wells and construct a new well. The proposed project will produce additional potable water to serve the Wilcox County service area with reduced reliance on purchasing potable water from neighboring systems. |
| Subrecipient | Wilcox County Water and Sewer District |
| Period of Performance Start | 11/9/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010481-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$1,127,460.00 |
| Subaward Date | 11/9/2022 |
| Place of Performance Address 1 | 341 Main St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| | |

| Place of Performance City | Bear Creek |
|-----------------------------|---|
| Place of Performance State | AL |
| Place of Performance Zip | 35543 |
| Place of Performance Zip+4 | |
| Description | The Water Works of the Town of Bear Creek proposes to upgrade existing service lines with new 3/4" copper or PVC, upgrade 2,000 linear feet of 2 1/4" CIP to 6 inch PVC at Amanda and Williams Streets, and rehabilitate the taller Lumbull Tower Tank. |
| Subrecipient | Town of Bear Creek Water Works |
| Period of Performance Start | 11/9/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010173-04

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$1,106,700.00 |
| Subaward Date | 11/9/2022 |
| Place of Performance Address 1 | 55 North Main |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Goodwater |
| Place of Performance State | AL |
| Place of Performance Zip | 35072 |
| Place of Performance Zip+4 | |
| Description | Goodwater Waterworks and Sewer Board proposes to replace existing water meters with new meters with automatic meter reading capability and to rehabilitate existing water tanks. |
| Subrecipient | Goodwater Waterworks and Sewer Board |
| Period of Performance Start | 11/9/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010432-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$3,163,000.00 |
| Subaward Date | 10/21/2022 |
| Place of Performance Address 1 | 90 Phoenix Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Carrollton |
| Place of Performance State | AL |
| Place of Performance Zip | 35447 |

| Place of Performance Zip+4 | |
|-----------------------------|--|
| Description | Pickens County Water Authority proposes the construction of one 600 gpm deep well and one water treatment plant consisting of aeration, upflow clarification, and filtration by two gravity sand filters. The existing SCADA system will also be modified to include the new facilities. |
| Subrecipient | Pickens Count Water Authority |
| Period of Performance Start | 10/21/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 100CS011072-04

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$400,000.00 |
| Subaward Date | 1/1/2023 |
| Place of Performance Address 1 | 125 E. Clark Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Prichard |
| Place of Performance State | AL |
| Place of Performance Zip | 36610 |
| Place of Performance Zip+4 | |
| Description | The Water Works and Sewer Board of the City of Prichard proposes to conduct financial audits |
| Subrecipient | The Water Works and Sewer Board of the City of Prichard |
| Period of Performance Start | 1/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120CS010922-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$560,000.00 |
| Subaward Date | 1/13/2023 |
| Place of Performance Address 1 | 203 S. Washington St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Columbia |
| Place of Performance State | AL |
| Place of Performance Zip | 36319 |
| Place of Performance Zip+4 | |
| Description | Town of Columbia proposes proposes to rehabilitate existing lift stations, complete improvements at the lagoon, and line or replace existing clay sewer mains. |
| | |

| Subrecipient | Town of Columbia |
|-----------------------------|------------------|
| Period of Performance Start | 1/13/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010342-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$1,360,000.00 |
| Subaward Date | 12/20/2022 |
| Place of Performance Address 1 | 203 S. Washington St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Columbia |
| Place of Performance State | AL |
| Place of Performance Zip | 36319 |
| Place of Performance Zip+4 | |
| Description | Town of Columbia proposes proposes to drill a new water supply well and install the necessary mains to connect to the existing system. |
| Subrecipient | Town of Columbia |
| Period of Performance Start | 12/20/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010287-02

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$1,541,150.00 |
| Subaward Date | 12/20/2022 |
| Place of Performance Address 1 | 1275 Main Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Brilliant |
| Place of Performance State | AL |
| Place of Performance Zip | 35548 |
| Place of Performance Zip+4 | |
| Description | Town of Brilliant proposes to construct a new water supply well. |
| Subrecipient | Town of Brilliant |
| Period of Performance Start | 12/20/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 120CS010942-01

Γ

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$850,000.00 |
| Subaward Date | 1/10/2023 |
| Place of Performance Address 1 | 1101 Main Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Greensboro |
| Place of Performance State | AL |
| Place of Performance Zip | 36744 |
| Place of Performance Zip+4 | |
| Description | The Utilities Board of Greensboro proposes to upgrade the influent, Walker Street and Demopolis Street lift stations; rehabilitate gravity sewer main and manholes; and install SCADA at ket lift stations. |
| Subrecipient | Utilities Board of the City of Greensboro |
| Period of Performance Start | 1/10/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120CS010902-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$3,218,362.00 |
| Subaward Date | 12/20/2022 |
| Place of Performance Address 1 | 207 1st Avenue South |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Akron |
| Place of Performance State | AL |
| Place of Performance Zip | 35441 |
| Place of Performance Zip+4 | |
| Description | Town of Akron proposes to rehabilitate the collection system including lift station 1 and 2, manholes, CIPP gravity sewer lining, and biosolid removal and disposal from WWTP sludge holding pond |
| Subrecipient | Town of Akron |
| Period of Performance Start | 12/20/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010192-02

| Subaward Type | Grant: Reimbursable |
|---------------------|---------------------|
| Subaward Obligation | \$2,998,990.00 |
| Subaward Date | 1/4/2023 |
| | |

| Place of Performance Address 1 | 1139 Main Street |
|--------------------------------|---|
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | West Blocton |
| Place of Performance State | AL |
| Place of Performance Zip | 35184 |
| Place of Performance Zip+4 | |
| Description | Town of West Blocton proposes to replace the Bishop Ridge Road water line, the Smith Hill pump station, and various valves and meters and install an emergency generator. |
| Subrecipient | Town of West Blockton |
| Period of Performance Start | 1/4/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010479-02

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$497,125.00 |
| Subaward Date | 10/31/2022 |
| Place of Performance Address 1 | 130 South River St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Centre |
| Place of Performance State | AL |
| Place of Performance Zip | 35960 |
| Place of Performance Zip+4 | |
| Description | Waterworks and Sewer Board of the Town of Centre proposes to replace old, leaking cast iron water mains along Watson Drive and College Street with new 6" PVC water mains, install new valves and fire hydrants, and reconnect 65 existing customers. |
| Subrecipient | Waterworks & Sewer Board of the Town of Centre |
| Period of Performance Start | 10/31/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 120CS010915-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$6,772,410.00 |
| Subaward Date | 2/2/2023 |
| Place of Performance Address 1 | 309Holley Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| | |

| Place of Performance City | Camp Hill |
|-----------------------------|---|
| Place of Performance State | AL |
| Place of Performance Zip | 36850 |
| Place of Performance Zip+4 | |
| Description | Town of Camp Hill proposes to rehabilitate lift stations, replace sewer main, rehabilitate manholes and perform improvements to the sanitary sewer collection system. |
| Subrecipient | Town of Camp Hill |
| Period of Performance Start | 2/2/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010356-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$1,500,000.00 |
| Subaward Date | 2/10/2023 |
| Place of Performance Address 1 | 4455 Highway 84 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Frisco City |
| Place of Performance State | AL |
| Place of Performance Zip | 36445 |
| Place of Performance Zip+4 | |
| Description | Mexia Water System Inc. proposes proposes improvements including the installation of a new water supply production well with well house and water line connection to existing distribution; the exterior and interior sand blasting and recoating of an existing 0.25 MG elevated storage tank; and construction of a chemical feed building at existing Well No. 1. |
| Subrecipient | Mexia Water System |
| Period of Performance Start | 2/10/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010476-02

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$407,700.00 |
| Subaward Date | 4/1/2023 |
| Place of Performance Address 1 | 509 4th Street NW |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Attalla |
| Place of Performance State | AL |
| | |

| Place of Performance Zip | 35954 |
|-----------------------------|--|
| Place of Performance Zip+4 | |
| Description | The City of Attalla Water Works Board proposes to replace the single pump at the Cleveland Station with duplex pumps, piping, and controls with a larger meter and piping at the Gadsden meter pit. |
| Subrecipient | Attalla Waterworks Board |
| Period of Performance Start | 4/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100CS011006-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$56,716.00 |
| Subaward Date | 4/1/2023 |
| Place of Performance Address 1 | 607 @nd Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | York |
| Place of Performance State | AL |
| Place of Performance Zip | 36925 |
| Place of Performance Zip+4 | |
| Description | Emergency project |
| Subrecipient | City of York |
| Period of Performance Start | 4/1/2023 |
| Period of Performance End | 6/30/2023 |

Subward No: 100CS010954-01

| Grant: Reimbursable |
|--|
| \$591,000.00 |
| 3/1/2023 |
| 211 N. Main St |
| |
| |
| Linden |
| AL |
| 36748 |
| |
| Waterworks and Sewer Board of the City of Linden proposes to replace sewer line and manholes at Drainage Basins 4, 5, and 12; plug clean outs and abandoned sewer connections; and install a standby emergency generator. |
| |

| Subrecipient | Utilities Board of the City of Linden |
|-----------------------------|---------------------------------------|
| Period of Performance Start | 3/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010250-02

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$1,590,000.00 |
| Subaward Date | 2/15/2023 |
| Place of Performance Address 1 | 1244 N. Eufaula Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Eufaula |
| Place of Performance State | AL |
| Place of Performance Zip | 36027 |
| Place of Performance Zip+4 | |
| Description | Cowikee Water Authority proposes to replace water mains and water meters with radio read meters. |
| Subrecipient | Cowikee Wather Authority |
| Period of Performance Start | 2/15/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010444-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$2,600,000.00 |
| Subaward Date | 2/2/2023 |
| Place of Performance Address 1 | 116 Main St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Eutaw |
| Place of Performance State | AL |
| Place of Performance Zip | 35462 |
| Place of Performance Zip+4 | |
| Description | City of Eutaw proposes to install backflow preventers and replace meter boxes, install meter vaults, automatic flushing and chlorine monitoring devices, remote leak detection pressure transducers, and rehabilitate Boligee Tank. |
| Subrecipient | City of Eutaw |
| Period of Performance Start | 2/2/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010296-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$409,300.00 |
| Subaward Date | 2/21/2023 |
| Place of Performance Address 1 | 15 S. Garland Rd |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | McKenzie |
| Place of Performance State | AL |
| Place of Performance Zip | 36456 |
| Place of Performance Zip+4 | |
| Description | Town of McKenzie proposes proposes to install radio read meters (AMR). |
| Subrecipient | Town of McKenzie |
| Period of Performance Start | 2/21/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010355-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$222,475.00 |
| Subaward Date | 4/1/2023 |
| Place of Performance Address 1 | 3861 Bowden St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Frisco City |
| Place of Performance State | AL |
| Place of Performance Zip | 36445 |
| Place of Performance Zip+4 | |
| Description | Town of Frisco City proposes proposes to replace all existing meters with automatic meter reading (AMR) meters. |
| Subrecipient | Town of Frisco City |
| Period of Performance Start | 4/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100CS010928-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$1,800,344.00 |
| Subaward Date | 1/31/2023 |
| Place of Performance Address 1 | 409 4th St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| Place of Performance City | Cuba |
|-----------------------------|--|
| Place of Performance State | AL |
| Place of Performance Zip | 36907 |
| Place of Performance Zip+4 | |
| Description | Town of Cuba proposes to replace the mechanical waste water treatment plant (WWTP) with a lagoon system. |
| Subrecipient | Town of Cuba |
| Period of Performance Start | 1/31/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010314-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$272,250.00 |
| Subaward Date | 2/24/2023 |
| Place of Performance Address 1 | 7874 South Main Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Dozier |
| Place of Performance State | AL |
| Place of Performance Zip | 36028 |
| Place of Performance Zip+4 | |
| Description | Town of Dozier proposes the rehabilitation and repainting of the existing 100,000 gallon elevated water tank including replacement of SCADA system. Completion of this project would improve the quality of the stored water, extend the service life of the elevated water tank, and result in the delivery of safe drinking water to the existing system. |
| Subrecipient | Town of Dozier |
| Period of Performance Start | 2/24/2023 |
| Period of Performance End | 12/31/2026 |
| | |

Subward No: 120CS010832-04

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$1,745,000.00 |
| Subaward Date | 3/1/2023 |
| Place of Performance Address 1 | 117 6th Ave SW |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Childersburg |
| Place of Performance State | AL |
| Place of Performance Zip | 35044 |
| - | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | The Childersburg Water Works, Sewer and Gas Board proposes upgrades to its wastewater treatment and collection systems. Proposed improvements will consist of the replacement of the existing aerators and installation of a new ultraviolet (UV) disinfection system at its Pinecrest Lagoon as well as rehabilitation and/or replacement of approximately 25,000 LF of existing sewer line. Completion of these improvements will reduce inflow and infiltration issues in the sewer collection system. Also, increased disinfection of treated waters will result in increased compliance with their operating permit. |
| Subrecipient | "Childersburg Waterworks, Sewer & Gas Board" |
| Period of Performance Start | 3/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010341-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$560,000.00 |
| Subaward Date | 2/28/2023 |
| Place of Performance Address 1 | 106 S. Broad St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Newville |
| Place of Performance State | AL |
| Place of Performance Zip | 36353 |
| Place of Performance Zip+4 | |
| Description | Town of Newville proposes to replace the existing water main. |
| Subrecipient | Town of Newville |
| Period of Performance Start | 2/28/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100CS010971-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---------------------|
| Subaward Obligation | \$730,000.00 |
| Subaward Date | 2/28/2023 |
| Place of Performance Address 1 | 106 S. Broad St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Newville |
| Place of Performance State | AL |
| Place of Performance Zip | 36353 |
| | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | Town of Newville proposes to rehabilitate the existing lift stations. |
| Subrecipient | Town of Newville |
| Period of Performance Start | 2/28/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120CS010924-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$5,500,000.00 |
| Subaward Date | 10/31/2022 |
| Place of Performance Address 1 | 154 Main St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cordova |
| Place of Performance State | AL |
| Place of Performance Zip | 35550 |
| Place of Performance Zip+4 | |
| Description | City of Cordova proposes to install a new screw press and housing for the sludge at the WWTP, a new pumping station and force main, and addressing the I&I issues within the sanitary sewer system. |
| Subrecipient | City of Cordova |
| Period of Performance Start | 10/31/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 100CS010305-01

| Subaward Tuna | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Type | |
| Subaward Obligation | \$3,000,000.00 |
| Subaward Date | 3/1/2023 |
| Place of Performance Address 1 | 116 Main St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Eutaw |
| Place of Performance State | AL |
| Place of Performance Zip | 35462 |
| Place of Performance Zip+4 | |
| Description | City of Eutaw proposes to install backflow preventers and replace meter boxes, install meter vaults, automatic flushing and chlorine monitoring devices, remote leak detection pressure transducers, and rehabilitate Boligee Tank. |
| Subrecipient | City of Eutaw |

| Period of Performance Start | 3/1/2023 |
|-----------------------------|------------|
| Period of Performance End | 12/31/2026 |

Subward No: 100CS010281-22

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$3,075,000.00 |
| Subaward Date | 3/1/2023 |
| Place of Performance Address 1 | 4725 Moffet Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Mobile |
| Place of Performance State | AL |
| Place of Performance Zip | 36618 |
| Place of Performance Zip+4 | 0249 |
| Description | The Mobile Board of Water and Sewer Commissioners (MAWSS) (CS010281-19) proposes implementation of Mobile's CWSRF Master Plan Phase I (Years 2019-2023) |
| Subrecipient | Board of Water and Sewer Commissioners of the City of Mobile |
| Period of Performance Start | 3/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: DB18120S

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$1,903,743.36 |
| Subaward Date | 10/1/2022 |
| Place of Performance Address 1 | 527 Herron Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36104 |
| Place of Performance Zip+4 | 3321 |
| Description | The contract for this sub-recipient was sent 01.2023/Amendment for Advance outstanding. |
| Subrecipient | Black Belt Unincorporated Wastewater Program |
| Period of Performance Start | 10/1/2022 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010479-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$733,000.00 |
| Subaward Date | 4/1/2023 |
| Place of Performance Address 1 | 130 South River St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Centre |
| Place of Performance State | AL |
| Place of Performance Zip | 35960 |
| Place of Performance Zip+4 | |
| Description | Waterworks and Sewer Board of the Town of Centre proposes to construct a new electrical room adjacent to the exiting treatment plant, install new electrical gear, cabinets, wiring, conduit, controls, and assoicated equipment. |
| Subrecipient | Waterworks & Sewer Board of the Town of Centre |
| Period of Performance Start | 4/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: PEEHIP1773TEST

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$23,892,755.76 |
| Subaward Date | 5/25/2023 |
| Place of Performance Address 1 | 201 South Union Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36130 |
| Place of Performance Zip+4 | |
| Description | COVID-19 insurance claims for total costs related to testing for active and retired members. |
| Subrecipient | Public Education Employee's Health Insurance Plan |
| Period of Performance Start | 5/25/2023 |
| Period of Performance End | 12/1/2024 |

Subward No: PEEHIP1773VACC

| Subaward Type | Grant: Reimbursable |
|--------------------------------|------------------------|
| Subaward Obligation | \$8,612,717.67 |
| Subaward Date | 5/25/2023 |
| Place of Performance Address 1 | 201 South Union Street |
| Place of Performance Address 2 | |

| Place of Performance Address 3 | |
|--------------------------------|---|
| Place of Performance City | Mongtomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36130 |
| Place of Performance Zip+4 | |
| Description | COVID-19 insurance claims for total costs related to vaccinations for active and retired members. |
| Subrecipient | Public Education Employee's Health Insurance Plan |
| Period of Performance Start | 5/25/2023 |
| Period of Performance End | 12/1/2024 |
| | |

Subward No: PEEHIP1773TREAT

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$7,494,526.57 |
| Subaward Date | 5/25/2023 |
| Place of Performance Address 1 | 201 South Union Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36130 |
| Place of Performance Zip+4 | |
| Description | COVID-19 insurance claims for total costs related to treatment for active and retired members. |
| Subrecipient | Public Education Employee's Health Insurance Plan |
| Period of Performance Start | 5/25/2023 |
| Period of Performance End | 12/1/2024 |

Subward No: SEIB1773VACC

| Subaward Type | Grant: Reimbursable |
|--------------------------------|------------------------|
| Subaward Obligation | \$1,674,837.00 |
| Subaward Date | 5/25/2023 |
| Place of Performance Address 1 | 201 South Union Street |
| Place of Performance Address 2 | Suite 200 |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36104 |
| Place of Performance Zip+4 | |
| | |

| Description | Covid 19 Vaccinations for the period March 2021 through June 2023 |
|-----------------------------|--|
| Subrecipient | Alabama State Employees Insurance Board |
| Period of Performance Start | 5/25/2023 |
| Period of Performance End | 12/1/2024 |

Subward No: SEIB1773CLAIM

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$33,895,875.00 |
| Subaward Date | 5/25/2023 |
| Place of Performance Address 1 | 201 South Union Street |
| Place of Performance Address 2 | Suite 200 |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36104 |
| Place of Performance Zip+4 | |
| Description | Covid 19 related Medical Claims for the period March 2021 through June 2024 |
| Subrecipient | Alabama State Employees Insurance Board |
| Period of Performance Start | 5/25/2023 |
| Period of Performance End | 12/1/2024 |

Subward No: SEIB1773TEST

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$219,699.00 |
| Subaward Date | 5/25/2023 |
| Place of Performance Address 1 | 201 South Union Street |
| Place of Performance Address 2 | Suite 200 |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36104 |
| Place of Performance Zip+4 | |
| Description | Covid 19 Testing Kits for the period March 2021 through June 2025 |
| Subrecipient | Alabama State Employees Insurance Board |
| Period of Performance Start | 5/25/2023 |
| Period of Performance End | 12/1/2024 |

Subward No: ALAHA364110

| Grant: Reimbursable |
|---|
| \$99,528,892.26 |
| 6/6/2023 |
| 500 NE Boulevard |
| |
| |
| Montgomery |
| AL |
| 36117 |
| |
| Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. |
| Alabama Health Research and Education Foundation |
| 6/6/2023 |
| 12/31/2023 |
| health care |
| Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. |
| |

Subward No: 100FS010412-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|---|
| Subaward Obligation | \$1,674,002.00 |
| Subaward Date | 10/19/2022 |
| Place of Performance Address 1 | 25226 Hwy 82 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Gordo |
| Place of Performance State | AL |
| Place of Performance Zip | 35466 |
| Place of Performance Zip+4 | |
| Description | Gordo Water, Gas, and Sewer Board c/o Town of Gordo proposes to implement improvements including inspection and cleaning of the existing well casing, removal and installation of new well pump and electric motor, replacement of well head valving, cleaning and painting of the existing pump discharge piping, replacement of hte existing 3 high service pumps and valving, replacement of the existing, leaking clearwell, installation of new roofing at the existing treatment building, installation of new electrical components, installation of natural gas generator at the Sullivan Well and Well #1, upgrade of existing lighting, receptacles and switches in the treatment building, replacement of existing chlorination and metering pumps for chemical tre |

| Subrecipient | Town of Gordo |
|-----------------------------|---------------|
| Period of Performance Start | 4/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120CS010923-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$2,762,500.00 |
| Subaward Date | 3/1/2023 |
| Place of Performance Address 1 | 107 Mildred St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Columbiana |
| Place of Performance State | AL |
| Place of Performance Zip | 35051 |
| Place of Performance Zip+4 | |
| Description | Project Description: Health, Sanitation, and Security Issues The homes and businesses along Highway 25 South have failing septic systems and would benefit greatly from a new sewer line installation. The manhole located near Piggly Wiggly has been relieved by the installation of a 24" sewer line designed to relieve all the manhole overflows. This line is currently under construction. Aging Infrastructure Many parts of the system are comprised of clay pipe that is cracked and broken. The City has used their own funds to improve many lines at a cost of \$3,000,000 over the last five years. They now need help in replacing the Plant. Reasonable Growth Columbiana has experienced a serious growth in population in the last 12 months. The Wastewater |
| Subrecipient | City of Columbiana |
| Period of Performance Start | 3/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100CS010887-03

| Subaward Type | Grant: Reimbursable |
|--------------------------------|----------------------|
| Subaward Obligation | \$6,250,000.00 |
| Subaward Date | 3/1/2023 |
| Place of Performance Address 1 | 404 E. Willow Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Scottsboro |
| Place of Performance State | AL |
| Place of Performance Zip | 35768 |
| Place of Performance Zip+4 | |
| | |

| | The Scottsboro Water Sewer and Gas Board proposes improvemenets to the Southside WWTP for SSO reduction including new headworks structure, flow control structures, chlorine contact chamber, and modification to the effluent pump station. |
|-----------------------------|--|
| Subrecipient | Scottsboro Water Sewer and Gas Board |
| Period of Performance Start | 3/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 100FS010414-01

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$2,000,000.00 |
| Subaward Date | 3/1/2023 |
| Place of Performance Address 1 | 1660 AL Hwy 49 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Tuskegee |
| Place of Performance State | AL |
| Place of Performance Zip | 36083 |
| Place of Performance Zip+4 | |
| Description | Town of Franklin proposes proposes to create an additional connection to the Tuskegee water system replace numerous water lines, and install pressure reducing valves. |
| Subrecipient | Town of Franklin |
| Period of Performance Start | 3/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: 120FS010158-02

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$1,026,175.00 |
| Subaward Date | 3/1/2023 |
| Place of Performance Address 1 | 10 MLK Drive |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Brantley |
| Place of Performance State | AL |
| Place of Performance Zip | 36009 |
| Place of Performance Zip+4 | |
| Description | Town of Brantley proposes to replace several areas of existing cast iron water mains and service lines within the distribution network as well as installing isolation valves along the distribution main that crosses the Conecuh river, and replacement of a fire hydrant. |

| Subrecipient | Town of Brantley |
|-----------------------------|------------------|
| Period of Performance Start | 3/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: A3971014503

| Subaward Type | Grant: Reimbursable |
|--------------------------------|--|
| Subaward Obligation | \$2,800,000.00 |
| Subaward Date | 1/1/2023 |
| Place of Performance Address 1 | 307 University Blvd |
| Place of Performance Address 2 | 380 Admin Building |
| Place of Performance Address 3 | |
| Place of Performance City | Mobile |
| Place of Performance State | AL |
| Place of Performance Zip | 36688 |
| Place of Performance Zip+4 | 3053 |
| Description | Up to \$5,000,000 shall be provided as grants to install clustered decentralized wastewater system demonstrations utilizations utilizing a collection system known as Septic Tank Effluent Pump (STEP) or other demonstration systems in the Alabama Black Belt areas of low population density, rural poverty, and/or soils with poor perc characteristics, where there is a finding of discharge of raw sewage onto the ground due to the utilization of straight pipes, failing septic systems, or similar circumstances. |
| Subrecipient | Black Belt Wastewater Improvement Plan |
| Period of Performance Start | 4/1/2023 |
| Period of Performance End | 12/31/2026 |

Subward No: A3701015104

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$169,448.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subrecipient | Alabama Nursing Home Association Education Foundation |
|-----------------------------|---|
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$319,417.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$99,174.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| Place of Performance State | AL | |
| | | |

| Place of Performance Zip | 36106 |
|-----------------------------|---|
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$674,894.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$600,219.00 |
| Subaward Date | 11/23/2021 |
| | |

| Place of Performance Address 1 | 4156 Carmichael Road |
|--------------------------------|---|
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$148,448.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$377,257.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$536,674.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |

| Primary Sector | health care |
|------------------|---|
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

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|--------------------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subaward Obligation | \$149,223.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$231,626.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing |

| Description | homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$237,248.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$637,813.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$304,039.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$87,771.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$311,865.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$97,074.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$64,631.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$164,716.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$186,654.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| Place of Performance State | AL | |
| Place of Performance Zip | 36106 | |
| | | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$141,221.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$517,724.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$204,783.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$347,986.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$463,300.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| homes, all in accordance with the requirements of Section | Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing |
|---|------------------|---|
| | | homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$86,745.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$86,624.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$246,637.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$206,857.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$300,560.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$276,582.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$275,388.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Grant: Lump Sum Payment(s) |
|---|
| \$502,007.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
| |
| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$172,988.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$61,603.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$164,237.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$511,256.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$125,436.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$336,510.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$355,091.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$124,690.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
|------------------|---|
| | |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$256,651.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$111,784.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$210,088.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$473,569.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| | | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$71,793.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$185,717.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$350,479.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$348,719.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$646,495.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$218,442.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$82,084.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$98,585.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$229,792.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lumn Sum Paymont(a) |
|--------------------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subaward Obligation | \$150,812.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$234,899.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$648,367.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| homes, all in accordance with the requirements of Section | Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing |
|---|------------------|---|
| | | homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$304,739.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$800,873.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$70,416.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$124,227.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| | | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$145,707.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$68,359.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$433,423.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Grant: Lump Sum Payment(s) |
|---|
| \$240,130.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
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| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$589,777.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$145,290.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$248,018.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$242,167.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$64,547.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$176,527.00 |
| | |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$70,964.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$77,973.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| homes, all in accordance with the requirements of Section | Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing |
|---|------------------|---|
| | | homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$194,919.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$57,638.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$244,621.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$79,952.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| | | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Grant: Lump Sum Payment(s) |
|---|
| \$347,617.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
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| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$356,740.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$117,324.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Grant: Lump Sum Payment(s) |
|---|
| \$96,523.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
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| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$74,267.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$227,740.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$156,299.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$135,530.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$137,665.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

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|--------------------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subaward Obligation | \$66,827.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$262,071.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$182,098.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
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| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$94,455.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$92,683.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$228,199.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$348,576.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Grant: Lump Sum Payment(s) |
|---|
| \$248,422.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
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| Montgomery |
| AL |
| 36106 |
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| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
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| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$58,269.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$224,000.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Grant: Lump Sum Payment(s) |
|---|
| \$470,236.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
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| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$339,529.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$182,608.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$175,715.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| Place of Performance State | AL | |
| Place of Performance Zip | 36106 | |
| | | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$180,919.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$376,918.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
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| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$61,674.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$371,544.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Grant: Lump Sum Payment(s) |
|---|
| \$54,756.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
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| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| |

| homes, all in accordance with the requirements of Section | Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing |
|---|------------------|---|
| | | homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$100,630.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$444,447.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| 1 | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$404,585.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$253,262.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| | | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$125,358.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$254,785.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$173,043.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Grant: Lump Sum Payment(s) |
|---|
| \$175,297.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
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| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$219,950.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$113,043.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$150,221.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$158,397.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$156,576.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$531,005.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$137,062.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$306,859.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
|------------------|---|
| | |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$267,202.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$96,712.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$553,519.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$74,434.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$70,886.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$217,758.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$72,589.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$180,926.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$369,522.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$598,987.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$219,756.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| Place of Performance State | AL | |
| Place of Performance Zip | 36106 | |
| | | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$202,657.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$136,318.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$136,298.00 |
| | |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$189,110.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$188,998.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| homes, all in accordance with the requirements of Section | Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing |
|---|------------------|---|
| | | homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$583,868.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$52,524.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$101,709.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$160,749.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$106,143.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$340,236.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$379,889.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| <u> </u> | |
|--------------------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subaward Obligation | \$341,680.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$346,424.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$132,927.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) | |
|--------------------------------|----------------------------|--|
| Subaward Obligation | \$193,729.00 | |
| Subaward Date | 11/23/2021 | |
| Place of Performance Address 1 | 4156 Carmichael Road | |
| Place of Performance Address 2 | | |
| Place of Performance Address 3 | | |
| Place of Performance City | Montgomery | |
| Place of Performance State | AL | |
| Place of Performance Zip | 36106 | |
| | | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$148,256.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$178,613.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| | |

| Place of Performance Address 2 | |
|--------------------------------|---|
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$489,458.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$374,272.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$199,128.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |

| homes, all in accordance with the requirements of Section | Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing |
|---|------------------|---|
| | | homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$341,105.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$113,850.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| | 602 of the Social Security Act and the Interim Final Rule" |
|-----------------------------|---|
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$113,891.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$317,320.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| | |

| Place of Performance State | AL |
|-----------------------------|---|
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Grant: Lump Sum Payment(s) |
|---|
| \$370,870.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
| |
| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$281,282.00 |
| | |

| Subaward Date | 11/23/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$83,398.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section |

| Grant: Lump Sum Payment(s) |
|---|
| crain zemp bain ruj mont(b) |
| \$226,902.00 |
| 11/23/2021 |
| 4156 Carmichael Road |
| |
| |
| Montgomery |
| AL |
| 36106 |
| |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Alabama Nursing Home Association Education Foundation |
| 11/23/2021 |
| 3/31/2022 |
| health care |
| "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
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| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$94,601.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| | |

| Period of Performance Start | 11/23/2021 |
|-----------------------------|---|
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$262,746.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$210,070.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| | |

| Place of Performance Zip+4 | |
|-----------------------------|---|
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$39,711,530.00 |
| Subaward Date | 3/16/2022 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 3/16/2022 |
| Period of Performance End | 3/31/2022 |
| Primary Sector | health care |
| Purpose of Funds | To Reimburse Nursing Homes for COVID Loss and Expenses |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$39,710,371.90 |
| Subaward Date | 4/1/2022 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| Place of Performance City | Montgomery |
|-----------------------------|--|
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | "Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 4/1/2022 |
| Period of Performance End | 6/30/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Reimburse increased payroll costs compared to a base period from before the COVID Pandemic. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$289,628.10 |
| Subaward Date | 4/1/2022 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | "Assisting with ARPA Funds Distribution for the Hospital COVID 19- Recovery Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 4/1/2022 |
| Period of Performance End | 6/30/2022 |
| Primary Sector | health care |
| | "Assisting with ARPA Funds Distribution for the Hospital COVID 19- Recovery Program. This program is for healthcare and related services related to the COVID-19 |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$288,470.00 |
| Subaward Date | 4/1/2022 |
| Place of Performance Address 1 | 4156 Carmichaet Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 4/1/2022 |
| Period of Performance End | 6/30/2022 |
| Primary Sector | health care |
| Purpose of Funds | "Healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule" |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$14,398,854.73 |
| Subaward Date | 11/17/2021 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | Near-term and long-term needs for care and services, Medical Care for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health |

| | emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
|-----------------------------|--|
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | health care |
| Purpose of Funds | Near-term and long-term needs for care and services, Medical Care for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$890,561.02 |
| Subaward Date | 11/17/2021 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | Vaccination Programs for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | health care |
| Purpose of Funds | Vaccination Programs for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Subaward Type | Grant: Lump Sum Payment(s) |
|---------------------|----------------------------|
| Subaward Obligation | \$9,103,684.17 |

| Subaward Date | 11/17/2021 |
|--------------------------------|---|
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | Covid 19 testing Vaccination Programs for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | health care |
| Purpose of Funds | Covid 19 testing Vaccination Programs for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$7,962,392.31 |
| Subaward Date | 11/17/2021 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | "Ventilation improvements (negative pressure rooms, general ventilation and air circulation improvements to hospital air handling systems), Capital investments to meet pandemic operational needs, such as physical plant improvements to public hospitals and health clinics for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for |

| | Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule." |
|-----------------------------|--|
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | health care |
| Purpose of Funds | Ventilation improvements (negative pressure rooms, general ventilation and air circulation improvements to hospital air handling systems), Capital investments to meet pandemic operational needs, such as physical plant improvements to public hospitals and health clinics for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$4,031,275.59 |
| Subaward Date | 11/17/2021 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | Purchases of personal protective equipment for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | health care |
| Purpose of Funds | Purchases of personal protective equipment for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|---|
| Subaward Obligation | \$230,369.60 |
| Subaward Date | 11/17/2021 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | Services or outreach provided by hospitals to promote access to physical or behavioral primary care and preventative medicine for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | health care |
| Purpose of Funds | Services or outreach provided by hospitals to promote access to physical or behavioral primary care and preventative medicine for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$306,765.64 |
| Subaward Date | 11/17/2021 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| | Accounting and Bank Fees for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and |

| Description | public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
|-----------------------------|--|
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | health care |
| Purpose of Funds | Accounting and Bank Fees for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|--|
| Subaward Obligation | \$3,072,737.12 |
| Subaward Date | 11/17/2021 |
| Place of Performance Address 1 | 500 Northeast Boulevard |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36117 |
| Place of Performance Zip+4 | |
| Description | Support for individuals in isolation or Quarantine, Support for vulnerable populations to access medical or public health services (e.g. telehealth, transportation assistance, care coordination, and other supports), Enhancement of public health data systems, enhanced cleaning efforts for Hospital COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama hospitals, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Subrecipient | Alabama Health Research and Education Foundation |
| Period of Performance Start | 11/17/2021 |
| Period of Performance End | 12/30/2021 |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------------------|----------------------------|
| Subaward Obligation | \$275,000.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 4156 Carmichael Road |
| Place of Performance Address 2 | |
| | |

| Place of Performance Address 3 | |
|--------------------------------|---|
| Place of Performance City | Montgomery |
| Place of Performance State | AL |
| Place of Performance Zip | 36106 |
| Place of Performance Zip+4 | |
| Description | For professional service rendered as follows: OneSource - Client Management Services for Covid 19 Fiscal Relief Funds for Nursing Home COVID-19 Recovery Fund Program. This program is for healthcare and related services related to the COVID-19 pandemic and public health emergency for Alabama nursing homes, all in accordance with the requirements of Section 602 of the Social Security Act and the Interim Final Rule. |
| Subrecipient | Alabama Nursing Home Association Education Foundation |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 1/31/2022 |

Expenditures

Expenditures for Awards more than \$50,000

Expenditure: EN-00894814

| Project Name | Hayneville - Water and Sewer |
|--------------------|------------------------------|
| Subaward ID | SUB-0556834 |
| Subaward No | 120CS010947-01 |
| Subaward Amount | \$1,275,375.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Hayneville |
| Expenditure Start | 10/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$30,020.00 |

Expenditure: EN-01222993

| Project Name | Hayneville - Water and Sewer |
|--------------------|------------------------------|
| Subaward ID | SUB-0556834 |
| Subaward No | 120CS010947-01 |
| Subaward Amount | \$1,275,375.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Hayneville |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$35,520.00 |

| Project Name | Hayneville - Water and Sewer |
|--------------------|------------------------------|
| Subaward ID | SUB-0556834 |
| Subaward No | 120CS010947-01 |
| Subaward Amount | \$1,275,375.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Hayneville |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$62,950.00 |

| Project Name | Copeland Ferry/ Pumpkin Center |
|--------------------|---|
| Subaward ID | SUB-0556835 |
| Subaward No | 120FS010380-02 |
| Subaward Amount | \$89,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Copeland Ferry Pumpkin Center Water Authority |
| Expenditure Start | 10/1/2022 |
| Expenditure End | 12/31/2022 |
| Expenditure Amount | \$89,000.00 |

Expenditure: EN-01293249

| Project Name | Marion - Water and Sewer |
|--------------------|----------------------------|
| Subaward ID | SUB-0648553 |
| Subaward No | 100FS010248-02 |
| Subaward Amount | \$100,000.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | City of Marion |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$100,000.00 |

Expenditure: EN-01222994

| Project Name | Town of Akron |
|--------------------|---------------------|
| Subaward ID | SUB-0618035 |
| Subaward No | 120FS010339-01 |
| Subaward Amount | \$1,573,169.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Akron |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$206,642.30 |

| Project Name | Town of Owens Cross |
|--------------|---------------------|
| Subaward ID | SUB-0618057 |
| | |

| Subaward No | 100CS010972-01 |
|--------------------|---------------------|
| Subaward Amount | \$250,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Owens Cross Roads |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$50,507.50 |

| Project Name | Town of Owens Cross |
|--------------------|---------------------|
| Subaward ID | SUB-0618057 |
| Subaward No | 100CS010972-01 |
| Subaward Amount | \$250,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Owens Cross Roads |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$18,592.50 |

Expenditure: EN-01222996

| Project Name | Wilcox Co Water & Sewer Dist |
|--------------------|--|
| Subaward ID | SUB-0618059 |
| Subaward No | 100FS010384-01 |
| Subaward Amount | \$5,514,900.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Wilcox County Water and Sewer District |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$47,490.00 |

| Project Name | Wilcox Co Water & Sewer Dist |
|-------------------|--|
| Subaward ID | SUB-0618059 |
| Subaward No | 100FS010384-01 |
| Subaward Amount | \$5,514,900.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Wilcox County Water and Sewer District |
| | |

| Expenditure Start | 4/1/2023 |
|--------------------|--------------|
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$137,170.00 |

| Project Name | Good Water WW&SB |
|--------------------|--------------------------------------|
| Subaward ID | SUB-0618016 |
| Subaward No | 120FS010173-04 |
| Subaward Amount | \$1,106,700.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Goodwater Waterworks and Sewer Board |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$53,499.00 |

Expenditure: EN-01629377

| Project Name | City of Prichard WW & SB |
|--------------------|---|
| Subaward ID | SUB-0726338 |
| Subaward No | 100CS011072-04 |
| Subaward Amount | \$400,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | The Water Works and Sewer Board of the City of Prichard |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$192,000.00 |

Expenditure: EN-01222997

| Project Name | Town of Akron - CW |
|--------------------|---------------------|
| Subaward ID | SUB-0618038 |
| Subaward No | 120CS010902-01 |
| Subaward Amount | \$3,218,362.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Akron |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$228,326.87 |

| Project Name | Attalla Waterworks Board |
|--------------------|--------------------------|
| Subaward ID | SUB-0726617 |
| Subaward No | 100FS010476-02 |
| Subaward Amount | \$407,700.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Attalla Waterworks Board |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$26,325.00 |

| Project Name | City of York |
|--------------------|---------------------|
| Subaward ID | SUB-0726619 |
| Subaward No | 100CS011006-01 |
| Subaward Amount | \$56,716.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | City of York |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$56,716.00 |

Expenditure: EN-01629380

| Project Name | Cowikee Water Authority |
|--------------------|--------------------------|
| Subaward ID | SUB-0618846 |
| Subaward No | 120FS010250-02 |
| Subaward Amount | \$1,590,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Cowikee Wather Authority |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$82,535.00 |

| Project Name | City of Eutaw |
|--------------|----------------|
| Subaward ID | SUB-0618900 |
| Subaward No | 100FS010444-01 |
| | |

| Subaward Amount | \$2,600,000.00 |
|--------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | City of Eutaw |
| Expenditure Start | 2/2/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$32,880.00 |

| Project Name | City of Eutaw |
|--------------------|---------------------|
| Subaward ID | SUB-0618900 |
| Subaward No | 100FS010444-01 |
| Subaward Amount | \$2,600,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | City of Eutaw |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$31,420.00 |

Expenditure: EN-01629382

| Project Name | Town of Cuba |
|--------------------|---------------------|
| Subaward ID | SUB-0618995 |
| Subaward No | 100CS010928-01 |
| Subaward Amount | \$1,800,344.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Cuba |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$95,698.34 |

| Project Name | Town of Dozier |
|-------------------|---------------------|
| Subaward ID | SUB-0619006 |
| Subaward No | 100FS010314-01 |
| Subaward Amount | \$272,250.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Dozier |
| Expenditure Start | 4/1/2023 |
| | |

| Expenditure End | 6/30/2023 |
|--------------------|------------|
| Expenditure Amount | \$7,500.00 |

| Project Name | City of Eutaw |
|--------------------|---------------------|
| Subaward ID | SUB-0618927 |
| Subaward No | 100CS010305-01 |
| Subaward Amount | \$3,000,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | City of Eutaw |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$108,498.15 |

Expenditure: EN-01222999

| Project Name | ADPH Water and Sewer |
|--------------------|--|
| Subaward ID | SUB-0619775 |
| Subaward No | DB18120S |
| Subaward Amount | \$1,903,743.36 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Black Belt Unincorporated Wastewater Program |
| Expenditure Start | 1/1/2023 |
| Expenditure End | 3/31/2023 |
| Expenditure Amount | \$932,019.28 |

Expenditure: EN-01655508

| Project Name | COVID-19 Testing - PEEHIP |
|--------------------|---|
| Subaward ID | SUB-0750971 |
| Subaward No | PEEHIP1773TEST |
| Subaward Amount | \$23,892,755.76 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Public Education Employee's Health Insurance Plan |
| Expenditure Start | 5/25/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$23,892,755.76 |

| Project Name | COVID-19 Vaccine - PEEHIP |
|--------------------|---|
| Subaward ID | SUB-0750973 |
| Subaward No | PEEHIP1773VACC |
| Subaward Amount | \$8,612,717.67 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Public Education Employee's Health Insurance Plan |
| Expenditure Start | 5/25/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$8,612,717.67 |

| Project Name | COVID-19 Treatment - PEEHIP |
|--------------------|---|
| Subaward ID | SUB-0750975 |
| Subaward No | PEEHIP1773TREAT |
| Subaward Amount | \$7,494,526.57 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Public Education Employee's Health Insurance Plan |
| Expenditure Start | 5/25/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$7,494,526.57 |

Expenditure: EN-01655505

| Project Name | Vaccinations - SEIB |
|--------------------|---|
| Subaward ID | SUB-0750976 |
| Subaward No | SEIB1773VACC |
| Subaward Amount | \$1,674,837.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Alabama State Employees Insurance Board |
| Expenditure Start | 5/25/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$1,674,837.00 |

| Project Name | COVID Claims - SEIB |
|-----------------|---------------------|
| Subaward ID | SUB-0750978 |
| Subaward No | SEIB1773CLAIM |
| Subaward Amount | \$33,895,875.00 |
| | |

| Subaward Type | Grant: Reimbursable |
|--------------------|---|
| Subrecipient Name | Alabama State Employees Insurance Board |
| Expenditure Start | 5/25/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$33,895,875.00 |

| Project Name | COVID Testing - SEIB |
|--------------------|---|
| Subaward ID | SUB-0750979 |
| Subaward No | SEIB1773TEST |
| Subaward Amount | \$219,699.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Alabama State Employees Insurance Board |
| Expenditure Start | 5/25/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$219,699.00 |

Expenditure: EN-01655796

| Project Name | ALAHA Program 1.10 |
|--------------------|--|
| Subaward ID | SUB-0751288 |
| Subaward No | ALAHA364110 |
| Subaward Amount | \$99,528,892.26 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 6/6/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$95,356,277.83 |

| Project Name | "Gordo Water, Gas & Sewer Board" |
|-------------------|----------------------------------|
| Subaward ID | SUB-0758816 |
| Subaward No | 100FS010412-01 |
| Subaward Amount | \$1,674,002.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Gordo |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| | |

| Project Name | City of Columbiana |
|--------------------|---------------------|
| Subaward ID | SUB-0758822 |
| Subaward No | 120CS010923-01 |
| Subaward Amount | \$2,762,500.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | City of Columbiana |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$115,436.00 |

Expenditure: EN-01685319

| Project Name | "Scottsboro Water, Sewer & Gas Board - 1" |
|--------------------|---|
| Subaward ID | SUB-0758826 |
| Subaward No | 100CS010887-03 |
| Subaward Amount | \$6,250,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Scottsboro Water Sewer and Gas Board |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$1,917,951.07 |

Expenditure: EN-01685320

| Project Name | Town of Franklin |
|--------------------|---------------------|
| Subaward ID | SUB-0758829 |
| Subaward No | 100FS010414-01 |
| Subaward Amount | \$2,000,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Franklin |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$104,842.00 |

| Project Name | Brantley DW |
|--------------|-------------|
| rioject Name | Drainiey Dw |

| Subaward ID | SUB-0758832 |
|--------------------|---------------------|
| Subaward No | 120FS010158-02 |
| Subaward Amount | \$1,026,175.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Town of Brantley |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$11,400.00 |

| Project Name | Wastewater System Grant Program |
|--------------------|--|
| Subaward ID | SUB-0726676 |
| Subaward No | A3971014503 |
| Subaward Amount | \$2,800,000.00 |
| Subaward Type | Grant: Reimbursable |
| Subrecipient Name | Black Belt Wastewater Improvement Plan |
| Expenditure Start | 4/1/2023 |
| Expenditure End | 6/30/2023 |
| Expenditure Amount | \$9,821.54 |

Expenditure: EN-00321457

| Project Name | "Aliceville Manor Nursing Home, Inc." |
|--------------------|---|
| Subaward ID | SUB-0210539 |
| Subaward No | A3701015104 |
| Subaward Amount | \$169,448.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$169,448.00 |

| Project Name | Allen Health & Rehab |
|-----------------|----------------------------|
| Subaward ID | SUB-0210483 |
| Subaward No | A3701016104 |
| Subaward Amount | \$319,417.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| | |

| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
|--------------------|---|
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$319,417.00 |

| Project Name | "Altoona Health & Rehab, Inc." |
|--------------------|---|
| Subaward ID | SUB-0210572 |
| Subaward No | A3701017104 |
| Subaward Amount | \$99,174.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$99,174.00 |

Expenditure: EN-00321360

| Project Name | Andalusia Manor |
|--------------------|---|
| Subaward ID | SUB-0210442 |
| Subaward No | A3701018104 |
| Subaward Amount | \$674,894.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$674,894.00 |

| Project Name | "Arbor Springs Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210446 |
| Subaward No | A3701020104 |
| Subaward Amount | \$600,219.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$600,219.00 |

| Project Name | Arlington Rehab & Health Care |
|--------------------|---|
| Subaward ID | SUB-0210549 |
| Subaward No | A3701022104 |
| Subaward Amount | \$148,448.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$148,448.00 |

Expenditure: EN-00321382

| Project Name | "Aspire Physical Recovery Center at Cahaba River, LLC" |
|--------------------|--|
| Subaward ID | SUB-0210464 |
| Subaward No | A3701023104 |
| Subaward Amount | \$377,257.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$377,257.00 |

Expenditure: EN-00321369

| Project Name | "Aspire Physical Recovery Center at Hoover, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210451 |
| Subaward No | A3701024104 |
| Subaward Amount | \$536,674.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$536,674.00 |

| Project Name | Aspire Physical Recovery Center of West AL |
|--------------|--|
| Subaward ID | SUB-0210548 |
| | |

| Subaward No | A3701025104 |
|--------------------|---|
| Subaward Amount | \$149,223.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$149,223.00 |

| Project Name | "Athens Health& Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210507 |
| Subaward No | A3701026104 |
| Subaward Amount | \$231,626.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$231,626.00 |

Expenditure: EN-00321423

| Project Name | "Atmore Nursing Center, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210505 |
| Subaward No | A3701027104 |
| Subaward Amount | \$237,248.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$237,248.00 |

| Project Name | Attalla Health & Rehab |
|-------------------|---|
| Subaward ID | SUB-0210445 |
| Subaward No | A3701028104 |
| Subaward Amount | \$637,813.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| | |

| Expenditure Start | 11/23/2021 |
|--------------------|--------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$637,813.00 |

| Project Name | Bill Nicholas State Veterans Home Veterans |
|--------------------|---|
| Subaward ID | SUB-0210488 |
| Subaward No | A3701031104 |
| Subaward Amount | \$304,039.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$304,039.00 |

Expenditure: EN-00321498

| Project Name | Birmingham East Nursing & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210580 |
| Subaward No | A3701032104 |
| Subaward Amount | \$87,771.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$87,771.00 |

Expenditure: EN-00321403

| Project Name | "Birmingham Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210485 |
| Subaward No | A3701033104 |
| Subaward Amount | \$311,865.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$311,865.00 |

| Project Name | Brookshire Healthcare Center |
|--------------------|---|
| Subaward ID | SUB-0210574 |
| Subaward No | A3701035104 |
| Subaward Amount | \$97,074.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$97,074.00 |

| Project Name | "Brown Nursing Home, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210596 |
| Subaward No | A3701036104 |
| Subaward Amount | \$64,631.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$64,631.00 |

Expenditure: EN-00321458

| Project Name | "Butler Health & Rehab, LLC aka Choctaw Health & Rehab" |
|--------------------|---|
| Subaward ID | SUB-0210540 |
| Subaward No | A3701038104 |
| Subaward Amount | \$164,716.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$164,716.00 |

| Project Name | Camden Nursing Facility |
|--------------|-------------------------|
| Subaward ID | SUB-0210527 |
| Subaward No | A3701039104 |

| Subaward Amount | \$186,654.00 |
|--------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$186,654.00 |

| Project Name | Canterbury Healthcare Facility |
|--------------------|---|
| Subaward ID | SUB-0210553 |
| Subaward No | A3701040104 |
| Subaward Amount | \$141,221.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$141,221.00 |

Expenditure: EN-00321371

| Project Name | Capitol Hill |
|--------------------|---|
| Subaward ID | SUB-0210453 |
| Subaward No | A3701041104 |
| Subaward Amount | \$517,724.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$517,724.00 |

| Project Name | Caregivers of Pleasant Grove Reimbursement |
|-------------------|---|
| Subaward ID | SUB-0210520 |
| Subaward No | A3701042104 |
| Subaward Amount | \$204,783.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| | |

| Expenditure End | 3/31/2022 |
|--------------------|--------------|
| Expenditure Amount | \$204,783.00 |

| Project Name | Chapman Health Care |
|--------------------|---|
| Subaward ID | SUB-0210475 |
| Subaward No | A3701043104 |
| Subaward Amount | \$347,986.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$347,986.00 |

Expenditure: EN-00321377

| Project Name | Cherokee County Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210459 |
| Subaward No | A3701044104 |
| Subaward Amount | \$463,300.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$463,300.00 |

Expenditure: EN-00321499

| Project Name | Cherry Hill Rehab & Healthcare Center |
|--------------------|---|
| Subaward ID | SUB-0210581 |
| Subaward No | A3701045104 |
| Subaward Amount | \$86,745.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$86,745.00 |

| Project Name | Clay County Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210582 |
| Subaward No | A3701046104 |
| Subaward Amount | \$86,624.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$86,624.00 |

| Project Name | Cleburne County Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210501 |
| Subaward No | A3701047104 |
| Subaward Amount | \$246,637.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$246,637.00 |

Expenditure: EN-00321437

| Project Name | Cloverdale Nursing & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210519 |
| Subaward No | A3701048104 |
| Subaward Amount | \$206,857.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$206,857.00 |

| Project Name | Col. Robert L. Howard State Veterans Home |
|-----------------|---|
| Subaward ID | SUB-0210489 |
| Subaward No | A3701049104 |
| Subaward Amount | \$300,560.00 |
| | |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------|---|
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$300,560.00 |

| Project Name | "Collinsville Nursing Home, Inc." |
|--------------------|---|
| Subaward ID | SUB-0210491 |
| Subaward No | A3701050104 |
| Subaward Amount | \$276,582.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$276,582.00 |

Expenditure: EN-00321410

| Project Name | Colonial Haven Care & Rehab Center |
|--------------------|---|
| Subaward ID | SUB-0210492 |
| Subaward No | A3701051104 |
| Subaward Amount | \$275,388.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$275,388.00 |

| Project Name | Coosa Valley Health & Rehab |
|-------------------|---|
| Subaward ID | SUB-0210455 |
| Subaward No | A3701053104 |
| Subaward Amount | \$502,007.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| | |

| Project Name | Cottage of the Shoals |
|--------------------|---|
| Subaward ID | SUB-0210538 |
| Subaward No | A3701056104 |
| Subaward Amount | \$172,988.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$172,988.00 |

Expenditure: EN-00321517

| Project Name | "Crossville Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210599 |
| Subaward No | A3701057104 |
| Subaward Amount | \$61,603.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$61,603.00 |

Expenditure: EN-00321459

| Project Name | "Crown Healthcare of Thomasville, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210541 |
| Subaward No | A3701058104 |
| Subaward Amount | \$164,237.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$164,237.00 |

| | Project Name | Crown of Montgomery |
|--|--------------|---------------------|
|--|--------------|---------------------|

| Subaward ID | SUB-0210454 |
|--------------------|---|
| Subaward No | A3701059104 |
| Subaward Amount | \$511,256.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$511,256.00 |

| Project Name | "Crowne Health Care of Eufaula, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210560 |
| Subaward No | A3701061104 |
| Subaward Amount | \$125,436.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$125,436.00 |

Expenditure: EN-00321400

| Project Name | "Crowne Health Care of Fort Payne, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210482 |
| Subaward No | A3701062104 |
| Subaward Amount | \$336,510.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$336,510.00 |

| Project Name | "Crowne Health Care of Greenville, LLC" |
|-----------------|---|
| Subaward ID | SUB-0210471 |
| Subaward No | A3701063104 |
| Subaward Amount | \$355,091.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| | |

| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
|--------------------|---|
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$355,091.00 |

| Project Name | "Crowne Health Care of Mobile, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210562 |
| Subaward No | A3701064104 |
| Subaward Amount | \$124,690.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$124,690.00 |

Expenditure: EN-00321414

| Project Name | Cumberland Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210496 |
| Subaward No | A3701066104 |
| Subaward Amount | \$256,651.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$256,651.00 |

| Project Name | Cypress Cove |
|--------------------|---|
| Subaward ID | SUB-0210568 |
| Subaward No | A3701067104 |
| Subaward Amount | \$111,784.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$111,784.00 |

| Project Name | Dadeville Healthcare Center |
|--------------------|---|
| Subaward ID | SUB-0210517 |
| Subaward No | A3701068104 |
| Subaward Amount | \$210,088.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$210,088.00 |

Expenditure: EN-00321375

| Project Name | "DHS of Blount Co., LLC" |
|--------------------|---|
| Subaward ID | SUB-0210457 |
| Subaward No | A3701069104 |
| Subaward Amount | \$473,569.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$473,569.00 |

Expenditure: EN-00321508

| Project Name | "Diverse Care of Windsor House, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210590 |
| Subaward No | A3701070104 |
| Subaward Amount | \$71,793.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$71,793.00 |

| Project Name | Diversicare Lanett ANHA |
|--------------|-------------------------|
| Subaward ID | SUB-0210528 |
| | |

| Subaward No | A3701071104 |
|--------------------|---|
| Subaward Amount | \$185,717.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$185,717.00 |

| Project Name | Diversicare of Bessemer |
|--------------------|---|
| Subaward ID | SUB-0210472 |
| Subaward No | A3701072104 |
| Subaward Amount | \$350,479.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$350,479.00 |

Expenditure: EN-00321391

| Project Name | Diversicare of Foley |
|--------------------|---|
| Subaward ID | SUB-0210473 |
| Subaward No | A3701073104 |
| Subaward Amount | \$348,719.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$348,719.00 |

| Project Name | Diversicare of Montgomery |
|-------------------|---|
| Subaward ID | SUB-0210444 |
| Subaward No | A3701074104 |
| Subaward Amount | \$646,495.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| | |

| Expenditure Start | 11/23/2021 |
|--------------------|--------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$646,495.00 |

| Project Name | Diversicare of Riverchase |
|--------------------|---|
| Subaward ID | SUB-0210515 |
| Subaward No | A3701075104 |
| Subaward Amount | \$218,442.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$218,442.00 |

Expenditure: EN-00321502

| Project Name | Diversicare of Winfield |
|--------------------|---|
| Subaward ID | SUB-0210584 |
| Subaward No | A3701076104 |
| Subaward Amount | \$82,084.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$82,084.00 |

Expenditure: EN-00321491

| Project Name | "East Glen, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210573 |
| Subaward No | A3701077104 |
| Subaward Amount | \$98,585.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$98,585.00 |

| Project Name | Eastview Rehab & Health Care Center |
|--------------------|---|
| Subaward ID | SUB-0210508 |
| Subaward No | A3701078104 |
| Subaward Amount | \$229,792.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$229,792.00 |

| Project Name | Elba Nursing & Rehab Center |
|--------------------|---|
| Subaward ID | SUB-0210546 |
| Subaward No | A3701080104 |
| Subaward Amount | \$150,812.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$150,812.00 |

Expenditure: EN-00321424

| Project Name | Englewood Health Care Center |
|--------------------|---|
| Subaward ID | SUB-0210506 |
| Subaward No | A3701081104 |
| Subaward Amount | \$234,899.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$234,899.00 |

| Project Name | Enterprise Health & Rehab Center |
|--------------|----------------------------------|
| Subaward ID | SUB-0210443 |
| Subaward No | A3701082104 |
| | |

| Subaward Amount | \$648,367.00 |
|--------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$648,367.00 |

| Project Name | "Extendicare, Inc." |
|--------------------|---|
| Subaward ID | SUB-0210487 |
| Subaward No | A3701084104 |
| Subaward Amount | \$304,739.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$304,739.00 |

Expenditure: EN-00321359

| Project Name | Fair Haven |
|--------------------|---|
| Subaward ID | SUB-0210441 |
| Subaward No | A3701085104 |
| Subaward Amount | \$800,873.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$800,873.00 |

| Project Name | "Florala Health & Rehab, LLC" |
|-------------------|---|
| Subaward ID | SUB-0210593 |
| Subaward No | A3701086104 |
| Subaward Amount | \$70,416.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| | |

| Expenditure End | 3/31/2022 |
|--------------------|-------------|
| Expenditure Amount | \$70,416.00 |

| Project Name | Florence Nursing & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210563 |
| Subaward No | A3701087104 |
| Subaward Amount | \$124,227.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$124,227.00 |

Expenditure: EN-00321469

| Project Name | Forest Manor Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210551 |
| Subaward No | A3701089104 |
| Subaward Amount | \$145,707.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$145,707.00 |

Expenditure: EN-00321512

| Project Name | Franklin LTC dba Terrace Manor |
|--------------------|---|
| Subaward ID | SUB-0210594 |
| Subaward No | A3701090104 |
| Subaward Amount | \$68,359.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$68,359.00 |

| Project Name | Gadsden Health & Rehab Center |
|--------------------|---|
| Subaward ID | SUB-0210461 |
| Subaward No | A3701091104 |
| Subaward Amount | \$433,423.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$433,423.00 |

| Project Name | "Generation of Red Bay, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210504 |
| Subaward No | A3701092104 |
| Subaward Amount | \$240,130.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$240,130.00 |

Expenditure: EN-00321366

| Project Name | "Generations of Vernon, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210448 |
| Subaward No | A3701093104 |
| Subaward Amount | \$589,777.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$589,777.00 |

| Project Name | Genesis Keller Landing |
|-----------------|------------------------|
| Subaward ID | SUB-0210552 |
| Subaward No | A3701094104 |
| Subaward Amount | \$145,290.00 |
| | |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------|---|
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$145,290.00 |

| Project Name | Genesis River City Center |
|--------------------|---|
| Subaward ID | SUB-0210500 |
| Subaward No | A3701095104 |
| Subaward Amount | \$248,018.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$248,018.00 |

Expenditure: EN-00321421

| Project Name | "Glen Haven Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210503 |
| Subaward No | A3701097104 |
| Subaward Amount | \$242,167.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$242,167.00 |

| Project Name | Glenwood Center |
|-------------------|---|
| Subaward ID | SUB-0210597 |
| Subaward No | A3701098104 |
| Subaward Amount | \$64,547.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| | |

| Project Name | "Goodwater Healthcare Center, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210534 |
| Subaward No | A3701099104 |
| Subaward Amount | \$176,527.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$176,527.00 |

Expenditure: EN-00321509

| Project Name | Greene County Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210591 |
| Subaward No | A3701101104 |
| Subaward Amount | \$70,964.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$70,964.00 |

Expenditure: EN-00321504

| Project Name | "Gulf Coast Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210586 |
| Subaward No | A3701102104 |
| Subaward Amount | \$77,973.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$77,973.00 |

| Project Name | "Haleyville Healthcare Center, LLC" |
|--------------|-------------------------------------|
| • | |

| Subaward ID | SUB-0210523 |
|--------------------|---|
| Subaward No | A3701103104 |
| Subaward Amount | \$194,919.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$194,919.00 |

| Project Name | Hanceville Nursing & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210601 |
| Subaward No | A3701104104 |
| Subaward Amount | \$57,638.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$57,638.00 |

Expenditure: EN-00321420

| Project Name | Hatley Healthcare |
|--------------------|---|
| Subaward ID | SUB-0210502 |
| Subaward No | A3701105104 |
| Subaward Amount | \$244,621.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$244,621.00 |

| Project Name | Health Care Inc. |
|-----------------|----------------------------|
| Subaward ID | SUB-0210585 |
| Subaward No | A3701106104 |
| Subaward Amount | \$79,952.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| | |

| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
|--------------------|---|
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$79,952.00 |

| Project Name | Henry Co. Health & Rehab Facility |
|--------------------|---|
| Subaward ID | SUB-0210476 |
| Subaward No | A3701107104 |
| Subaward Amount | \$347,617.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$347,617.00 |

Expenditure: EN-00321388

| Project Name | Heritage Healthcare & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210470 |
| Subaward No | A3701108104 |
| Subaward Amount | \$356,740.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$356,740.00 |

| Project Name | Highlands Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210564 |
| Subaward No | A3701109104 |
| Subaward Amount | \$117,324.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$117,324.00 |

| Project Name | "Huntsville Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210576 |
| Subaward No | A3701110104 |
| Subaward Amount | \$96,523.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$96,523.00 |

Expenditure: EN-00321506

| Project Name | Jackson Health Care Facility |
|--------------------|---|
| Subaward ID | SUB-0210588 |
| Subaward No | A3701111104 |
| Subaward Amount | \$74,267.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$74,267.00 |

Expenditure: EN-00321428

| Project Name | John Knox Manor |
|--------------------|---|
| Subaward ID | SUB-0210510 |
| Subaward No | A3701112104 |
| Subaward Amount | \$227,740.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$227,740.00 |

| Project Name | Knollwood Healthcare |
|--------------|----------------------|
| Subaward ID | SUB-0210545 |
| | |

| Subaward No | A3701113104 |
|--------------------|---|
| Subaward Amount | \$156,299.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$156,299.00 |

| Project Name | "Lafayette Extended Care, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210558 |
| Subaward No | A3701114104 |
| Subaward Amount | \$135,530.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$135,530.00 |

Expenditure: EN-00321472

| Project Name | "Lafayette Nursing Home, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210554 |
| Subaward No | A3701115104 |
| Subaward Amount | \$137,665.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$137,665.00 |

| Project Name | Legacy Health & Rehab of Pleasant Grove |
|-------------------|---|
| Subaward ID | SUB-0210595 |
| Subaward No | A3701117104 |
| Subaward Amount | \$66,827.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| | |

| Expenditure Start | 11/23/2021 |
|--------------------|-------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$66,827.00 |

| Project Name | Lighthouse Rehab & Health Care Center |
|--------------------|---|
| Subaward ID | SUB-0210495 |
| Subaward No | A3701118104 |
| Subaward Amount | \$262,071.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$262,071.00 |

Expenditure: EN-00321448

| Project Name | Little Sisters of the Poor |
|--------------------|---|
| Subaward ID | SUB-0210530 |
| Subaward No | A3701120104 |
| Subaward Amount | \$182,098.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$182,098.00 |

Expenditure: EN-00321496

| Project Name | "Luverne Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210578 |
| Subaward No | A3701121104 |
| Subaward Amount | \$94,455.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$94,455.00 |

| Project Name | Madison Manor Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210579 |
| Subaward No | A3701122104 |
| Subaward Amount | \$92,683.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$92,683.00 |

| Project Name | Magnolia Haven |
|--------------------|---|
| Subaward ID | SUB-0210509 |
| Subaward No | A3701123104 |
| Subaward Amount | \$228,199.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$228,199.00 |

Expenditure: EN-00321392

| Project Name | Marengo Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210474 |
| Subaward No | A3701125104 |
| Subaward Amount | \$348,576.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$348,576.00 |

| Project Name | Marshall Manor |
|--------------|----------------|
| Subaward ID | SUB-0210499 |
| Subaward No | A3701126104 |
| | |

| Subaward Amount | \$248,422.00 |
|--------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$248,422.00 |

| Project Name | Merry Wood Lodge |
|--------------------|---|
| Subaward ID | SUB-0210600 |
| Subaward No | A3701129104 |
| Subaward Amount | \$58,269.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$58,269.00 |

Expenditure: EN-00321430

| Project Name | Mitchell Hollingsworth Nursing & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210512 |
| Subaward No | A3701130104 |
| Subaward Amount | \$224,000.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$224,000.00 |

| Project Name | Mobile Nursing & Rehab Center |
|-------------------|---|
| Subaward ID | SUB-0210458 |
| Subaward No | A3701131104 |
| Subaward Amount | \$470,236.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| | |

| Expenditure End | 3/31/2022 |
|--------------------|--------------|
| Expenditure Amount | \$470,236.00 |

| Project Name | Monroe Manor Rehab & Healthcare Canter |
|--------------------|---|
| Subaward ID | SUB-0210481 |
| Subaward No | A3701132104 |
| Subaward Amount | \$339,529.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$339,529.00 |

Expenditure: EN-00321447

| Project Name | Montgomery Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210529 |
| Subaward No | A3701133104 |
| Subaward Amount | \$182,608.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$182,608.00 |

Expenditure: EN-00321453

| Project Name | "NHC Healthcare, Moulton" |
|--------------------|---|
| Subaward ID | SUB-0210535 |
| Subaward No | A3701135104 |
| Subaward Amount | \$175,715.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$175,715.00 |

| Project Name | "NHC Healthcare, Anniston" |
|--------------------|---|
| Subaward ID | SUB-0210532 |
| Subaward No | A3701136104 |
| Subaward Amount | \$180,919.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$180,919.00 |

| Project Name | "Noland Eastern Shore, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210465 |
| Subaward No | A3701137104 |
| Subaward Amount | \$376,918.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$376,918.00 |

Expenditure: EN-00321516

| Project Name | "North Hill Nursing & Rehab Center, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210598 |
| Subaward No | A3701139104 |
| Subaward Amount | \$61,674.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$61,674.00 |

| Project Name | North Mobile Rehab Center |
|-----------------|---------------------------|
| Subaward ID | SUB-0210467 |
| Subaward No | A3701140104 |
| Subaward Amount | \$371,544.00 |
| | |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------|---|
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$371,544.00 |

| Project Name | "Oak Knoll Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210602 |
| Subaward No | A3701141104 |
| Subaward Amount | \$54,756.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$54,756.00 |

Expenditure: EN-00321489

| Project Name | Oak Trace Care & Rehab Center |
|--------------------|---|
| Subaward ID | SUB-0210571 |
| Subaward No | A3701142104 |
| Subaward Amount | \$100,630.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$100,630.00 |

| Project Name | "Oaks on Parkwood, LLC" |
|-------------------|---|
| Subaward ID | SUB-0210460 |
| Subaward No | A3701143104 |
| Subaward Amount | \$444,447.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| | |

| Project Name | Oakview Manor |
|--------------------|---|
| Subaward ID | SUB-0210462 |
| Subaward No | A3701144104 |
| Subaward Amount | \$404,585.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$404,585.00 |

Expenditure: EN-00321416

| Project Name | "Opp Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210498 |
| Subaward No | A3701146104 |
| Subaward Amount | \$253,262.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$253,262.00 |

Expenditure: EN-00321479

| Project Name | Orchard Rehab & Healthcare Center |
|--------------------|---|
| Subaward ID | SUB-0210561 |
| Subaward No | A3701147104 |
| Subaward Amount | \$125,358.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$125,358.00 |

| Project Name | "Palm Gardens Health & Rehab, LLC" |
|--------------|------------------------------------|
| | |

| Subaward ID | SUB-0210497 |
|--------------------|---|
| Subaward No | A3701148104 |
| Subaward Amount | \$254,785.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$254,785.00 |

| Project Name | "Park Manor Heath & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210537 |
| Subaward No | A3701149104 |
| Subaward Amount | \$173,043.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$173,043.00 |

Expenditure: EN-00321454

| Project Name | Park Place |
|--------------------|---|
| Subaward ID | SUB-0210536 |
| Subaward No | A3701150104 |
| Subaward Amount | \$175,297.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$175,297.00 |

| Project Name | "Parkwood Health Care Facility, LLC" |
|-----------------|--------------------------------------|
| Subaward ID | SUB-0210513 |
| Subaward No | A3701151104 |
| Subaward Amount | \$219,950.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| | |

| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
|--------------------|---|
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$219,950.00 |

| Project Name | Pell City ANHA |
|--------------------|---|
| Subaward ID | SUB-0210567 |
| Subaward No | A3701152104 |
| Subaward Amount | \$113,043.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$113,043.00 |

Expenditure: EN-00321465

| Project Name | "Phenix City Healthcare, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210547 |
| Subaward No | A3701153104 |
| Subaward Amount | \$150,221.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$150,221.00 |

| Project Name | Piedmont Health Care Center |
|--------------------|---|
| Subaward ID | SUB-0210543 |
| Subaward No | A3701154104 |
| Subaward Amount | \$158,397.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$158,397.00 |

| Project Name | Plantation Manor Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210544 |
| Subaward No | A3701155104 |
| Subaward Amount | \$156,576.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$156,576.00 |

Expenditure: EN-00321370

| Project Name | "Prattville Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210452 |
| Subaward No | A3701156104 |
| Subaward Amount | \$531,005.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$531,005.00 |

Expenditure: EN-00321473

| Project Name | Regency Health Care & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210555 |
| Subaward No | A3701157104 |
| Subaward Amount | \$137,062.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$137,062.00 |

| Project Name | Ridgeview Health Services |
|--------------|---------------------------|
| Subaward ID | SUB-0210486 |
| | |

| Subaward No | A3701158104 |
|--------------------|---|
| Subaward Amount | \$306,859.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$306,859.00 |

| Project Name | Ridgewood Health Services |
|--------------------|---|
| Subaward ID | SUB-0210493 |
| Subaward No | A3701159104 |
| Subaward Amount | \$267,202.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$267,202.00 |

Expenditure: EN-00321493

| Project Name | Roanoke Rehabilitation & Health Care Center |
|--------------------|---|
| Subaward ID | SUB-0210575 |
| Subaward No | A3701160104 |
| Subaward Amount | \$96,712.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$96,712.00 |

| Project Name | Robertsville Rehab & Health Care Center |
|-------------------|---|
| Subaward ID | SUB-0210450 |
| Subaward No | A3701161104 |
| Subaward Amount | \$553,519.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| | |

| Expenditure Start | 11/23/2021 |
|--------------------|--------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$553,519.00 |

| Project Name | "Russellville Healthcare, Inc." |
|--------------------|---|
| Subaward ID | SUB-0210587 |
| Subaward No | A3701162104 |
| Subaward Amount | \$74,434.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$74,434.00 |

Expenditure: EN-00321510

| Project Name | Self Health Care (Old Owners) |
|--------------------|---|
| Subaward ID | SUB-0210592 |
| Subaward No | A3701163104 |
| Subaward Amount | \$70,886.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$70,886.00 |

Expenditure: EN-00321434

| Project Name | "Self Skilled Nursing, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210516 |
| Subaward No | A3701164104 |
| Subaward Amount | \$217,758.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$217,758.00 |

| Project Name | Selma Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210589 |
| Subaward No | A3701165104 |
| Subaward Amount | \$72,589.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$72,589.00 |

| Project Name | Senior Rehab & Recovery of Limestone Health Facility |
|--------------------|---|
| Subaward ID | SUB-0210531 |
| Subaward No | A3701166104 |
| Subaward Amount | \$180,926.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$180,926.00 |

Expenditure: EN-00321387

| Project Name | Shadecrest Health Care Center |
|--------------------|---|
| Subaward ID | SUB-0210469 |
| Subaward No | A3701167104 |
| Subaward Amount | \$369,522.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$369,522.00 |

| Project Name | Signature Health Care of Whitesburg Gardens |
|--------------|---|
| Subaward ID | SUB-0210447 |
| Subaward No | A3701168104 |
| | |

| Subaward Amount | \$598,987.00 |
|--------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$598,987.00 |

| Project Name | South Hampton Nursing and Rehab Center |
|--------------------|---|
| Subaward ID | SUB-0210514 |
| Subaward No | A3701169104 |
| Subaward Amount | \$219,756.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$219,756.00 |

Expenditure: EN-00321439

| Project Name | "South Haven Health & Rehab, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210521 |
| Subaward No | A3701170104 |
| Subaward Amount | \$202,657.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$202,657.00 |

| Project Name | Southern Care LLC dba Sunset Manor |
|-------------------|---|
| Subaward ID | SUB-0210556 |
| Subaward No | A3701171104 |
| Subaward Amount | \$136,318.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| | |

| Expenditure End | 3/31/2022 |
|--------------------|--------------|
| Expenditure Amount | \$136,318.00 |

| Project Name | Southern Springs |
|--------------------|---|
| Subaward ID | SUB-0210557 |
| Subaward No | A3701172104 |
| Subaward Amount | \$136,298.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$136,298.00 |

Expenditure: EN-00321443

| Project Name | Southland Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210525 |
| Subaward No | A3701173104 |
| Subaward Amount | \$189,110.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$189,110.00 |

Expenditure: EN-00321444

| Project Name | Springhill Rehab & Senior Residence |
|--------------------|---|
| Subaward ID | SUB-0210526 |
| Subaward No | A3701174104 |
| Subaward Amount | \$188,998.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$188,998.00 |

| Project Name | St. Martin's in the Pines |
|--------------------|---|
| Subaward ID | SUB-0210449 |
| Subaward No | A3701175104 |
| Subaward Amount | \$583,868.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$583,868.00 |

| Project Name | "Sylacauga Health & Rehab Services, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210603 |
| Subaward No | A3701177104 |
| Subaward Amount | \$52,524.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$52,524.00 |

Expenditure: EN-00321488

| Project Name | Talladega Health Care Center |
|--------------------|---|
| Subaward ID | SUB-0210570 |
| Subaward No | A3701178104 |
| Subaward Amount | \$101,709.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$101,709.00 |

| Project Name | "Tallassee Health & Rehab, LLC" |
|-----------------|---------------------------------|
| Subaward ID | SUB-0210542 |
| Subaward No | A3701179104 |
| Subaward Amount | \$160,749.00 |
| | |

| Subaward Type | Grant: Lump Sum Payment(s) |
|--------------------|---|
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$160,749.00 |

| Project Name | Terrace Oaks Care & Rehabilitation Center |
|--------------------|---|
| Subaward ID | SUB-0210569 |
| Subaward No | A3701180104 |
| Subaward Amount | \$106,143.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$106,143.00 |

Expenditure: EN-00321398

| Project Name | Traylor Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210480 |
| Subaward No | A3701181104 |
| Subaward Amount | \$340,236.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$340,236.00 |

| Project Name | Troy Health & Rehab Center |
|-------------------|---|
| Subaward ID | SUB-0210463 |
| Subaward No | A3701182104 |
| Subaward Amount | \$379,889.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| | |

| Project Name | Trussville Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210478 |
| Subaward No | A3701183104 |
| Subaward Amount | \$341,680.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$341,680.00 |

Expenditure: EN-00321395

| Project Name | Twin Oaks Rehab & Healthcare |
|--------------------|---|
| Subaward ID | SUB-0210477 |
| Subaward No | A3701184104 |
| Subaward Amount | \$346,424.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$346,424.00 |

Expenditure: EN-00321477

| Project Name | USA Healthcare - LTC |
|--------------------|---|
| Subaward ID | SUB-0210559 |
| Subaward No | A3701185104 |
| Subaward Amount | \$132,927.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$132,927.00 |

| Project Name | "USA Healthcare Adams, LLC" |
|--------------|-----------------------------|
| | |

| Subaward ID | SUB-0210524 |
|--------------------|---|
| Subaward No | A3701186104 |
| Subaward Amount | \$193,729.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$193,729.00 |

| Project Name | "USA Healthcare Cullman, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210550 |
| Subaward No | A3701187104 |
| Subaward Amount | \$148,256.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$148,256.00 |

Expenditure: EN-00321451

| Project Name | "USA Healthcare Falkville, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210533 |
| Subaward No | A3701188104 |
| Subaward Amount | \$178,613.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$178,613.00 |

| Project Name | "USA Healthcare Morgan, LLC" |
|-----------------|------------------------------|
| Subaward ID | SUB-0210456 |
| Subaward No | A3701189104 |
| Subaward Amount | \$489,458.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| | |

| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
|--------------------|---|
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$489,458.00 |

| Project Name | "USA Healthcare Woodland Village, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210466 |
| Subaward No | A3701190104 |
| Subaward Amount | \$374,272.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$374,272.00 |

Expenditure: EN-00321440

| Project Name | Valley View Health & Rehab |
|--------------------|---|
| Subaward ID | SUB-0210522 |
| Subaward No | A3701191104 |
| Subaward Amount | \$199,128.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$199,128.00 |

| Project Name | "Village at Cook Springs, LLC" |
|--------------------|---|
| Subaward ID | SUB-0210479 |
| Subaward No | A3701192104 |
| Subaward Amount | \$341,105.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$341,105.00 |

| Project Name | Walker Rehab |
|--------------------|---|
| Subaward ID | SUB-0210566 |
| Subaward No | A3701193104 |
| Subaward Amount | \$113,850.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$113,850.00 |

Expenditure: EN-00321483

| Project Name | Washington County Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210565 |
| Subaward No | A3701194104 |
| Subaward Amount | \$113,891.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$113,891.00 |

Expenditure: EN-00321402

| Project Name | Wesley Place on Honeysuckle |
|--------------------|---|
| Subaward ID | SUB-0210484 |
| Subaward No | A3701195104 |
| Subaward Amount | \$317,320.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$317,320.00 |

| Project Name | "West Gate Village, LLC" |
|--------------|--------------------------|
| Subaward ID | SUB-0210468 |
| | |

| Subaward No | A3701196104 |
|--------------------|---|
| Subaward Amount | \$370,870.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$370,870.00 |

| Project Name | Westminster Village |
|--------------------|---|
| Subaward ID | SUB-0210490 |
| Subaward No | A3701197104 |
| Subaward Amount | \$281,282.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$281,282.00 |

Expenditure: EN-00321501

| Project Name | Westside Terrace |
|--------------------|---|
| Subaward ID | SUB-0210583 |
| Subaward No | A3701198104 |
| Subaward Amount | \$83,398.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$83,398.00 |

| Project Name | "Wetumpka Health & Rehab, Inc." |
|-------------------|---|
| Subaward ID | SUB-0210511 |
| Subaward No | A3701199104 |
| Subaward Amount | \$226,902.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| | |

| Expenditure Start | 11/23/2021 |
|--------------------|--------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$226,902.00 |

| Project Name | William F. Green State Veterans Home |
|--------------------|---|
| Subaward ID | SUB-0210577 |
| Subaward No | A3701200104 |
| Subaward Amount | \$94,601.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$94,601.00 |

Expenditure: EN-00321412

| Project Name | Willow Brooke Court at Magnolia Trace |
|--------------------|---|
| Subaward ID | SUB-0210494 |
| Subaward No | A3701201104 |
| Subaward Amount | \$262,746.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$262,746.00 |

Expenditure: EN-00321436

| Project Name | Woodhaven Manor Nursing Home |
|--------------------|---|
| Subaward ID | SUB-0210518 |
| Subaward No | A3701203104 |
| Subaward Amount | \$210,070.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$210,070.00 |

| Project Name | Nursing Home COVID-19 Recovery Fund 1.4 Q2 |
|--------------------|---|
| Subaward ID | SUB-0214065 |
| Subaward No | A3701204104 |
| Subaward Amount | \$39,711,530.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 4/1/2022 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$39,711,530.00 |

| Project Name | Hospital COVID - 19 Recovery Fund Program 1.10 |
|--------------------|--|
| Subaward ID | SUB-0329831 |
| Subaward No | A3641001110 |
| Subaward Amount | \$39,710,371.90 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 4/1/2022 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$39,710,371.90 |

Expenditure: EN-00429676

| Project Name | Hospital COVID - 19 Recovery Fund Program 7.1 Q2 |
|--------------------|--|
| Subaward ID | SUB-0329832 |
| Subaward No | A3641002701 |
| Subaward Amount | \$289,628.10 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 4/1/2022 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$289,628.10 |

| Project Name | Nursing Home COVID-19 Recovery Fund 7.1 Q2 |
|--------------|--|
| Subaward ID | SUB-0339303 |
| Subaward No | A3701003701 |
| | |

| Subaward Amount | \$288,470.00 |
|--------------------|---|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 4/1/2022 |
| Expenditure End | 6/30/2022 |
| Expenditure Amount | \$288,470.00 |

| Project Name | Hospital COVID-19 Recovery Fund Program 1.6 |
|--------------------|--|
| Subaward ID | SUB-0066644 |
| Subaward No | A3641001106 |
| Subaward Amount | \$14,398,854.73 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 3/11/2021 |
| Expenditure End | 10/31/2021 |
| Expenditure Amount | \$14,398,854.73 |

Expenditure: EN-00079923

| Project Name | Hospital COVID-19 Recovery Fund Program 1.1 |
|--------------------|--|
| Subaward ID | SUB-0066645 |
| Subaward No | A3641001101 |
| Subaward Amount | \$890,561.02 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 3/11/2021 |
| Expenditure End | 10/31/2021 |
| Expenditure Amount | \$890,561.02 |

| Project Name | Hospital COVID-19 Recovery Fund Program 1.2 |
|-------------------|--|
| Subaward ID | SUB-0066646 |
| Subaward No | A3641001102 |
| Subaward Amount | \$9,103,684.17 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 3/11/2021 |
| | |

| Expenditure End | 10/31/2021 |
|--------------------|----------------|
| Expenditure Amount | \$9,103,684.17 |

| Project Name | Hospital COVID-19 Recovery Fund Program 1.7 |
|--------------------|--|
| Subaward ID | SUB-0066647 |
| Subaward No | A3641001107 |
| Subaward Amount | \$7,962,392.31 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 3/11/2021 |
| Expenditure End | 10/31/2021 |
| Expenditure Amount | \$7,962,392.31 |

Expenditure: EN-00079926

| Project Name | Hospital COVID-19 Recovery Fund Program 1.5 |
|--------------------|--|
| Subaward ID | SUB-0066648 |
| Subaward No | A3641001105 |
| Subaward Amount | \$4,031,275.59 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 3/11/2021 |
| Expenditure End | 10/31/2021 |
| Expenditure Amount | \$4,031,275.59 |

Expenditure: EN-00079927

| Project Name | Hospital COVID-19 Recovery Fund Program 1.12 |
|--------------------|--|
| Subaward ID | SUB-0066649 |
| Subaward No | A3641001112 |
| Subaward Amount | \$230,369.60 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 3/11/2021 |
| Expenditure End | 10/31/2021 |
| Expenditure Amount | \$230,369.60 |

| Project Name | Hospital COVID - 19 Recovery Fund Program 7.1 |
|--------------------|---|
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/11/2021 |
| Expenditure End | 10/31/2021 |
| Expenditure Amount | \$306,765.64 |

| Project Name | Hospital COVID-19 Recovery Fund Program 1.8 |
|--------------------|--|
| Subaward ID | SUB-0066981 |
| Subaward No | A3641001108 |
| Subaward Amount | \$3,072,737.12 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Health Research and Education Foundation |
| Expenditure Start | 3/11/2021 |
| Expenditure End | 10/31/2021 |
| Expenditure Amount | \$3,072,737.12 |

Expenditure: EN-00322839

| Project Name | Nursing Home COVID-19 Recovery Fund 7.1 Q2 |
|--------------------|---|
| Subaward ID | SUB-0066694 |
| Subaward No | A3701002701 |
| Subaward Amount | \$275,000.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | Alabama Nursing Home Association Education Foundation |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$275,000.00 |

Aggregate Expenditures for Awards less than \$50,000

| Project Name | Utilities Board of the City of Bayou La Batre |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$24,500.00 |
| | |

| Project Name | Arbor Woods Health & Rehab |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$8,511.00 |
| Total Period Obligation Amount | \$8,511.00 |

Expenditure: EN-00322531

| Project Name | Azalea Health & Rehab |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$12,800.00 |
| Total Period Obligation Amount | \$12,800.00 |

Expenditure: EN-00322534

| Project Name | Baldwin Health & Rehab |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$7,325.00 |
| Total Period Obligation Amount | \$7,325.00 |

Expenditure: EN-00322530

| Project Name | Brookdale Senior Living - Brookdale University Park |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$17,246.00 |
| Total Period Obligation Amount | \$17,246.00 |

Expenditure: EN-00322535

| Project Name | "Columbiana Health & Rehab, LLC" |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$7,045.00 |
| Total Period Obligation Amount | \$7,045.00 |

Expenditure: EN-00322525

| Project Name | "Cordova Health & Rehab, LLC" |
|---------------------------------|-------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$28,617.00 |
| Total Period Obligation Amount | \$28,617.00 |

| Project Name | "Crowne Health Care of Citronelle, LLC" |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$42,426.00 |
| Total Period Obligation Amount | \$42,426.00 |

| Project Name | "Crowne Health Care of Springville, LLC" |
|---------------------------------|--|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$28,247.00 |
| Total Period Obligation Amount | \$28,247.00 |

Expenditure: EN-00322529

| Project Name | El Reposo Nursing Facility |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$21,336.00 |
| Total Period Obligation Amount | \$21,336.00 |

Expenditure: EN-00322518

| Project Name | "Evergreen Nursing Home, LLC" |
|---------------------------------|-------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$48,898.00 |
| Total Period Obligation Amount | \$48,898.00 |

Expenditure: EN-00322522

| Project Name | "Floyd E. "Tut" Fann State Veterans Home" |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$35,967.00 |
| Total Period Obligation Amount | \$35,967.00 |

Expenditure: EN-00322516

| Project Name | "Georgia Health & Rehab, LLC" |
|---------------------------------|-------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$48,921.00 |
| Total Period Obligation Amount | \$48,921.00 |

| Project Name | "Greenbriar at the Altamont, LLC" |
|---------------------------------|-----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$48,906.00 |
| | |

| Project Name | Lauderdale Christian Nursing Home |
|---------------------------------|-----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$12,258.00 |
| Total Period Obligation Amount | \$12,258.00 |

Expenditure: EN-00322515

| Project Name | "Lineville Health & Rehab, LLC" |
|---------------------------------|---------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$49,476.00 |
| Total Period Obligation Amount | \$49,476.00 |

Expenditure: EN-00322523

| Project Name | Magnolia Ridge Care & Rehab |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$29,421.00 |
| Total Period Obligation Amount | \$29,421.00 |

Expenditure: EN-00322528

| Project Name | McGuffey Health Care |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$23,478.00 |
| Total Period Obligation Amount | \$23,478.00 |

Expenditure: EN-00322524

| Project Name | Meadowview Nursing Center |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$29,347.00 |
| Total Period Obligation Amount | \$29,347.00 |

Expenditure: EN-00322527

| Project Name | "Moundville Health & Rehab, LLC" |
|---------------------------------|----------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$28,022.00 |
| Total Period Obligation Amount | \$28,022.00 |

| Project Name | Oakwood North Baldwin's Center for Living |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$6,875.00 |
| Total Period Obligation Amount | \$6,875.00 |

| Project Name | Sumter Health & Rehab |
|---------------------------------|-----------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$48,592.00 |
| Total Period Obligation Amount | \$48,592.00 |

Expenditure: EN-00322521

| Project Name | Wiregrass Rehab & Nursing Home |
|---------------------------------|--------------------------------|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$41,291.00 |
| Total Period Obligation Amount | \$41,291.00 |

Expenditure: EN-00080081

| Project Name | Hospital COVID-19 Recovery Fund Program 1.3 |
|---------------------------------|---|
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$3,359.82 |
| Total Period Obligation Amount | \$3,359.82 |

Payments To Individuals

| Project Name | Unemployment Trust Fund Transfer Program |
|---------------------------------|--|
| Total Period Expenditure Amount | \$79,500,000.00 |
| Total Period Obligation Amount | \$79,500,000.00 |

Report

Revenue Replacement

| Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss? | No |
|---|---------------------|
| Base Year General Revenue | \$21,885,229,814.60 |
| Growth Adjustment Used | 4.96% |
| Base Year Fiscal Year End Date | 9/30/2019 |
| Total Estimated Revenue Loss | \$536,796,346.00 |
| Are you reporting Actual General Revenue using calendar year or fiscal year? | Calendar Year |

2020

| Actual General Revenue | \$22,713,325,330.96 |
|---|---|
| Estimated Revenue Loss Due to Covid-19 Public Health Emergency | \$536,796,346.00 |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | No |
| Please provide an explanation of how revenue replacement funds were allocated to government services | The State Legislature appropriated \$400 million to apply to costs being incurred in the construction of replacement bed facilities for the Alabama Department of Corrections. Also, \$34 million, \$32 million, \$30 million, \$11 million, \$10 million, \$10 million, \$5 million, and \$5 million have been appropriated for broadband, healthcare, rural hospitals, county jails, volunteer fire departments, emergency response providers, assisted living, and telemedicine, respectively. |

2021

| Actual General Revenue | \$25,425,184,006.73 |
|---|---|
| Estimated Revenue Loss Due to Covid-19 Public Health Emergency | \$0.00 |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | No |
| Please provide an explanation of how revenue replacement funds were allocated to government services | Revenue Replacement was not available for 2021. |

| Actual General Revenue | \$28,669,639,917.58 |
|---|---|
| Estimated Revenue Loss Due to Covid-19 Public Health Emergency | \$0.00 |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | No |
| Please provide an explanation of how revenue replacement funds were allocated to government services | Revenue Replacement was not available for 2022. |

| Actual General Revenue | |
|---|--|
| Estimated Revenue Loss Due to Covid-19 Public Health Emergency | |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | |
| Please provide an explanation of how revenue replacement funds were allocated to government services | |

Ineligible Activities: Tax Offset Provision

| Do you have revenue-reducing covered change(s) to report for the requested fiscal year and for future fiscal years? | No |
|--|----|
|--|----|

Baseline Revenue and De Minimis Threshold

| Total Value of Revenue-Reducing Covered Change | \$0.00 |
|---|--------|
| Enter Baseline Revenue | |
| De Minimis Threshold | \$0.00 |
| Aggregate value of the Revenue-Reducing Covered Change(s) for the requested fiscal year as a percentage of Baseline Revenue | |

Actual Tax Revenue and Reduction in Net Tax Revenue

| Baseline Revenue | |
|--|--------|
| Actual Tax Revenue | |
| Reduction in Net Tax Revenue: Baseline Revenue minus Actual Tax Revenue | \$0.00 |

Overview

| Tetel Obligations | ¢(77.012.510.72 |
|------------------------------|--------------------|
| Total Obligations | \$677,213,510.73 |
| Total Expenditures | \$588,123,280.32 |
| Total Adopted Budget | \$1,768,429,226.00 |
| Total Number of Projects | 308 |
| Total Number of Subawards | 225 |
| Total Number of Expenditures | 236 |

Certification

| Authorized Representative Name | KATHLEEN BAXTER |
|-------------------------------------|---|
| Authorized Representative Telephone | (334) 242-4857 |
| Authorized Representative Title | State Comptroller |
| Authorized Representative Email | kathleen.baxter@comptroller.alabama.gov |
| Submission Date | 7/31/2023 7:30 PM |